

# *Glassboro Public Schools*



## **MEMO**

---

To: Mark Silverstein

From: Michael Sloan

Date: November 20, 2024

Re: Cinnaminson Transportation Jointure

---

Recommend Glassboro Board of Education to ratify 2023-2024 transportation jointure with Cinnaminson Public Schools (as Host) and Glassboro Public Schools (as Joiner) for transportation of one (1) student to Y.A.L.E. Camden County College from December 2023 to January 2024 in the amount of \$2,565.00.

**State of New Jersey - DOE Student Transportation Unit  
Joint Transportation Agreement**

---

**School Year** 2023/2024

**Host District**

---

**Host District** Cinnaminson

**In the County of** Burlington

**Joiner District**

---

**Joiner District** Glassboro

**In the County of** Gloucester

Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation.

Students may be added or deleted as mutually agreed upon, according to the terms of any existing contract, and as approved by the participating boards of education.

It is understood and agreed by the parties to this agreement that the host district is not responsible for the transportation contractor's failure to provide the services agreed upon herein, but will make every reasonable effort to provide alternate services should such failure occur.

The joiner district agrees to pay the host district the sum specified herein which may be adjusted based on changes to the route. The cost to the joiner district will be based on actual costs.

**Host District Board of Education**

---

**Board President Name**

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**School Business Administrator Name** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**Joiner District Board of Education**

---

**Board President Name**

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**School Business Administrator Name** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**Host District Executive County Superintendent Approval**

---

**Executive County Superintendent's Name** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Date Approved** \_\_\_\_\_

