GLASSBORO SCHOOL DISTRICT

Updated 2/1/05

Monthly Board Items

Date Submitted: 1/24/18	Proposed Effec	ctive Date: Ongoing	Grade(s) impacted: K-3
Name: Hollybush STEAM Team	Position/Item: Approval of GCCP Grant	Submitted By: Taibi	Building: Bullock
Proposed cost/amount: Grant funded	Funded through: 2018-2020	Hours/Days per week: 8 hours/week	Benefits: Y or N (circle one)
Is candidate currently employed by District: No X Yes		Is candidate a former employee: X No Yes	
(if yes, what position) If yes, part time or full time (circle one)		Check references/review district personnel file? NoYes	
Board Action Requested: Approval of GCCP grant for the amount of \$16,848.00 for afterschool programming for the Hollybush community.			
Details and ramification Programming will run I	ns: M-R from 3:00-4:00 PM o	on full school days.	
Positives: Free afterschool care for the Hollybush community – includes character/community education, mindfulness, technology, music/art, and cooking.			
Concerns: N/A			
Other Comments: N/A			
FOR OFFICE USE ONLY:			
Board Date:	Approved:	Y or N Index	x #:

RESOLUTION AUTHORIZING THE COUNTY TO ENTER INTO DIRECT CONTRACTS FOR JUVENILE SERVICES, FOR A TERM OF THREE YEARS FROM JANUARY 1, 2018 TO DECEMBER 31, 2020

WHEREAS, the County of Gloucester has a need to offer programs within the schools for the citizens and youths of Gloucester County; and

WHEREAS, the Gloucester County Department of Health and Human Services has recommended that said services be provided by Glassboro Board of Education with offices at 560 Joseph Bowe Blvd., Glassboro, NJ 08028, in an amount not to exceed \$16,848.00 per year, from January 1, 2018 to December 31, 2020; and

WHEREAS, the Gloucester County Department of Health and Human Services has recommended that said services be provided by; Paulsboro Public Schools with offices at 662 North Delaware Street, Paulsboro, NJ 08066, in an amount not to exceed \$21,000.00 per year, from January 1, 2018 to December 31, 2020; and

WHEREAS, the Gloucester County Department of Health and Human Services has recommended that said services be provided by Woodbury Board of Education with offices at 25 North Broad Street, Woodbury, NJ 08096, in an amount not to exceed \$50,000.00 per year, from January 1, 2018 to December 31, 2020; and

WHEREAS, the contract was awarded consistent with the fair and open provisions of the Gloucester County Administrative Code and pursuant to N.J.S.A. 40A:11-5(2).

NOW, THEREFORE, BE IT RESOLVED by the Board of the Chosen Freeholders of the County of Gloucester that the Director of the Board is hereby authorized to execute and the Clerk of the Board is hereby authorized to attest to execute the contracts for various school programs for citizens and youth of Gloucester County, each for a period of three years, from January 1, 2018 to December 31, 2020 to Glassboro Board of Education, in an amount not to exceed \$16,848.00 per year; Paulsboro Public Schools, in an amount not to exceed \$21,000.00 per year; Woodbury Board of Education, in an amount not to exceed \$50,000.00 per year; and

BE IT FURTHER RESOLVED, these services are provided on an as-needed basis and are therefore open-ended; before any purchase is made, a certification must be obtained from the County Purchasing Agent certifying that sufficient funds are available at that time for that particular purchase, and identifying the line item in the County budget out of which said funds will be paid.

ADOPTED at a regular meeting of the Board of Chosen Freeholders of the County of Gloucester, held on Wednesday, January 17, 2018, at Woodbury, New Jersey.

ROBERT M. DAMMINGER, DIRECTOR

ATTEST:

LAURIE J. BURNS, CLERK OF THE BOAKE