# February 2020 GHS SCHOOL

Principal: Monique Stowman-Burke

## **ADMINISTRATION:**

# Staff Evaluations in January

| Tenured Certified Staff     | 2 |
|-----------------------------|---|
| Non-Tenured Certified Staff | 1 |
| Non-Certified Staff         |   |

### **COMMITTEE MEETINGS:**

 The District Music Teacher Committee met on January 9th to discuss the music programs at each school, to share recent accomplishments and to plan collaborations. Mr. Arthur Myers facilitated.

## SECURITY

- Mrs. Stowman-Burke along with Officer Rawles and Officer Bozarth met with all members of the GHS security team to review expectations and ensure the security of the building. Bulldog Black has been an area of concern.
- Mr. Stephenson, Mrs. Stowman-Burke, Sargent McKnight, Officer Bozarth and Officer Rawles met to discuss security concerns district wide.
- C& I Met to review assessments and grading.
- ScIP Reestablished purpose of ScIP and goals moving forward.

# **CURRICULUM AND INSTRUCTION (C&I):**

- STEM
  - Hosted LEGO League Competition (1/25)
- Science
  - Using the engineering design process, AP Biology students are creating lessons for spring biology students relating vaping and neurotransmitters in the brain.

# ATHLETICS/CREATIVE AND PERFORMING ARTS:

- County Champs Glassboro's Mock Trial Team defeated Williamstown on Saturday February 1<sup>st</sup>, securing the title of County Champs.
- All South Jersey Senior High Choir Senior Bethel Bichay and Sophomore Abby Crispin
  participated in the All South Jersey Senior High Choir on 1/25 & 1/26, this prestigious 190person choir is comprised of high school students from eight (8) different counties in southern
  New Jersey.
- January 2020 has proven to be a great month for the instrumental music programs at both GIS and GHS. The month began with students, Alicia Petrany (GHS clarinet), Logan Stockl (GHS bassoon), Meghan Holman (GHS viola), Emma O'Brien (GHS viola) and Daniella Roh (GIS violin), performing with their respective ensembles at the All South Jersey Orchestra Concert on

January 5th. On January 12th, Alicia Petrany, Logan Stockl and Mayooran Mohanakanthan (GHS tenor saxophone), performed at the All South Jersey WInd Ensemble and Symphonic Band Concert. Alicia Petrany was also accepted into the All South Jersey Clarinet Choir. She will perform in the chamber ensemble concert in February. The following students will perform in the Olympic Conference Honors Band concert at Washington Township High School on January 29th: Alicia Petrany (GHS clarinet), Brenna Somdahl-Sands (GHS clarinet), Gabriella Randazzo (GHS clarinet), Logan Stockl (GHS bassoon), Anna Holland (GHS alto clarinet), Douglas Tranz, Jr. (GHS trumpet), Kai Salugao (GHS trumpet), Andrew Petrany (GHS percussion), Samantha Tranz (GIS clarinet), Madison Olsen (GIS clarinet), Elijah Whitaker (GIS clarinet) and Jonathan Knorr (GIS baritone saxophone). The students earned their participation in these ensembles through auditions with student musicians from throughout South Jersey. Mr Arthur Myers was chosen to conduct the Olympic Conference Honors Junior High Honors Band this year. The concert starts at 7:00 pm.

- Swim season is winding down. The team did not qualify for the state play-offs.
- The basketball teams are doing well and both teams expect to qualify for the state playoffs. Currently, the girls are 11-2 and the boys are 5-9.
- Vacant coaching positions are all posted. (Head Cross Country coach, 2 assistant football coach, head men's soccer coach, assistant field hockey coach, assistant track & field coach and assistant baseball coach.

### **OPERATIONS:**

- Safety & Security Drills
  - o Fire Drill 1/10/2020 @ 1:45
  - o Shelter in Place 1/23/2020 @ 9:30

#### **FACILITIES:**

N/A

## **HEALTH OFFICE:**

See attached report

## **COMMUNITY:**

• Principal Meet and Greet scheduled for Feb. 28<sup>th</sup>. Invitations and flyers to be sent out.

### **UPCOMING EVENTS:**

- GHS Music in Our Schools Month Concert 3/17 (Music of Ireland)
- GHS Musical February 27<sup>th</sup>-29<sup>th</sup>.
- GHS Black History Celebration February 21<sup>st</sup>

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|-----|---|-----|-----|---------------|-------------------|-------------------|------|-------------------|-----|-----|-----|-----|-----|----|
| -   | Board report- GHS nurse   | Jul | Aug | Sep           | Oct               | Nov               | Dec  | Jan               | Feb | Mar | Apr | May | Jun |    |
| 7   | Health office log #of days/month                                      |     |     | 18            | 22                | 16                | 15   | 21                |     |     |     |     |     |    |
| κ   |   |     |     | 79            | 105               | 54                | 49   | 75                |     |     |     |     |     |    |
| 4   | First Aid/injury(1a,3a)   |     |     | 94            | 108               | 58                | 65   | 80                |     |     |     |     |     |    |
| 7   | Health Information Counseling (1b.2a. 2b)                             |     |     | 59            | 09                | 29                | 43   | 35                |     |     |     |     |     |    |
| 9   | _   |     |     | ∞             | 6                 | 5                 | 2    | 3                 |     |     |     |     |     |    |
| _   | $\overline{}$   |     |     | 9             | 8                 | 4                 | 5    | 9                 |     |     |     |     |     | 7M |
| ∞   | $\overline{}$   |     |     | 14            | 22                | 7                 | 12   | 13                |     |     | H   |     |     |    |
| 6   | Accident reports (student)  |     |     | 14            | 14                | 9                 | 0    | 9                 |     |     |     |     |     |    |
| 10  | infectious exculsion (1a, 1e)   |     |     | 0             | 0                 | 0                 | 2    | _                 |     |     |     |     |     |    |
| 7   | Sent home (1a, 1e)  |     |     | 10            | 18                | 9                 | 3    | 9                 |     |     |     |     |     |    |
|     | sent home and referred to   |     |     | 6             | 6                 | ∞                 | 4    | 5                 |     |     |     |     |     |    |
| 12  | physician/hospital (1e)   |     |     |               |                   |                   |      |                   |     |     |     |     | -   |    |
| 13  | medical emergency/911 required  |     |     | 1             | 0                 | 0                 | 0    | -                 |     |     |     |     |     |    |
| 14  | doctors notes   |     |     | 37            | 36                | 18                | 16   | 27                |     |     |     |     |     |    |
| 15  | diabetic management (Bloodsugars, insulin, carb counts/insulin pumps) |     |     | 45            | 47                | 28                | 22   | 26                |     |     |     |     |     |    |
|     |   |     |     | 4 S= 2<br>G=2 | 8 S-3 G-<br>1 0-4 | 2 S= 0<br>G=0 0=2 | none | 2 S= 1<br>G=0 0=1 |     |     |     |     |     |    |
| 1 2 | G=gym class; O=other/home injury                                      |     |     | 0=1           | 77                | 20                | 77   | 90                |     |     |     |     |     |    |
| 2 = |   |     |     | -             |                   | 2                 | ,    | )                 |     |     |     |     |     |    |
| 19  |   |     |     | 0             | 0                 | 0                 | 35   | 121               |     |     |     |     |     |    |
| 20  | Additional blood pressure screenings                                  | 2   | Н   | n             | 2                 | 0                 | _    | 0                 |     |     |     |     |     |    |
| 21  | Hearing   |     |     | 0             | 0                 | 0                 | 0    | 53                |     |     |     |     |     |    |
| 22  | Vision  |     |     | m             | 1                 | 2                 | 0    | 45                |     |     | ħ.  |     |     |    |
| 23  | Screening Referrals   |     |     | н             | 0                 | 0                 | 1    | 3                 |     |     |     |     |     |    |
| 24  | 24 CDS assessment   |     |     | 0             | 8                 | -                 | 1    | 0                 |     |     |     |     |     |    |
| 25  | I&RS  |     |     | 0             | 0                 | 0                 | 0    | 0                 |     |     |     |     |     |    |
| 26  | 26 CST  | 2   |     | 1             | 1                 | 0                 | -    | 2                 |     |     |     |     |     |    |
| 27  | 27 Sport Physicals processing   | 69  | 26  | 21            | 26                | 29                | 15   | 14                |     |     |     |     |     |    |

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| Board report- GHS nurse   | Jul   | Aug   | Sep                                      | Oct  | Nov  | Dec  | Jan   | Feb  | Mar   | Apr   | May   | Jun   |   |
| Health office log #of days/month                                  |   |       | 18                                       | 22   | 16   | 15   | 21  |  |   |   |   |   |   |
| Sport physical 90 day update form                                 | 7   | 15    | 9  | 4  | 33   | 21   | 6   |  |   |   |   |   |   |
| Evaluations and Planning  |   |       |  |  |  |  |   |  |   |   |   |   |   |
| Individual Health Care Plans                                      |   |       | 37                                       | 1  | 1  | 0  | 36  |  |   |   |   |   |   |
| medical/educational 504 plans (initiation/development and review) |   |       | 2  | -  | 0  | -  | 3   |  |   |   |   |   |   |
| I&RS case management/referals                                     |   |       | 0  | 0  | 0  | 0  | 0   |  |   |   |   |   |   |
| parent  |   |       | 30                                       | 2  | -  | 3  | ı   |  |   |   |   |   |   |
| lucation)   |   |       |  |  |  |  |   |  |   |   |   |   |   |
| ns (2ab,1f)   |   |       | 2  | 0  | 0  | -  | 2   |  |   |   |   |   |   |
| (2ab, 1f)   |   |       | 0  | -  | 0  | 0  | 0   |  |   |   |   |   |   |
| appraisals (GHS   |   |       | 33                                       | 23   | 5  | 5  | -   |  |   |   |   |   |   |
| ing (2c)  |   |       | 20                                       | 3  | 5  | 5  | ∞   |  |   |   |   |   |   |
| (4b)  |   |       | 1  | 2  | 5  | 5  |   |  |   |   |   |   |   |
|   |   |       | 0  | 0  | 0  | 0  | 0   |  |   |   |   |   |   |
|   |   |       | 0  | 0  | 0  | 0  | 0   |  |   |   |   |   |   |
|   | 2   |       | 5  | 2  | 4  | 0  | 3   |  |   |   |   |   |   |
| ectous)   |   |       | 0  | 0  | 0  | 0  | 0   | 1  |   |   |   |   |   |
| /counseling   |   |       | н  | ю  | 2  | 2  | -   |  |   |   |   |   |   |
| ıt (1d)   |   |       | П  | 5  | 2  | 3  | 2   |  |   |   |   |   |   |
| s services  |   |       | 604                                      | 009  | 365  | 375  |   |  |   |   |   |   |   |
|   |   |       |  |  |  |  |   |  | 22  |   |   |   |   |
| outgoing  |   |       | 112/2                                    | 150/7  | 0/66   | 138/4  | 188/5   |  |   |   |   |   |   |
|   |   | m     | 29                                       | 31   | 18   |  | 28  |  |   |   |   |   |   |
|   | t<br>b,1f)<br>1f)<br>sals (GHS<br>c)<br>c)<br>seling<br>ing | (GHS) | gu g | (GHS 33<br>(GHS 33<br>1<br>2 50<br>0 0<br>0 0<br>0 0<br>1 1<br>1 604 | (GHS 333<br>(GHS 333<br>1 10<br>0 0<br>0 0<br>0 0<br>1 10<br>604 | (GHS) 30 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | GHS 330 2 1  1 2 0 0  1 0 0  1 1 0  2 0 0  1 1 0  2 0 0  1 2 5  2 0 0  0 0 0 0  0 0 0  0 0 0  0 0 0 0 0  0 0 0 0  0 0 | GGHS 33 23 5 5 5 1 3 1 3 1 3 1 1 1 1 1 1 1 1 1 1 | GGHS 33 23 5 5 5 5 6 604 600 365 375 6 8 11 112/2 150/7 99/0 1138/4 | GGHS 33 23 5 5 5 5 6 604 600 365 375 6 8 11 112/2 150/7 99/0 1138/4 | GGHS 33 23 5 5 5 5 6 604 600 365 375 6 8 11 112/2 150/7 99/0 1138/4 | (GHS 33 23 5 5 5 5 6 604 600 365 375 6 8 11 112/2 150/7 99/0 1138/4 | GGHS 33 23 5 5 5 5 6 604 600 365 375 6 8 11 112/2 150/7 99/0 1138/4 |

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| Board report- GHS nurse  | Jul   | Aug  | Sep  | Oct  | Nov   | Dec   | Jan  | Feb   | Mar   | Apr   | May   | Jun   |   |
| Health office log #of days/month                                 |   |  | 18   | 22   | 16  | 15  | 21   |   |   |   |   |   |   |
| conferences/collaboration (teacher, parent/administrator/nurses) |   |  | 7  | ∞  | 4   | 9   | <b>«</b>   |   |   |   |   |   |   |
| guidance/CST/I&RS conferences (1bc, 2ab,3af)                     |   |  | 7  | 4  | 7   | 4   | 13   |   |   |   |   |   |   |
| professional communication (1b,4b)                               | 2   | Н  | 15   | 7  | 0   | 9   | 4  |   |   |   |   |   |   |
| Reports submitted  |   |  | н  | 2  | -   | -   | 4  |   |   |   |   |   |   |
| HIB referral/involvement   |   |  | 0  | 0  |   | -   | -  |   |   |   |   |   |   |
|  |   |  |  |  |   |   |  |   |   |   |   |   |   |
| health office visits   |   |  | 13   | 5  | 9   | =   | 22   |   |   |   |   |   |   |
| Trainings/teaching   |   |  | 0  | _  | 0   | 0   | _  |   |   |   |   |   |   |
| Workman's comp claims initiated                                  |   |  | 2  | 2  | -   | 0   | 0  |   |   |   |   |   |   |
| referrals  |   |  | Н  | 2  | -   | 0   | _  |   |   |   |   |   |   |
| Education of student medical needs                               |   |  | 37   | ,  | _   | 2   | 3  |   |   |   |   |   |   |
| 60 Meetings/Workshops/Activites                                  |   |  |  |  |   |   |  |   |   |   |   |   |   |
| Teacher inservice  |   |  | Н  | 2  | 0   | 0   | 0  |   |   |   |   |   |   |
| Faculty  |   |  | Н  | -  | _   | -   | -  |   |   |   |   |   |   |
| Departmental (Nurse, Health/PE) saftey                           |   |  | 1  |  | _   | -   | 2  |   |   |   |   |   |   |
|  |   |  | н  | _  |   |   | ,  |   |   |   |   |   |   |
| Drills   |   |  | 2  | 2  | 2   | 2   | 2  |   |   |   |   |   |   |
| Nursing Continuing ED/workshops                                  |   |  | 0  | -  | 0   | 0   | 0  |   |   |   |   |   |   |
| 67 Other   |   |  |  |  |   |   |  |   |   |   |   |   |   |
| Free/reduced lunch forms   |   |  | 0  | 0  | 2   | 0   | _  |   |   |   |   |   |   |
| Trip student list review   |   |  | 2  | 7  | 4   | 2   | 2  |   |   |   |   |   |   |
| Substitute plans   |   |  | н  | 2  | -   | 1   | 3  |   |   |   |   |   |   |
| bulitin boards   |   |  | 1  | _  | -   | -   | <del>(***</del> *  |   |   |   |   |   |   |
| Blood drive  |   | 4  | n/a  | n/a  | planning  | complete<br>d   | n/a  |   |   |   |   |   |   |
| Volunteering/fund raisers/<br>mentoring/back to school/other     |   |  |  | -  | -   | -   | -  |   |   |   |   |   |   |
|  | Other Free/reduced lunch forms Field Trip student list review Substitute plans bulitin boards Blood drive Volunteering/fund raisers/ mentoring/back to school/other | duced lunch forms Trip student list review Tute plans boards drive eering/fund raisers/ ing/back to school/other | duced lunch forms Trip student list review Tute plans boards drive eering/fund raisers/ ing/back to school/other | duced lunch forms Tip student list review Tip plans Tip plan | rip student list review 2  ute plans boards drive eering/fund raisers/ ing/back to school/other | cduced lunch forms       0       0         rip student list review       2       7         ute plans       1       2         boards       1       1         drive       n/a       n/a         eering/fund raisers/       1       1         ing/back to school/other       1       1 | cduced lunch forms       0       0       2         rip student list review       2       7       4         ute plans       1       2       1         boards       1       1       1         drive       n/a       n/a       planning         cering/fund raisers/       1       1       1         ing/back to school/other       1       1       1 | cduced lunch forms         0         0         2         0           rip student list review         2         7         4         2           ute plans         1         1         1         1           boards         1         1         1         1           drive         n/a         planning complete         d           eering/fund raisers/         1         1         1         1           ing/back to school/other         1         1         1         1 | cduced lunch forms       0       0       2       0         rip student list review       2       7       4       2         ute plans       1       1       1       1         boards       1       1       1       1         drive       n/a       planning complete         eering/fund raisers/       1       1       1       1         ing/back to school/other       1       1       1       1 | cduced lunch forms         0         0         2         0           rip student list review         2         7         4         2           ute plans         1         1         1         1           boards         1         1         1         1           drive         n/a         planning complete         d           eering/fund raisers/         1         1         1         1           ing/back to school/other         1         1         1         1 | cduced lunch forms       0       0       2       0         rip student list review       2       7       4       2         ute plans       1       1       1       1         boards       1       1       1       1         drive       n/a       planning complete         eering/fund raisers/       1       1       1       1         ing/back to school/other       1       1       1       1 | cduced lunch forms         0         0         2         0           rip student list review         2         7         4         2           ute plans         1         1         1         1           boards         1         1         1         1           drive         n/a         planning complete         d           eering/fund raisers/         1         1         1         1           ing/back to school/other         1         1         1         1 | cduced lunch forms         0         0         2         0           rip student list review         2         7         4         2           ute plans         1         1         1         1           boards         1         1         1         1           drive         n/a         planning complete         d           eering/fund raisers/         1         1         1         1           ing/back to school/other         1         1         1         1 |

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| _  | 1 Board report- GHS nurse                             | Jul | Jul Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun |   |
| 2  | 2 Health office log #of days/month                    |     |         | 18  | 22  | 16  | 15  | 21  |     |     |     |     |     |   |
| 74 | 74 Student Nurse                                      |     |         | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |   |
| 75 | Additional Nurse's office Coverage/class trips to GHS |     |         | 0   | 0   | 0   | 8   | 0   |     |     |     |     |     |   |
| 9/ | 76 health Classes taught                              |     |         | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |   |

W.