

**GLASSBORO HIGH SCHOOL**  
**BOARD REPORT**  
March 2023



Principal - Dr. Stowman-Burke  
Director of Athletics - Mr. Christian Lynch  
Assistant Principal - Ms. Yuna Park

**PERSONNEL**

- Staff Evaluations to Date: 105

**COMMITTEE MEETINGS & PROFESSIONAL DEVELOPMENT**

- Safety & Security - 3/2
- Ministerium Luncheon - 3/8
- CITRS - 3/7
- Admin Council - 3/16; 3/29
- PDS - 3/7; 3/21

**CURRICULUM AND INSTRUCTION (C&I)**

- Teachers are finalizing SGO's, unit plans, and CSA's.

**OPERATIONS**

- Drills were carried out in accordance with N.J.S. 18A:41-1 and pursuant to C.App:9-86.

**FACILITIES**

- N/A

**PUPIL PERSONNEL SERVICES (Guidance/SAC/CST)**

- There are 74 freshmen receiving intervention services in Algebra 1 and/or ELA 9 in preparation for the May NJSLA.

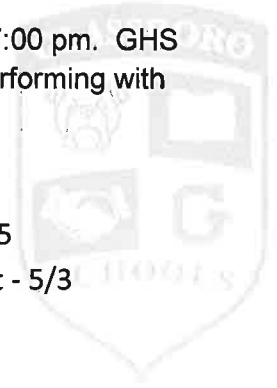
**BULLDOG PRIDE**

- **GHS Spotlight Students:** Congratulations to Joy Patel (grade 9), Danee Mears (grade 10), Paola Tirado (grade 11), and Tristan Kopp (grade 12) for being recognized as our Spotlight Students this month for showing the six pillars of character (Trustworthiness, Respect, Responsibility, Fairness, Caring, and Citizenship).
- **GHS Seniors of the Month:** Congratulations to Michael Graves and Jacob Salgado on being selected as our Seniors of the Month. This nomination is the highest honor one can obtain at GHS, as those selected truly represent what it means to be a bulldog. Each senior selected now enters the running to receive the most revered award presented at Glassboro High School, the Faculty Bowl. This award is given to one member of the graduating class who, in the judgment of the faculty, has made the greatest contribution to the school.
- **Music Achievements:** Nyah Ellis (12) has won the Rowan Youth Orchestra (RYO) Soloist Competition. She will perform an oboe solo, accompanied by the RYO, at Rowan University on April 29th. Nyah is a member of our Performing Arts Academy and plans on majoring in music in the fall. Samantha Tranz (11 - clarinet) will represent GHS as she participates with other select students as part of the 2023 Side-by-Side Concert

with the South Jersey Area Wind Ensemble (SJAWE) on April 24th at 7:00 pm. GHS Band Director, Arthur Myers, is a member of the SJAWE and will be performing with Samantha that evening.

### **Upcoming Events**

- People's Choice Awards - 5/4
- V&PA Night - 5/23
- Band Concert - 5/25
- Senior Award Night - 5/3



## **Social Sciences/Child Development March 2023**

### **Spotlight Students:**

Freshman: Joy Patel: is a new member of the leadership development club and we are looking for great things from this young man in the near future.

Sophomore: Danee Mears: she is a pleasure to have in class, always smiling and interested in her grades and grade goals for the marking period.

Junior Paola Tirado: is a wonderful young woman. She is kind to everyone she meets. She is very helpful in the classroom and stays on top of her work. When approached, Paola is always interested in what someone needs from her and respects what everyone says. As her teachers, we can say that she makes every day better.

Senior: Tristan Kopp is a bright young man whose innate curiosity drives his love of learning. Tristan is always willing to share his thoughts and opinions in class and asks meaningful questions. He was an integral member of the GHS Mock Trial team that won the Gloucester County championship and came in second place in Southern New Jersey. He served as one of the team's defense lawyers.

### **Seniors of the Month:**

**Michael Graves:** Michael Graves is a gifted student who seeks challenging opportunities and thrives when the spotlight is brightest. This chronic overachiever excels across several AP classes, serves as the student body president, was the lead in the school play, is a member of the schools Mock Trial team, a member of Interact, and somehow it feels like that is just the start. Michael thrives in his music courses and was recently accepted into the prestigious Berklee College of Music.

**Jacob Salgado:** senior member of the Leadership Development Club, he is on his way to great things in this world and has relentless pursuit, resilience and puts in sweat equity in all he does.

A		B	C	D	E	F	G	H	I	J	K	L
Board report- GHS nurse		July	August	September	October	November	December	January	February	March	April	May
1	Number of days/month	n/a	n/a	20	19	18	17	20	19	23	14	22
2	Illness (1a,3a)			95	90	146	130	105	108	130		
3	First Aid/injury(1a,3a)			74	104	71	82	94	80	72		
4	Health Information Counseling (1b,2a, 2b)			65	61	29	36	59	38	54		
5	gym excuses (1a,3a,1e)			15	14	9	9	9	13	10		
6	meal observations			daily			occasional					
7	medications (daily, as needed) (2e, 3b)					9	1	1	11	3		
8	asthma (rescue inhalers, nebulizers)			1		3	6	9	34	17		
9	Accident reports (student)			5	6	5	7	14	5	14		
10	infectious exclusion (1a, 1e)			14	4	11	11	8	4	2		
11	Covid situations (screenings, travel, contact tracing, concerns, follow ups, monitoring)			14	4	9	0	9	7	1		
12	Sent home (1a, 1e)			26	14	27	22	17	21	11		
13	sent home, referred to physician/hospital (1e)			4	4	5	13	10	6	6		
14	medical emergency/911 required				1	2	1 (no 911)	2	1	3		
15	doctors notes	2	7	34	37	20	17	31	37	27		
16	diabetic management (Blood sugars, insulin, carb counts/insulin pumps)				4		3	6	7	3		
17	Concussion (evaluation, assessment, referral/health care plans/SO4, education to staff/students) S=sport injury; G=gym class; O=other/home injury			5 total 3gym sports	7 total 0gym 5 sports 2 other	2 total 1gym 1 sport	0	3 total 1gym 1sport 1other	0	0		
18	other			38	37		43	43	59	35		
19	Screening (1b, 4c, 2e)											
20	Annual heights/weights/blood pressure screenings				299		81		3	1		
21	Additional blood pressure/vital sign screenings	2		8	1	2	1	2	1	3		
22	Hearing				57				40	21		
23	Vision			2	3	3	69		3	1		

	A	B	C	D	E	F	G	H	I	J	K	L
25	Screening Referrals			1			2					
26	CDS assessment			1	3		6	8	1	11		
27	CST/I&RS			1	0		1	1		2		
28	Sport Physicals processing	30	41	57	18	46	18	4	17	30		
29	Sport physical 90 day update form	16	34	24	13	49	13	3	17	72		
30	<b>Evaluations and Planning</b>											
31	Individual Health Care Plans			25	1		1	1	1	1		
32	medical/educational 504 plans (initiation/development and review)			1	1		2	2	1			
33	I&RS case management/referrals					1		1				
34	medication forms (review, parent communication, teacher education)			10	3	1	3	1	4	1		
35	home instruction applications (2ab,1f)			1	1	2	1	1	0	1		
36	home instruction returning (2ab, 1f)				1		1	1	0	0		
37	new student health record appraisals (GHS and little bulldog preschool (1b)			45	14	6	2	10	6	2		
38	transfer out record processing (2c)			35	6	3	5	9	3	2		
39	Immunizations requested (4b)			25	4		3	3		1		
40	TB tests requested (1f,2c)								1	0		
41	TB test evaluated (1f, 2c)											
42	Working Papers		2	4	2	1	2	4		4		
43	students excluded (non infectious)			1	0	0	0	0				
44	Agency Referrals (DCP&P/counseling etc.) (1d)			1	1	1	1	5	2	1		
45	emotional/crisis involvement (1d)			1	30	11,1	1	1	1	1		
46	<b>Other</b>											
47	attendance calls incoming/outgoing (1c,1e,3a)			182calls	135	215	202	211	183	222		
48	parent/guardian conferences/communication	2	15	79	33	41	53	74	46	59		



	A	B	C	D	E	F	G	H	I	J	K	L
	Additional Nurse's office Coverage/class											
75	trips to GHS											
76	health Classes taught											
	1 pep rally											