

# *Glassboro Public Schools*



## **MEMO**

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To: Mark Silverstein

From: Michael Sloan

Date: June 11, 2024

Re: Cumberland Regional High School Transportation Jointure

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Recommend Glassboro Board of Education to ratify 2023-2024 transportation jointure with Glassboro Public School (as receiving district) and Cumberland Regional High School (as sending district) for transportation of one (1) student at a per diem rate of \$305.28 not to exceed the total amount of \$12,821.76 from April 15, 2024, to June 13, 2024.

## Student Transportation Contract Documents Checklist

FROM:

CRNS  
Local Board of Education/Educational Services Commission

DATE:

6/4/24

SUBJECT:

23/24 Transportation Documents

Transportation contracts, joint agreements and/or addenda are being submitted to you for approval along with the supporting documents identified on the checklist below.

Multi Contract Number(s)

Glassboro Joint

	Original Contract	Contract Renewal	Joint Agreement	Quoted Contract	Parental Contract	Addendum	Transfer Agreement
1. Signatures	1. _____	1. _____	1. _____	1. _____	1. _____	1. _____	1. _____
2. Notary	2. _____	2. _____		2. _____	2. _____	2. _____	2. _____
3. Board Minutes	3. _____	3. _____	3. _____	3. _____	3. _____	3. _____	3. _____
4. Insurance Certificate	4. _____	4. _____		4. _____	4. _____		4. _____
5. Business Registration	5. _____			5. _____			5. _____
6. Bidder's Guarantee	6. _____						
7. Consent of Surety	7. _____						
8. Surety Bond	8. _____	8. _____		8. _____		8. _____	8. _____
9. Affirmative Action	9. _____	9. _____					9. _____
10. Bid Advertisement	10. _____						
11. Specifications	11. _____						
12. Route Description	12. _____						
13. Bid Sheet (Successful Bidder)	13. _____						
14. Summary of All Bids	14. _____						
15. Non-collusion Statement	15. _____						15. _____
16. Ownership Disclosure	16. _____						16. _____
17. Does not exceed CPI (NJSA 18A:39-3)		17. _____				17. _____	
18. 3 Quotes				18. _____			
19. Veh. Registration					19. _____		
20. Driver License					20. _____		
21. Does not exceed bid threshold				21. _____	21. _____		
22. Investment Activities in Iran Disclosure	22. _____	22. _____		22. _____			22. _____
23. Non-involvement in prohibited activities in Russia or Belarus	23. _____	23. _____		23. _____			23. _____
24. Request for County Supt. Approval Form	24. _____	24. _____		24. _____	24. _____	24. _____	

**State of New Jersey - DOE Student Transportation Unit  
Joint Transportation Agreement**

School Year 2023-2024

**Host District**

**Host District** Cumberland Regional High School

**In the County of** Cumberland

**Joiner District**

**Joiner District** Glassboro High School

**In the County of** Gloucester

Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation.

Students may be added or deleted as mutually agreed upon, according to the terms of any existing contract, and as approved by the participating boards of education.

It is understood and agreed by the parties to this agreement that the host district is not responsible for the transportation contractor's failure to provide the services agreed upon herein, but will make every reasonable effort to provide alternate services should such failure occur.

The joiner district agrees to pay the host district the sum specified herein which may be adjusted based on changes to the route. The cost to the joiner district will be based on actual costs.

**Host District Board of Education**

**Board President Name**

Thomas M Davis

**Signature**

Thomas M Davis

**Date**

4/24/24

**School Business Administrator Name**

Wayne Knight

**Signature**

Wayne Knight

**Date**

4/25/2024

**Joiner District Board of Education**

**Board President Name**

**Signature**

**Date**

**School Business Administrator Name**

**Signature**

**Date**

**Host District Executive County Superintendent Approval**

**Executive County Superintendent's Name**

**Signature**

**Date Approved**

