GLASSBORO PUBLIC SCHOOLS GLASSBORO, NEW JERSEY

TO:

Mark Silverstein

FROM:

Scott Henry

DATE:

February8, 2017

RE:

Agenda Item for February22, 2017

Attached is the grant agreement and the Grant Acceptance Certificate for the Glassboro Intermediate School-School Improvement Grant Program(SIG)(COHORTY 4R). The award amount for the period 1/1/17 thru 8/31/17 is \$287,418.

I am requesting the board accept the above noted grant in the amount of \$287,418.



State of New Jersey

CHRIS CHRISTIE Governor

KIM GUADAGNO Lt. Governor

DEPARTMENT OF EDUCATION PO Box 500 TRENTON, NJ 08625-0500

KIMBERLEY HARRINGTON Acting Commissioner

February 7, 2017

Dr. Mark Silverstein, Superintendent Glassboro Public School District Glassboro Intermediate School 560 Joseph L. Bowe Blvd. Glassboro, NJ 08028

NGO #: 17-SG11-H03

Program Title: School Improvement Grant Program (SIG) (Cohort 4R) Agreement Start Date0 1/01/2017

Grant Agreement End Date: 08/31/2017

CO/LEA Code: 15-1730-078 SEQ#: 0 Grant Agreement #: 17000532 Amount: \$ 287,418

Dear Dr. Silverstein:

Congratulations! The application submitted by your agency for the School Improvement grant program (Cohort 4R) has been approved by the New Jersey Department of Education (NJDOE). We are pleased to offer your agency a grant award for this grant program. As part of this intent to award notice, a complete grant agreement package is attached which includes: the New Jersey Department of Education's Grant Agreement (pages 1 through 6), Grant Acceptance Certificate, Terms and Conditions (Attachments A and B, and, when appropriate, Attachment C), and a copy of the final approved application. Please review the documents carefully with the awareness that acceptance of the award constitutes a binding agreement with the NJDOE. The Terms and Conditions (Attachments A and B, and, when appropriate, Attachment C) and the final approved application are provided for your reference and are not to be returned to us. We suggest that you share these documents with your project director and staff who are important to the effective management of the grant program.

To proceed with acceptance of this grant award please complete the information as instructed and return, in their entirety, pages 1 through 6 of the signed grant agreement and the completed Grant Acceptance Certificate by 03/15/2017 to the following address:

Application Control Center (ACC) New Jersey Department of Education 100 River View Executive Plaza P.O. Box 500 Trenton, NJ 08625-0500

The NJDOE, upon receipt of the grant agreement, will return to you an award notice with the fully executed copy of the grant agreement. Please do not separate the multi-part grant agreement form or modify the grant agreement document in any way. If you have any questions regarding the content of this correspondence, please contact Selina Foreman, ACC Coordinator, at 609-633-6974. Thank you for your cooperation and we look forward to working with you on a successful project.

Sincerely,

Anne Corwell, Director

Anne Convelles

Office of Grants Management

AC/rj

Attachments

c: Grant Agreement # 17000532 Eileen Burch, Program Officer

<u>Instructions</u>

Grant Agreement, Page One:

- Complete item #1 insert the telephone number in the space provided below the agency name.
- Complete item #2 insert the name of the agency's chief financial officer.
- Complete item #3 insert the agency federal employer I.D. # or Social Security #, if that number has not already been entered.
- Sign and date page one (1) in the lower left-hand corner (item #14) where indicated and, in the space provided, print the name and title of the chief executive officer signing the grant agreement. (NOTE: Page one (1) is the only location where a signature is being requested.)

Grant Agreement, Page Two:

Complete item #18 – insert grantee's fiscal year-end date.

Grant Acceptance Certificate:

 Complete the Grant Acceptance Certificate and have the certificate authorized by your agency's governing body indicating the agency's acceptance of the grant agreement for the purpose, amount, terms and conditions set forth.

NOTE: If you cannot submit the completed Grant Acceptance Certificate by the due date, please submit with the signed grant agreement a letter <u>indicating the date by which the Grant Acceptance Certificate will be submitted</u>.

State of New Jersey **Department of Education GRANT AGREEMENT**

CountyCode: 15 Sequence: 0

17-SG11-H03

FY - NGO# - WKL

Agreement No: 17000532

DistrictCode: 1730

| GRANTEE | DEPARTMENT | | | | | | | |
|--------------------------------|--|--|--|--|--|--|--|--|
| ORGANIZATION NAME AND ADDRESS: | DEPARTMENT NAME AND ADDRESS: | | | | | | | |
| Glassboro School District | New Jersey Department of Education | | | | | | | |
| George Beach Adm Bldg | PO Box 500 | | | | | | | |
| 560 Joseph L. Bowe Blvd | Trenton, New Jersey 08625-0500 | | | | | | | |
| Glassboro, NJ 08028 | | | | | | | | |
| TELEPHONE: (856) 652-2700 | | | | | | | | |
| CHIEF FINANCIAL OFFICER: | Division: | | | | | | | |
| SCOTT D. HENRY | Learning Supports and Specialized Services | | | | | | | |
| FEDERAL EMPLOYER I.D. # OR SSN | PROGRAM OFFICER: TELEPHONE: | | | | | | | |
| 21-6000195 | Michelle Dupree-Wigfall (609) 633-1715 | | | | | | | |

SOURCE OF FUNDS

| | AMOUNT | ACCOUNT NUMBER | | ACCOUNT TITLE | | | | |
|-----------|-------------------|---|--------------------|---|--|--|--|--|
| Federal | \$29,398,624 | 15-100-034-5064-189-H060-61 | 30-D005 | School Improvement Grant (SIA-G) | | | | |
| | \$287,418 | TOTAL GRANT AMOUN | JT | FEDERAL CFDA NO. 84.377A | | | | |
| | | GRANT TIM | E FRAME | | | | | |
| STARTING | DATE1/1/20 | 17. | ENDING DATE | 8/31/2017 | | | | |
| | | PURP | OSE | | | | | |
| GRANT PRO | OGRAM: _N_LSIG_Co | nort.4R-Year 1 of 5 PRESS | | | | | | |
| | 7-1 | DEPARTMENT AND GRANTEE | AGREEMEN | T SIGNATURES | | | | |
| | | applicable attachments annexed hereto, co | rrectly sets forth | your understanding of the terms of the agreement, please by an appropriate officer of your organization and returned solulations entitled Administration of Grants (24 CEP) | | | | |

74, et. seq.), the Public School Contracts Law (NJSA-18A: 18A), Executive Order No. 189, the Notice of Grant Opportunity, and the approved application are hereby made a part of this Grant Agreement.

Further, the Grantee, in accepting this Grant agreement, agrees to comply with all applicable audit requirements, as set forth in the following documents: Federal Circulars A-102, A-110, The Grantee alos agrees to be responsible for obtaining the services of a CPA, PSA, RMA or equivalent to perform any necessary audit in compliance with the A-133 and New Jersey Treasury Circular Letter 98-07. aforementioned documents.

| ACCEPTED AND AGREED: | COUNTERSIGNED: | |
|---|--|--------|
| GRANTEE / ORGANIZATION PRINT NAME AND TITLE | DEPARTMENT OFFICE EDUCATION / Regional Achievement Cer | nters |
| IGNATURE | | rector |
| | SIGNATURE | |

State of New Jersey Department of Education

Glassboro INTERMEDIATE

12

10/31/2017

GRANT AGREEMENT ADDITIONAL PROVISIONS

17-SG11-H03 FY - NGO# - WKL

Agreement No: 17000532

| 1. | 1. Method of Payment | | | | | | | | | | | | | |
|------|--|-----------------|--------------|--------------|------------------|---|-----------|--------|----------|--|--|--|--|--|
| (16 |) Progress payments | s shall be made | by the Depar | tment on the | following basis: | | | | | | | | | |
| (17) | (17) Five percent (5%) of the total Grant amount be withheld from the last scheduled payment. | | | | | | | | | | | | | |
| | Payment of 5% will be made upon receipt and approval of final fiscal and program performance reports as indicated below. | | | | | | | | | | | | | |
| (18 |) Grantee's fiscal yea | ar ends on: | 04 | | _30 | 2017 | | | | | | | | |
| | | | Mo | | Day | Yr | 9: | | | | | | | |
| 2. | inancial and Perf | ormance Rep | orting | | | | | | | | | | | |
| | (19) F | ISCAL REPO | ORT | | | (20) PROG | RAM/PERFO | RMANCE | REPORT | | | | | |
| | DUE DAT Mo./Day/Yr. | Progress | Final | Other | | DUE DATE Mo/Day/Yr | Progress | Final | Other | | | | | |
| 1. | 3/31/2017 | | | | 1. | 3/31/2017 | | | | | | | | |
| 2. | 6/30/2017 | | | | 2. | 6/30/2017 | | | 44 | | | | | |
| 3. | | | | | 3. | | *** | | -04 | | | | | |
| 4. | | | | | 4. | militaritation of the state of | | | | | | | | |
| 5. | *************************************** | | | | 5. | 4870 A Mark | - | | | | | | | |
| 6. | The state of the s | | | | 6. | | | | | | | | | |
| 7. | | | | | 7. | | | | | | | | | |
| 8. | **** | | | | 8. | | | | | | | | | |
| 9. | | | | | | | | | | | | | | |
| 10 | | | | - | | attended to the second | | | | | | | | |
| 11 | | | | | 11 | | | | <u>.</u> | | | | | |

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_10/31/2017

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State of New Jersey **Department of Education**

GRANT AGREEMENT PROGRAM SPECIFICATIONS

17-SG11-H03

Agreement No: 17000532

FY - NGO# - WKL

(21) Your approved application describes the goals, objectives and activities your agency will implement under the agreement.

Glassbono latentemediale

SEE ATTACHMENTS

CODE OF ETHICS:

The Department of Education is committed to the highest ethical standards and expects the same of all recipient agencies. Any person having concerns or questions regarding the propriety of any act involved in this grant is advised to call an appropriate office such as the Department's Office of Compliance or the Office of the Attorney General.

State of New Jersey Department of Education

GRANT AGREEMENT BUDGET

17-SG11-H03 FY - NGO# - WKL

Agreement No: 17000532

Glassboro School District G | ASS bone | Alternatia | E Check one:

Grantee Nam ORIGINAL or REVISION

Address

Glassboro, NJ 08028

City /State/ Zip

| BUDGET CATEGORY | FUNCTION & OBJECT CODE | STATE (6) | FEDERAL (7) | OTHER (8) |
|--|------------------------|-----------|-------------|-----------|
| INSTRUCTION | | | | |
| Personal Services - Salaries | 100-100 | \$0 | \$0 | \$0 |
| Purchased Professional & Technical Services | 100-300 | \$0 | \$0 | \$0 |
| Other Purchased Services | 100-500 | \$0 | \$0 | \$0 |
| Supplies and Materials | 100-600 | \$0 | \$116,500 | \$0 |
| Other Objects | 100-800 | \$0 | \$0 | \$0 |
| SUBTO | TAL - INSTRUCTION | SO SO | \$116,500 | \$0 |
| SUPPORT SERVICES | | | | 30 |
| Personal Services - Salaries | 200-100 | 00 | | |
| | | \$0 | \$60,680 | \$0 |
| Personal Services - Employee Benefits | 200-200 | \$0 | \$1,926 | \$0 |
| Purchased Professional & Technical Services | 200-300 | \$0 | \$24,558 | \$0 |
| Purchased Professional Education Services Subgrant Cost Summary | 200-320 | \$0 | \$0 | \$0 |
| Purchased Property Services | 200-400 | \$0 | \$0 | \$0 |
| Other Purchased Services | 200-500 | \$0 | \$4,752 | \$0 |
| Travel | 200-580 | \$0 | \$0 | \$0 |
| Supplies and Materials | 200-600 | \$0 | \$27,815 | \$0 |
| Other Objects | 200-800 | \$0 | \$0 | \$0 |
| ndirect Costs | 200-860 | \$0 | \$13,687 | \$0 |
| SUBTOTAL - S | SUPPORT SERVICES | \$0 | \$133,418 | |
| ACILITIES ACQUISITION & CONSTRUCTION SE | RVICES | | | |
| Buildings | 400-720 | \$0 | \$0 | \$0 |
| nstructional Equipment | 400-731 | \$0 | \$37,500 | \$0 |
| Non-Instructional Equipment | 400-732 | \$0 | | \$0 |
| SUBI | TOTAL - FACILITIES | \$0 | \$37,500 | |
| | TOTAL COST* | | | |
| | TOTAL COST | \$0 | \$287,418 | \$0 |

^{*} Totals must equal "Source of Funds" amount(s) on page 1.

State of New Jersey Department of Education

GRANT AGREEMENT BUDGET

17-SG11-H03

| | | | ****** | |
|-------------|-----|-----|--------|--|
| Agreement I | No: | 170 | 00532 | |

DATE

| Grantee Name George Beach Adm Bldg | 3 560 loca | nh I. Davis | (check if fit | nal) | Agreem | | 1700053 | |
|--|---------------|-------------|--------------------------------|----------------------|---------------------------------------|--------------|--------------|---------------------------------|
| Address Address | JDOUIOSE | on_Howe | -RINU | (26) Reporting | eriod: | (27) Ba | sis of Repor | t |
| Glasshoro_NJ_08028 | | | Park Markiniananya yang kalasi | | | - | Cash | |
| City /State/ Zip | | _ | | From | То | | | xpenditures |
| (25) NJ SIG Cohort 4R-Year | | S | | | | | Other (Expl | lain on separate t of paper) |
| BUDGET CATEGORY | OBJ. | (28) | APPROVED BU | IDGET | /20 | CHRAIN ATOUT | | |
| INSTRUCTION | 100 Series | State | Federal | Other | |) CUMULATIVE | | Special |
| Personal Services - Salaries | 100 | \$0 | \$0 | \$0 | State | Federal | Other | Purpose |
| Purchased Prof. & Tech. Svcs. | 300 | \$0 | \$0 | \$0 | <u> </u> | | <u> </u> | |
| Other Purchased Services | 500 | \$0 | \$0 | \$0 | | | | |
| Supplies and Materials | 600 | \$0 | \$116,500 | \$0 | . | | | ļ |
| Other Objects | 800 | \$0 | \$0 | \$0 | | | | |
| SUBTOTAL - INST | (i) | SO SO | | | | | | |
| SUPPORT SERVICES | | 30 | \$116,500 | SO SO | | | | |
| SUFFURI SERVICES | 200 Series | | | | | | | |
| Personal Services - Salaries | 100 | \$0 | \$60,680 | \$0 | | | | |
| Personal Svcs - Emp. Benefits | 200 | \$0 | \$1,926 | \$0 | | | | |
| Purchased Prof. & Tech. Svcs. | 300 | \$0 | \$24,558 | \$0 | | | | |
| Purchased Prof. Ed. Svcs. Subgrant Cost Summary | 320 | \$0 | \$0 | \$0 | · · · · · · · · · · · · · · · · · · · | | | <u> </u> |
| Purchased Property Services | 400 | \$0 | \$0 | \$0 | | | | |
| Other Purchased Services | 500 | \$0 | \$4,752 | \$0 | - | | | |
| Travel | 580 | \$0 | \$0 | \$0 | | | | |
| Supplies and Materials | 600 | \$0 | \$27,815 | \$0 | | | | |
| Other Objects | 800 | \$0 | \$0 | \$0 | | | | |
| Indirect Costs | 860 | \$0 | | | | | | |
| | | | \$13,687 | \$0 | | | | |
| SUBTOTAL - SUPPORT SE | | \$0 | \$133,418 | \$0 | | | | |
| FACILITIES ACQUISITION & CONSTRUCTION SERVICES | 400 Series | | | | | | , | |
| Buildings | 720 | \$0 | \$0 | \$0 | | | | |
| nstructional Equipment | 731 | \$0 | \$37,500 | \$0 | | - | | |
| Non-Instructional Equipment | 732 | \$0 | | \$0 | | | - | |
| SUBTOTAL - FAC | CILITIES | \$0 | \$37,500 | \$0 | | | | |
| TOTA | L COST | \$0 | \$287,418 | \$0 | | | | |
| LESS PROGRAM I | | | 9207, 7 10 | | | | | |
| NET TOTA | | | | | | | | |
| his form must be used when su | | | | is report is true an | | | | |

SIGNATURE

PRINT NAME and TITLE

Page 6 of 6

17-S

17-SG11-H03

Agreement No: 17000532

State of New Jersey Department of Education BUDGET MODIFICATION REQUEST WORKSHEET

Agency Name: Glassboro School District 6 ASShore ALECATE County / District Code: 15.1730

NGO Title: NJ SIG Cohort 4R-Year 1 of 5 PRESS

| ONLY CMO Initials | Ī | FOR CHECK IS TWO | SUBTOTAL - PACILITIES | Non-Instructional Equipment | Instructional Equipment | Buildings | CONSTRUCTION SERVICES | SUBTOTAL - SUPPORT SERVICES | Indirect Costs | Other Objects | Supplies and Materials | Iravei | Other Purchased Services | Purchased Property Services | Subgrant Cost Summary | Purchased Professional & Tech, Sycs. | Personal Services - Employee Benefits | Personal Services - Salaries | SUPPORT SERVICES | SUBTOTAL - INSTRUCTION | Other Objects | Supplies and Materials | Other Purchased Services | Purchased Prof. & Technical Svcs. | Personal Services - Salaries | INSTRUCTION | | BUDGET CATEGORIES |
|-------------------|------------------------------|------------------|--|-----------------------------|-------------------------|--|-----------------------|-----------------------------|----------------|---------------|---|---------|--------------------------|-----------------------------|-----------------------|--------------------------------------|---------------------------------------|------------------------------|------------------|------------------------|--|------------------------|--------------------------|-----------------------------------|------------------------------|--|---------|--|
| APPHOVAL | EQUIRE | 01 | | 400-732 | 400-731 | 400-720 | **** | | 200-860 | 200-800 | 200-600 | 200-580 | 200-500 | 200-400 | vcs. 200-320 | s. 200-300 | 60 | 200-100 | | | 100-800 | 100-600 | 100-500 | 100-300 | 100-100 | | | OBJECT |
| Date | oignature. Add | \$0 | S0 | \$0 | \$0 | \$0 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | State | |
| | ognawie: Addenda Committee | \$287,418 | \$37.500 | | \$37,500 | \$0 | | \$133,418 | \$13,687 | \$0 | \$27,815 | \$0 | \$4,752 | \$0 | \$0 | \$24,558 | \$1,926 | \$60,680 | | \$116.500 | \$0 | \$116,500 | \$0 | \$0 | \$0 | | Federal | SECTION I: Approved Budget |
| | | SO | \$0 | \$0 | \$0 | \$0 | 7.0 | \$0 | \$0 | \$0 | \$ | \$ | \$0 | \$0 | 8 | \$0 | \$0 | \$0 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | Other | * |
| Date | Signature: A | | | | - | | | | | | | | | | | | | | | | | | | | | | State | SE Requested |
| | Signature: Addenda Committee | | | | 7,1 | | | | | | | | - 17 | | | | | | | | | | | | | | Federal | SECTION II: ested Change (+) or (-) |
| | ee | | A PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND ADDRESS OF | | | | | | | | | | | | | | | | | | | | | | | | Other | F) or (-) |
| Date | Signature: Ad | | And a supply secure and the second secure of the second se | | | | | | | | 90-10-10-10-10-10-10-10-10-10-10-10-10-10 | | | | | | | | | | | | | | | the region of the desired property of the second of the se | State | |
| | Signature: Addenda Committee | | THE RESERVE THE PROPERTY OF TH | | | | | | | | | | | | | | | | | | | | | | | man de les ser servenentains a septimble sent dans de les | Federal | SECTION III: Revised Budget |
| | Itee | | | | | Section of the sectio | | | | | | | | | | | | | | | The second secon | | | | | | Other | e |



CHRIS CHRISTIE

Governor

Kim Guadagno Lt. Governor

State of New Jersey DEPARTMENT OF EDUCATION

PO Box 500

TRENTON, NJ 08625-0500

KIMBERLEY HARRINGTON Acting Commissioner

GRANT ACCEPTANCE CERTIFICATE

| LEA AGENCY: Glassboro INTEKA | hedisle | 15-1730 | County: GLOUCESTER |
|---|------------------------------------|-----------------|--|
| NGO #: 17-SG11-H03 | | | |
| NJ SIG Cohort 4R-Year 1 of 5 P | PRESS | | |
| DATE:CO | NTRACT #: 17000532 | AWAR | D AMOUNT: \$287,418 |
| Ι, | , of the Gla | ssboro | |
| Board of Education* cettify that: | | | |
| 1. The grant allocated by the above ref Board of Education* on its meeting | erenced NGO in the award of (Date) | amount spec | ified, has been accepted by the |
| 2. The said grant shall be used for the propertment of Education which was | Ournoses described in the m | nnligation (ile | of older and an extra or |
| 3. The grant shall be administered and Regulations. | monitored in accordance w | ith the approp | oriate State and Federal |
| Wherever the project supported with or consultants, written contracts between contracts, shall be in accordance with | veen die dewe and enen ve | DOOTE OF OARD | ب منده الدانية منده الدانية |
| 5. No changes in the project supported the SEA. | with these funds shall be m | ade without t | he expressed written consent of |
| | | | |
| | | | cretary |
| in a contract of the contract | | Bo | oard of Education* |

*or equivalent officer/governing body for non-LEAs