


GLASSBORO PUBLIC SCHOOLS  
GLASSBORO, NEW JERSEY

TO: Mark Silverstein  
FROM: Scott Henry   
DATE: February 8, 2016  
RE: Agenda Items for February 24, 2016 Agenda

Amendment to Contract

Recommend approval of the attached Amendment to Contract between Glassboro Public Schools and the County of Gloucester to redirect funds from the Thomas E. Bowe Elementary School to the Dorothy L. Bullock School.

SDH/b

Attachment

GLASSBORO PUBLIC SCHOOLS  
GLASSBORO, NEW JERSEY

TO: Operations Committee

FROM: Scott Henry

DATE: February 16, 2016

RE: Gloucester County BLAST/STEAM Grant

On January 21, 2015 the Gloucester County Office of Human Service authorized a five (5) year funding plan for after school and mentoring services at the Thomas E. Bowe School. The funding as approved for \$21,000 per year for the period January 1, 2015 through December 31, 2019. In the fall of 2015 Mr. Taibi, principal of the Bullock School, submitted an amendment to the Office of Human Services requesting the funding for the program be redirected to the Bullock School. On February the district received approval of the amendment request.

We are asking the Board to approve redirecting the grant from the Bowe School to the Bullock School.



February 5, 2016

FEB - 8 2016

Glassboro Public Schools  
Attn: Mr. Scott Henry  
560 Joseph Bowe Blvd.  
Glassboro, NJ 08028

RE: Amendment to Contract to redirect funding from the Thomas Bowe Elementary School to the Dorothy L. Bullock School

Dear Mr. Henry,

Please find enclosed an amendment to contract between Glassboro Public Schools and County of Gloucester for above mentioned purpose. Please sign and return contract within seven (7) business days to the Gloucester County Purchasing Department, Attn: Mr. Peter Mercanti, PO Box 337, Woodbury, NJ 08096.

**Please follow the steps listed below in order to expedite this agreement:**

- **Affix your signature in blue ink and have same attested to**
- **Certificate of Insurance naming the County as certificate holder as well as additional insured (Certificate Holder name should read as follows)**

**County of Gloucester  
Board of Chosen Freeholders  
It's Department & Agencies et al  
PO Box 337  
Woodbury, NJ 08096**

DEPARTMENT OF  
PURCHASING

DIRECTOR  
**Peter M. Mercanti**

P.O. Box 337  
Woodbury, NJ 08096


Phone: 856.853.3420  
Fax: 856.251.6777

[purchasing@co.gloucester.nj.us](mailto:purchasing@co.gloucester.nj.us)

[www.gloucestercountynj.gov](http://www.gloucestercountynj.gov)

Upon execution by the County, a copy will be returned to you for your files.  
Thank you for your cooperation in this matter.

Sincerely,



Peter Mercanti,  
Purchasing Director

2/3/16

**AMENDMENT TO CONTRACT BETWEEN  
GLASSBORO PUBLIC SCHOOLS  
AND  
COUNTY OF GLOUCESTER**

**THIS** is an amendment to a contract entered into on the 15th day of January, 2016, by and between Glassboro Public Schools and the County of Gloucester.

In further consideration for the mutual promises made by and between Contractor and County in the above-described contract, Contractor and County hereby agree to amend the contract as follows:

**The Contract is amended to redirect funding from the Thomas Bowe Elementary School to the Dorothy L. Bullock School.**

**Whereas, a Certificate of Availability of Funds has not been issued at this time, and prior to any purchase being made or services being rendered pursuant to the within agreement, a Certificate of Availability shall be obtained from the Treasurer of the County of Gloucester certifying that sufficient monies are available at that time for that particular purpose, and identifying the line item from the County budget from which said funds will be paid.**

**The Dorothy L. Bullock School will provide services through the STEAM (Science/Technology/Engineering/Art/Mathematics. Program proposal attached hereto.**

**All other terms and provisions of the contract** and conditions set forth therein that are consistent with the Addendum and State requirements, shall remain in full force and effect.

**THIS ADDENDUM** is effective as of the 3<sup>rd</sup> day of February, 2016.

**ATTEST:**

**COUNTY OF GLOUCESTER**

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**CHAD M. BRUNER,  
ADMINISTRATOR/CLERK OF THE BOARD**

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**ROBERT M. DAMMINGER, DIRECTOR**

**ATTEST:**

**GLASSBORO PUBLIC SCHOOLS**

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By: *Scott D. Henry*  
Title: *Business Admin / Board Secretary*