GLASSBORO PUBLIC SCHOOLS GLASSBORO, NEW JERSEY

TO:

Mark Silverstein

FROM:

Scott Henry

DATE:

August 21, 2018

RE:

Agenda Item – School Improvement Grant (SIG) Year 3 of 5

Recommend the Board accept the School Improvement Grant (SIG) – Cohort 4 and 4R – Year 3 of 5 award from the New Jersey Department of Education in the amount of \$439,198. Grant period 9/1/18 through 8/31/19.



PHILIP D. MURPHY
Governor
Sheila Y. Oliver
Lt. Governor

State ut New Jersey
DEPARTMENT OF EDUCATION
PO Box 500
TRENION, NJ 08625-0500

LAMONT O. REPOLLET, ED.D. Commissioner

GRANT ACCEPTANCE CERTIFICATE

| LEA A | GENCY: Glassboro Intermediate School COUNTY: Gloucester |
|---------|--|
| NGO#: | 19-SG14-H03 NJ School Improvement Grant (SIG) – Cohort 4 and 4R –Year 3 of 5 |
| DATE | CONTRACT #: 19000570 AWARD AMOUNT: \$439,198 |
| I, | , of the Glassboro Board of Education * certify that: |
| 1. | The grant allocated by the above reference NGO in the award amount specified, has been accepted by the Board of Education* on its meeting of (Date) |
| 2. | The said grant shall be used for the purposes described in the application filed with the New Jersey State Department of Education which was used as the basis for awarding the grant. |
| 3. | The grant shall be administered and monitored in accordance with the appropriate State and Federa Regulations. |
| 4. | Wherever the project supported with these funds involves the procurement of goods or services from vendors or consultants, written contracts between the LEA* and such vendors or consultants, and the award for such contracts, shall be in accordance with the provisions of the N.J.S.A. 18A-1, et seq. |
| 5. | No changes in the project supported with these funds shall be made without the expressed written consent of the SEA. |
| *or equ | Secretary Board of Education* valent officer/governing body for non-LEAs |

State of New Jersey **Department of Education GRANT AGREEMENT**

CountyCode: 15 Sequence: 0

DistrictCode: 1730

6/29/2019

19-SG14-H03 FY - NGO# - WKL

Agreement No: 19000570

| GRANTEE | DEPARTMENT | | | |
|---|--|--|--|--|
| Glassboro School District George Beach Adm Bldg 560 Joseph L. Bowe Blvd Glassboro, NJ 08028 TELEPHONE: (856) 652-2700 | New Jersey Department of Education PO Box 500 Trenton, New Jersey 08625-0500 | | | |
| CHIEF FINANCIAL OFFICER. | Learning Supports and Specialized Services | | | |
| FEDERAL EMPLOYER I.D. # OR SSN: | PROGRAM OFFICER: TELEPHONE: Kesha Drakeford | | | |

| | | SOURCE OF FUNDS | | | |
|------------|------------|-----------------------------------|--|--|--|
| | AMOUNT | ACCOUNT NUMBER | ACCOUNT TITLE | | |
| Federal | \$439,198 | 16-100-034-5064-189-H050-6130-D00 | School Improvement Grant (SIA-G) | | |
| | \$439,198 | TOTAL GRANT AMOUNT | FEDERAL CFDA NO. 84.377A | | |
| | 41001100 | GRANT TIME FRAME | quantity 4000 to plant to provide the prov | | |
| STARTING D | ATE 9/1/20 | 18 ENDING DA | TE 6/29/2019 | | |

PURPOSE

GRANT PROGRAM: N.L.School Improvement Grant (SIG)-Cohorts 4 and 4R-Year 3 of 5

9/1/2018

DEPARTMENT AND GRANTEE AGREEMENT SIGNATURES

If this Grant Agreement, including all applicable attachments annexed hereto, correctly sets forth your understanding of the terms of the agreement, please indicate your organization's concurrence with such terms by having the Grant Agreement signed by an appropriate officer of your organization and returned to the Department. Attachment A, Grant Agreement Terms and Conditions, Attachment B, the regulations entitled Administration of Grants (34 CFR, Part 74, et. seq.), the Public School Contracts Law (NJSA-18A: 18A), Executive Order No. 189, the Notice of Grant Opportunity, and the approved application are hereby made a part of this Grant Agreement.

Further, the Grantee, in accepting this Grant agreement, agrees to comply with all applicable audit requirements, as set forth in the following documents: The Grantee alos agrees to be responsible for obtaining the services of a CPA, Federal Circulars A-102, A-110, A-133 and New Jersey Treasury PSA, RMA or equivalent to perform any necessary audit in compliance with the Circular Letter 98-07. aforementioned documents.

| ACCEPTED AND AGREED: | COUNTERSIGNED: | | | | |
|------------------------|---|----------|--|--|--|
| GRANTEE / ORGANIZATION | DEPARTMENT OFFICE EDUCATION / Comprehensive Support | | | | |
| PRINT NAME AND TITLE | PRINT NAME AND TITLE Katherine Gallagher | Director | | | |
| SIGNATURE | SIGNATURE | DATE | | | |

State of New Jersey Department of Education

GRANT AGREEMENT ADDITIONAL PROVISIONS

19-SG14-H03

FY - NGO# - WKL

Agreement No: 19000570

12

10/31/2019

| 6 | 1/assboa | Agreement | NO: 19 | 000570 | | | | | | |
|------|---|-------------------|--------------|-----------------|----------------|--|----------|-------|-------|--|
| | Method of Paymer | | | | | | | | | |
| (16 | 6) Progress payments | s shall be made t | by the Depar | tment on the fo | llowing basis: | | | | | |
| (17) |) Five percent (5%) of Payment of 5% will t | | | will | will not | be withheld from | | | | |
| (18 | 3) Grantee's fiscal yea | ar ends on: | | · | | | | | | |
| | | | Mo | | Day | Yr | | | | |
| 2. | Financial and Perf | ormance Rep | orting | | | | | | | |
| | (19) F | ISCAL REPO | ORT | | | (20) PROGRAM/PERFORMANCE REPORT | | | | |
| | DUE DAT Mo./Day/Yr. | Progress | Final | Other | | DUE DATE Mo/Day/Yr. | Progress | Final | Other | |
| 1. | 12/28/2018 | | | | 1. | 12/28/2018 | | | | |
| 2. | 3/29/2019 | | | | 2. | 3/29/2018 | | | | |
| 3. | 3/28/2019 | | | | 3. | 6/28/2019 | | | | |
| 4. | | | | | 4. | to American and Am | | | | |
| 5. | | | | | 5. | TOTO AND A STORAGE STORAGE AND A STORAGE STORAGE AND A STO | | | | |
| 6. | | | | | 6. | PRINTED INVESTIGATION AND AND STORY OF STUDY IN SOME PRINTED AS SOME PRINTED AND ADDRESS OF STUDY AND ADDRESS OF STUDY AND ADDRESS OF STUDY AND ADDRESS OF STUDY ADDRESS OF STUD | | - | | |
| 7. | Same St. | | | | 7. | | | | | |
| 8. | 65-7-654-664-Phoreous e dorsous examiles de la ristade assenties | | | | 8. | | | | | |
| 9. | put the later have seen associated associated by the seen as the second constraints as the secon | | | | 9. | | | | | |
| 10 | $dx + d^2 \cos^2 \theta \cos^2 \theta \sin^2 \theta \cos^2 \theta \cos$ | | |))) | 10 | | | | | |
| 11 | \$\$\text{\$\tex{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\texititt{\$\text{\$\text{\$\texitititt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\texititt{\$\t | | | | 11 | | | | | |

12

10/31/2018



PHILIP D. MURPHY Governor

SHEILA Y. OLIVER Lt. Governor State of New Jersey
DEPARTMENT OF EDUCATION
PO Box 500
TRENTON, NJ 08625-0500

LAMONT O. REPOLLET, Ed.D. Commissioner

August 8, 2018

Dr. Mark Silverstein, Superintendent Glassboro School District 560 Joseph Bowe Memorial Boulevard Glassboro, New Jersey 08028

RE: Special Conditions for the following 2018-19 School Improvement Grant (SIG) Awardees: Glassboro Intermediate School – Contract Award # 19000570

Dear Dr. Silverstein.

Please be advised that the requirement for School Improvement Grant (SIG) awardees to complete the Annual School Plan (ASP) was not met. In order to permit SIG spending before ASP revisions and approval are completed, the attached grant agreement includes the following special conditions:

- Representatives from each school leadership team shall meet with their assigned SIG program officer to discuss ASP revisions no later than August 24, 2018;
- Requested revisions shall be made within five (5) business days of each meeting; and
- The ASP for GIS shall be in approvable form no later than September 14, 2018.

If the conditions listed above are satisfied, fully executed grant award notices will be processed and forwarded to the district. If you have any questions or concerns, feel free to contact your SIG program officer, Eileen Burch at eileen.burch@doe.nj.gov.

Best Regards

Katherine Gallagher Division Director
Office of Comprehensive Support

c:

Eileen Burch Danielle Sochor

State of New Jersey Department of Education

GRANT AGREEMENT PROGRAM SPECIFICATIONS

19-SG14-H03

FY - NGO# - WKL

Agreement No: 19000570

6/ASShore Intermedate

(21) Your approved application describes the goals, objectives and activities your agency will implement under the agreement.

SEE ATTACHMENTS

CODE OF ETHICS:

The Department of Education is committed to the highest ethical standards and expects the same of all recipient agencies. Any person having concerns or questions regarding the propriety of any act involved in this grant is advised to call an appropriate office such as the Department's Office of Compliance or the Office of the Attorney General.

State of New Jersey Department of Education GRANT AGREEMENT BUDGET

Check one:

ORIGINAL or REVISION 19-SG14-H03 FY - NGO# - WKL

Agreement No: 19000570

Glassboro School District Tulterme Liste
Grantee Nam

George Beach Adm Bldg 560 Joseph L. Bowe Blvd

Address

Glassboro, NJ 08028

City /State/ Zip

| BUDGET CATEGORY | FUNCTION & OBJECT CODE | STATE (6) | FEDERAL (7) | OTHER (8) |
|--|------------------------|-----------|-------------|-----------|
| INSTRUCTION | · | | | |
| Personal Services - Salaries | 100-100 | \$0 | \$14,208 | \$0 |
| Purchased Professional & Technical Services | 100-300 | \$0 | \$0 | \$0 |
| Other Purchased Services | 100-500 | \$0 | \$0 | \$0 |
| Supplies and Materials | 100-600 | \$0 | \$23,991 | \$0 |
| Other Objects | 100-800 | \$0 | \$0 | \$0 |
| SUBTO | TAL - INSTRUCTION | S0 | \$38.199 | \$0 |
| SUPPORT SERVICES | | ! | | |
| Personal Services - Salaries | 200-100 | \$0 | \$278,870 | \$0 |
| Personal Services - Employee Benefits | 200-200 | \$0 | \$104,353 | \$0 |
| Purchased Professional & Technical Services | 200-300 | \$0 | \$10,996 | \$0 |
| Purchased Professional Education Services Subgrant Cost Summary | 200-320 | \$0 | \$0 | \$0 |
| Purchased Property Services | 200-400 | \$0 | \$0 | \$0 |
| Other Purchased Services | 200-500 | \$0 | \$4,750 | \$0 |
| Travel | 200-580 | \$0 | \$0 | \$0 |
| Supplies and Materials | 200-600 | \$0 | \$2,030 | \$0 |
| Other Objects | 200-800 | \$0 | \$0 | \$0 |
| Indirect Costs | 200-860 | \$0 | \$0 | \$0 |
| SUBTOTAL - S | SUPPORT SERVICES | \$0 | \$400,999 | \$0 |
| FACILITIES ACQUISITION & CONSTRUCTION SE | RVICES | | | |
| Buildings | 400-720 | \$0 | \$0 | \$0 |
| Instructional Equipment | 400-731 | \$0 | \$0 | \$0 |
| Non-Instructional Equipment | 400-732 | \$0 | \$0 | \$0 |
| SUB | TOTAL - FACILITIES | \$0 | \$0 | \$0 |
| | TOTAL COST* | \$0 | \$439.198 | \$0 |
| | | | | |

^{*} Totals must equal "Source of Funds" amount(s) on page 1.

State of New Jersey Department of Education

GRANT AGREEMENT BUDGET

19-SG14-H03

| (24) Glassboro School District Twhenne din Le FINAL REPORT | | | | | | | FY - NGO# - WKL Agreement No: 19000570 | | | |
|--|---------------------------|----------------|----------------|-------|------------------------------|--|--|--------------------------------|--|--|
| | | | | | | | | | | |
| Glassboro_N.I_08028 City /State/ Zip | Cash Accrued Expenditures | | | | | | | | | |
| (25) NJ School Improvement | Grant (SIG) | -Cohorts 4 and | 4R-Year 3 of 5 | From | То | The second secon | Other (Expl | ain on separate t of paper) | | |
| BUDGET CATEGORY | OBJ. CODE | (28) A | APPROVED BUI | DGET | (29) CUMULATIVE EXPENDITURES | | | | | |
| INSTRUCTION | 100 Series | State | Federal | Other | State | Federal | Other | Special Purpose | | |
| Personal Services - Salaries | 100 | \$0 | \$14,208 | \$0 | | | | | | |
| Purchased Prof. & Tech. Svcs. | 300 | \$0 | \$0 | \$0 | | | | | | |
| Other Purchased Services | 500 | \$0 | \$0 | \$0 | | | | | | |
| Supplies and Materials | 600 | \$0 | \$23,991 | \$0 | | | | | | |
| Other Objects | 800 | \$0 | \$0 | \$0 | | | E HE I | | | |
| SUBTOTAL - INSTR | UCTION | \$0 | \$38.199 | \$0 | | | | | | |
| SUPPORT SERVICES | 200 Series | - | | | | | | | | |
| Personal Services - Salaries | 100 | \$0 | \$278,870 | \$0 | | | | | | |
| Personal Svcs - Emp. Benefits | 200 | \$0 | \$104,353 | \$0 | | | | | | |
| Purchased Prof. & Tech. Svcs. | 300 | \$0 | \$10,996 | \$0 | | | 11.2.2.71.0 | | | |
| Purchased Prof. Ed. Svcs. Subgrant Cost Summary | 320 | \$0 | \$0 | \$0 | | | | | | |
| Purchased Property Services | 400 | \$0 | \$0 | \$0 | | | | | | |
| Other Purchased Services | 500 | \$0 | \$4,750 | \$0 | | | | | | |
| Travel | 580 | \$0 | \$0 | \$0 | | | | | | |
| Supplies and Materials | 600 | \$0 | \$2,030 | \$0 | | | | | | |
| Other Objects | 800 | \$0 | \$0 | \$0 | | | | | | |
| Indirect Costs | 860 | \$0 | \$0 | \$0 | | | | | | |
| SUBTOTAL - SUPPORT SE | RVICES | \$0 | \$400.999 | S0 | | | | | | |
| FACILITIES ACQUISITION & CONSTRUCTION SERVICES | 400 Series | | | | | | | | | |
| Buildings | 720 | \$0 | \$0 | \$0 | | | | | | |
| Instructional Equipment | 731 | \$0 | \$0 | \$0 | | | | | | |
| Non-Instructional Equipment | 732 | \$0 | \$0 | \$0 | | | | | | |
| SUBTOTAL - FAC | CILITIES | \$0 | \$0 | S0 | | | | | | |
| TOTA | L COST | \$0 | \$439,198 | S0 | | | | | | |
| LESS PROGRAM I | NCOME | | | | | | | | | |
| NET TOTA | LCOST | | | | | | - | | | |

This form must be used when submitting interim or final fiscal reports. The report must be signed by the grant recipient agency's chief fiscal officer.

I hereby certify that this report is true and correct to the best of my knowledge and that all expenditures reported herein have been in accordance with the terms and conditions of this grant agreement.

(30)

Page 6 of 6

19-SG14-H03

FY * NGO# - WKL

Agreement No: 19000570

BUDGET MODIFICATION REQUEST Department of Education State of New Jersey WORKSHEET

Agency Name: Glassboro School District Lytermediate County / District Code: 15-1730

NGO Title:

NJ School Improvement Grant (SIG)-Cohorts 4 and 4R-Year 3 of 5

SUBTOTAL - FACILITIES Non-Instructional Equipment Instructional Equipment CONSTRUCTION SERVICES FACILITIES ACQUISITION & SUBTOTAL - SUPPORT SERVICES Indirect Costs Other Objects Supplies and Materials Other Purchased Services Purchased Property Services Subgrant Cost Summary Purchased Professional Education Svcs Purchased Professional & Tech. Svcs. Personal Services - Employee Benefits Supplies and Materials Purchased Prof. & Technical Svcs. Personal Services - Salaries SUPPORT SERVICES SUBTOTAL - INSTRUCTION Other Objects Other Purchased Services Personal Services - Salaries INSTRUCTION **BUDGET CATEGORIES** STATE USE ONLY FOR CHECK IF TYPE I MOD. -CMO Initials COMMITTEE APPROVAL DOES NOT REQUIRE TOTAL COST 400-731 200-400 OBJECT 400-732 400-720 200-800 200-600 200-580 200-500 200-320 200-100 200-860 200-300 200-200 100-300 100-800 100-600 100-500 100-100 Date Signature: Addenda Committee State \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 SO Approved Budget SECTION I: \$439,198 Federal \$104,353 \$400,999 \$278,870 \$10,996 \$23,991 \$14,208 \$4,750 \$2,030 \$38,199 \$0 \$ 60 8 \$0 \$0 \$0 \$0 Other \$ 60 60 \$0 \$ 6 6 6 6 6 \$ 0 \$ 0 \$0 \$0 \$0 Date Signature: Addenda Committee State Requested Change (+) or (-) SECTION II: Federal Other Date Signature: Addenda Committee State Revised Budget SECTION III: Federal Other