

Glassboro Public Schools

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Craig Stephenson
Chief Academic Officer

Michael Sloan, MBA. QPA
Business Administrator

Dr. Al Lewis, Superintendent of Schools

Memo

To: Michael Sloan
From: David Andrews
Date: June 10th, 2026
Re: Pitman 2026- ESY Jointure

Recommend Glassboro Board of Education to ratify 2026 transportation jointure with Pitman School District as Joiner, and Glassboro Public Schools as host, for transportation of students to Bankbridge Schools and Glassboro High School, from 7/6/2026 to 8/14/2026, for a total amount of \$9,780.00

**State of New Jersey - DOE Student Transportation Unit
Joint Transportation Agreement**

School Year 2026 ESY

Host District

Host District Glassboro Public School District

In the County of Gloucester

Joiner District

Joiner District Pitman

In the County of Gloucester

Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation.

Students may be added or deleted as mutually agreed upon, according to the terms of any existing contract, and as approved by the participating boards of education.

It is understood and agreed by the parties to this agreement that the host district is not responsible for the transportation contractor's failure to provide the services agreed upon herein, but will make every reasonable effort to provide alternate services should such failure occur.

The joiner district agrees to pay the host district the sum specified herein which may be adjusted based on changes to the route. The cost to the joiner district will be based on actual costs.

Host District Board of Education

Board President Name _____

Signature _____

Date _____

School Business Administrator Name _____

Signature _____

Date _____

Joiner District Board of Education

Board President Name _____

Signature _____

Date _____

School Business Administrator Name _____

Signature _____

Date _____

Host District Executive County Superintendent Approval

Executive County Superintendent's Name _____

Signature _____

Date Approved _____

