## Glassboro Public Schools Glassboro, New Jersey August 26, 2015

| DATE                     | NAME                    | WORKSHOP/CONFERENCE   | JUSTIFICATION  | TRAINING FOR EVENT   | FUNDING<br>SOURCE      | ACCOUNT<br>NUMBER           | COST     |
|--------------------------|-------------------------|---|--|--|------------------------|-----------------------------|----------|
| 10/15/2015<br>10/16/2015 | Nanci Moore             | Autism Conference   | Increase knowledge<br>of autism, services,<br>and intervention | *Other purpose   | District               | 11-000-0-219-0-592-0-07-907 | \$500.00 |
| 10/14/2015<br>10/21/2015 | Catherine<br>Straube    | Emergency Nursing Pediatrics                                | Information needed for pediatric emergencies                   | Continuing Ed requirement and delivery of pediatric emergency care | District               | 11-000-0-223-0-590-0-10-910 | \$375.00 |
| 03/21-<br>25/2015        | Jeff Cusack             | Dir Athletic Administrator of<br>NJ Conference              | Learn new and innovative concepts to enhance Ath Dept          | *Other purpose   | Athletics              | 11-402-0-100-0-590-0-01-921 | \$350.00 |
| 09/28/2015<br>09/29/2015 | Walt Pudelko            | How to Communicate with Tact and Professionalism            | Effective communication  | *Other purpose   | General<br>Fund        | 11-000-0-251-0-592-0-18-918 | \$299.00 |
| 10/01/2015               | Walt Pudelko            | Professional Communication:<br>What Message are you sending | Effictive communication  | *Other purpose   | General<br>Fund        | 11-000-0-251-0-592-0-18-918 | \$149.00 |
| 08/24/15<br>0825/15      | Dr. Mark<br>Silverstein | Leader to Leader  | Mentor training for certification                              | *Other purpose   | No cost to<br>district | N/A                         | \$0.00   |
|                          |                         |   |  |  |                        |                             |          |
|                          |                         |   |  |  |                        |                             |          |
|                          |                         | Travel Expenses as approved by                              | the New Jersey Account   | ntability Regulation   | S                      | 1                           |          |

<sup>\*</sup>other purpose related to the program and services currently being delivered or soon to be implemented in the school district or related to school district or perations