

# *Glassboro Public Schools*



## **MEMO**

---

To: Mark Silverstein

From: Michael Sloan

Date: 03/19/2025

Re: Jointure

---

Recommend that the Board ratify the transportation jointure between Glassboro Public School (as host) and Elk Township Public Schools (as Joiner) to transport one (1) student to Bankbridge Elementary School, effective March 03, 2025 to June 30, 2025. A payment to Glassboro Public Schools will be made in the amount of \$8,083.35.

**STATE OF NEW JERSEY - DEPARTMENT OF EDUCATION  
Student Transportation Unit  
Joint Transportation Agreement**

<b>Host District</b>	<u>GLASSBORO PUBLIC SCHOOL</u>
<b>In the County of</b>	<u>GLOUCESTER</u>
<b>Joiner District</b>	<u>ELK PUBLIC SCHOOLS - REVISED 11/8/2023</u>
<b>In the County of</b>	<u>GLOUCESTER</u>

Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation.

Students may be added or deleted as mutually agreed upon, according to the terms of any existing contract, and as approved by the participating boards of education.

It is understood and agreed by the parties to this agreement that the host district is not responsible for the transportation contractor's failure to provide the services agreed upon herein, but will make every reasonable effort to provide alternate services should such failure occur.

The joiner district agrees to pay the host district the sum specified herein which may be adjusted based on changes to the route. The cost to the joiner district will be based on actual costs.

**Host District Board of Education**

**Board President**

\_\_\_\_\_ (Signature)

**Date** \_\_\_\_\_

**School Business Administrator**

\_\_\_\_\_ (Signature)

**Date** \_\_\_\_\_

**Joiner District Board of Education**

**Board President**

\_\_\_\_\_ (Signature)

**Date** \_\_\_\_\_

**School Business Administrator**

\_\_\_\_\_ (Signature)

**Date** \_\_\_\_\_

**FOR COUNTY USE ONLY - Additional Comments (if necessary):**

**Host District Executive County Superintendent Approval**

\_\_\_\_\_  
Executive County Superintendent's Name (Signature)

**Date Approved** \_\_\_\_\_

