

**BID PROPOSAL FORM**  
**SINGLE OVERALL CONTRACT**

DPMC Classifications: C032 Prime Contractor with C047 Subcontractor

Glassboro Board of Education  
560 Joseph L. Bowe Boulevard  
Glassboro, NJ 08028

1. The undersigned, having familiarized himself with the local conditions affecting the cost of the work, the drawings, the specifications and other Contract Documents, as in the Advertisement for Bids thereto, for the **Multi-Zone Unit Replacement at Thomas Bowe School (FVHD#5404)**, 7 Mancuso Lane, Glassboro, NJ 08028, together with all work incidental thereto, in accordance with the requirements of the drawings and specifications prepared by Fraytak Veisz Hopkins Duthie, P.C., Architects/Planners, Trenton, New Jersey, hereby proposes to furnish all labor, materials and equipment required for all Work and as follows:

**SINGLE OVERALL CONTRACT - BASE BID:** All Work at the above referenced school, including applicable Allowances - Section 01020, in accordance with the requirements of Contract Documents, for the sum of: (If written amount differs from the numerical figure, only the written amount will be accepted as the correct bid.)

\$ 2,166,817.00  
(Numerical)

Two Million One Hundred Sixty Six Thousand Eight Hundred Seventeen Dollars  
Total Base Bid including Allowances (Written)

2. **Alternate Proposal(s) - Section 01030** shall be quoted as additions to, deductions from or No Change (NC) to the Base Bid and shall be in accordance with the specifications for Alternate Bid Work. If written amount differs from the numerical figure, only the written amount will be accepted as the correct bid.

**Alternate Bid No. 1: Unit #SZ-12**

ADD \$ 101,817.00  
(Numerical)

One Hundred One Thousand Eight Hundred Seventeen Dollars  
(Written)

Submitted by: All Coast Service, Inc.  
(Firm Name)

3. **UNIT PRICES - SECTION 01151 - GENERAL CONSTRUCTION: Materials in Place.**

Replacement of existing damaged or deteriorated metal decking \$ 150.00 per sq. ft.

Replacement of existing wet or deteriorated roof insulation board \$ 55.00 per sq. ft.

Replacement of existing damaged or deteriorated wood nailers/  
blocking or framing, including removal of existing deteriorated  
wood, furnishing and installing new galvanized anchor bolts,  
expansion bolts at 4'-0" o.c. or nails through existing construction  
to remain: \$ 2.90 per board ft.

a. 2x4 for the above work \$ 30.00 per lin. ft.

b. 2x6 for the above work \$ 35.00 per lin. ft.

c. 2x8 for the above work \$ 40.00 per lin. ft.

d. 2x10 for the above work \$ 45.00 per lin. ft.

e. 2x12 for the above work \$ 50.00 per lin. ft.

THE REMAINDER OF THIS PAGE WAS LEFT INTENTIONALLY BLANK

Submitted by: All Coast Service, Inc.

(Firm Name)

4. Bidder hereby acknowledges receipt of the following Addenda:

No Addenda Issued ☐

Addendum No. <u>1</u>	issued <u>8/8/2022</u>	received <u>RJB</u> (initial)
Addendum No. <u>    </u>	issued <u>    </u>	received <u>    </u> (initial)
Addendum No. <u>    </u>	issued <u>    </u>	received <u>    </u> (initial)
Addendum No. <u>    </u>	issued <u>    </u>	received <u>    </u> (initial)

5. In submitting this bid, it is understood that the right is reserved by the Board of Education to accept or to reject any or all bids, and it is agreed that this bid may not be withdrawn for a period of sixty (60) days from the date set of the opening thereof.

6. Bid Security in the sum of 10% of the Bid Price not to exceed \$20,000.00 (\$ 20,000.00 )  
in the form of Bid Bond (Certified Check, Cashier's Check, or Bid Bond) is  
submitted herewith in accordance with the requirements of the specifications.

7. The undersigned is an individual ☐  
a partnership ☐  
a corporation ☒ under the laws of the State of New Jersey,  
having principal office in the City of Neptune City, County  
of Monmouth, and State of New Jersey.

Respectfully Submitted,

All Coast Service, Inc.  
(Company Name, if Bidder is a company)

BIDDER'S SIGNATURE

[Signature]  
(Company Officer, if Bidder is a Corporation or LLC)

Robert J. Brown, Vice President  
Printed or Typed Name Title of Officer (if the Bidder is a Company)

69 Laird Avenue  
Address

Neptune City, NJ 07753  
City, State, Zip Code

732-988-4717 office, 848-217-7281 fax  
Phone & Fax

email: bob@allcoastservice.com desk@allcoastservice.com  
Email Address

8/17/2022  
Dated

NOTE: SEE BIDDERS CHECKLIST

Submitted by: All Coast Service, Inc.  
(Firm Name)

**SUBCONTRACTOR IDENTIFICATION STATEMENT**

The following information is to be provided in the case of all subcontractors who will furnish labor of the various trades governed by N.J.S.A. 18A:18A-18 (b) (General Construction, Steel, Plumbing, HVAC, Electric) and all DPMC Specialty Trades, where applicable.

TRADE	Contractor's Name/Address/Telephone	NJ License No.
Electrical	DC Building Systems, LLC 729 Fischer Blvd, Toms River, NJ 08753 848-221-2913	34EI01661500

If work of the types designated by the above referenced law will be performed by the Bidder, the Bidder shall state below and shall enclose copies of licenses covering each trade.

TRADE	N.J. License No.
C032 - HVACR	19HC00900900

BIDDER All Coast Service, Inc.

**STATEMENT OF OWNERSHIP DISCLOSURE**

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

**This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.**

Name of Organization: All Coast Service, Inc.

Organization Address: 69 Laird Avenue

City, State, ZIP: Neptune City, NJ 07753

**Part I Check the box that represents the type of business organization:**

- ☐ Sole Proprietorship
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): \_\_\_\_\_

**Part II Check the appropriate box**

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

**OR**

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address (for Individuals) or Business Address
Tamara Brown	69 Laird Avenue Neptune City, NJ 07753

**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address (for Individuals) or Business Address

**Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the Glassboro **Board of Education** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the **Board of Education** to notify the **Board of Education** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the **Board of Education** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Robert J. Brown	Title:	Vice President
Signature:		Date:	8/17/2022

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

## NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY/\_\_\_\_\_  
(Specify, if Other)

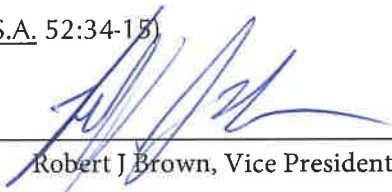
COUNTY OF Monmouth

I, Robert J. Brown, of the (City, Town, Borough) of  
Neptune City State of New Jersey, of full age, being duly  
sworn according to law on my oath depose and say that:


I am Vice President of the firm of All Coast Service, Inc., the  
Bidder making the Proposal for the above named Projects, and that I executed the said Proposal with  
full authority to do so; that said Bidder has not, directly or indirectly, entered into any agreement,  
participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in  
connection with the above named Project; and that all statements contained in said Proposal and in  
this affidavit are true and correct, and made with full knowledge, and the State of New Jersey relies  
upon the truth of the statements contained in this affidavit in awarding the contract for the said Project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure  
such contract upon an agreement or understanding for a commission, percentage, brokerage or  
contingent fee, except bona fide employees or bona fide established commercial or selling agencies  
maintained by None. (Name of Contractor)

(N.J.S.A. 52:34-15)

By:   
Robert J. Brown, Vice President

Subscribed and sworn to before me  
this 17th day of August, 2022.

  
Denise Schiefelbein  
(Seal) Notary Public of New Jersey/

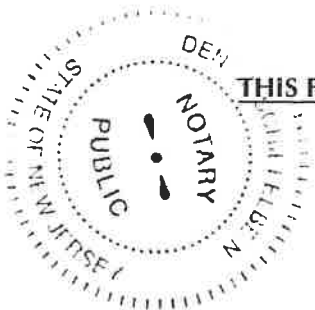
Specify Other State

My Commission Expires March 1, 2026.

<b>DENISE SCHIEFELBEIN</b> NOTARY PUBLIC OF NEW JERSEY Commission # 50152555 My Commission Expires 03/01/2026
--

**THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED, AND SUBMITTED WITH BID**

NON-COLLUSION AFFIDAVIT



**CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES**

Bidder's Name: All Coast Service, Inc.

Address: 69 Laird Avenue Neptune City, NJ 07753

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the Bidder, as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last twelve (12) months preceding the date of opening of bids for this contract.
2. I certify, as required by N.J.S.A. 18A:18A-32, that there has been no material adverse change in the qualification except:

None

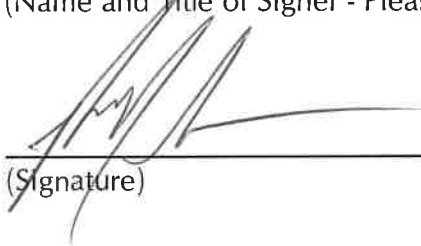
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Robert J. Brown, Vice President

(Name and Title of Signer - Please print or type)

  
\_\_\_\_\_  
(Signature)

8/17/2022

(Date)

CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES



**CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES**

Bidder's Name: DC Building Systems LLC

Address: 729 Fischer Blvd., Toms River, NJ 08753

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the Bidder, as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last twelve (12) months preceding the date of opening of bids for this contract.
2. I certify, as required by N.J.S.A. 18A:18A-32, that there has been no material adverse change in the qualification except:

None  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Craig Catino - Co-Owner  
(Name and Title of Signer - Please print or type)

  
(Signature)

8/16/2022  
(Date)



# State of New Jersey

DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 W. STATE STREET  
PO BOX 034  
TRENTON, NEW JERSEY 08625-0034

REPLY TO:  
TEL: (609) 943-3400  
FAX: (609) 292-7651

## TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 2,147,171.28.

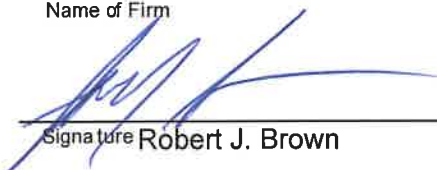
The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By All Coast Service, Inc.

Name of Firm

  
Signature Robert J. Brown

Vice President

Title

69 Laird Avenue

Business Address

Neptune City, NJ 07753

732-988-4717

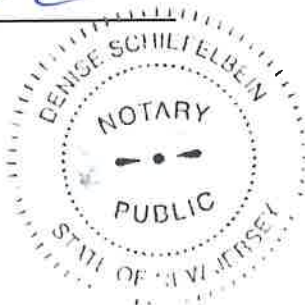
Phone

Sworn to and  
subscribed before  
me This 17th day of August  
2022

Notary Public

  
Denise Schiefelbein

DENISE SCHIEFELBEIN  
NOTARY PUBLIC OF NEW JERSEY  
Commission # 50152555  
My Commission Expires 03/01/2026  
DPMC 701 (3/15)



---

*State of New Jersey*



**DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034**

**NOTICE OF CLASSIFICATION**



In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$10,000,000	C032 -HVACR license #: 19HC00900900	04/20/2022	04/19/2024

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

---

**AMERICANS WITH DISABILITIES ACT OF 1990**  
**Equal Opportunity for Individuals with Disability**

The contractor and the Board of Education (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Name of Company All Coast Service, Inc.

Authorized Agent Robert J. Brown

Title or Position Vice President

Signature \_\_\_\_\_

Date 8/17/2022

## EQUIPMENT CERTIFICATION

Title of Bid: Multi-Zone Unit Replacement at Thomas Bowe School

Bid No. FVHD - #5404

Bid Date: Wednesday, August 17, 2022  
(Weekday, Month 00, 20\_\_)

In accordance with N.J.S.A. 18A:18A-23, I hereby certify that

A) All Coast Service, Inc. (Name of Company) owns all the necessary equipment as required by the specifications and to complete the specified public work project.

or

B) \_\_\_\_\_ (Name of Company) leases or controls all the necessary equipment as required by the specifications and to complete the specified public work project.

**PLEASE NOTE:** If your company is not the actual owner of the equipment, **you shall submit with the bid**

1. A certificate stating the source from which the equipment will be obtained and
2. Obtain and submit with the bid a certificate from the owner and person in control of the equipment, definitely granting to the bidder the control of the equipment required during such time it may be necessary for the completion of that portion of the contract for which said equipment will be necessary.

Name of Company All Coast Service, Inc.

Authorized Agent Robert J. Brown Title Vice President

Authorized Signature \_\_\_\_\_  


## Sworn Contractor Certification; Qualifications and Credentials

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, Robert J. Brown, the principal owner or officer of the Bidder (or, the "Company"), certify that the foregoing statements are true and the firm has the following qualifications and credentials:

1. A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq., a copy of which is submitted with this bid;
2. If a corporation or LLC formed under the laws of a state other than New Jersey, a current, valid "Certificate of Authority to perform work in New Jersey", a copy of which is submitted with this bid;
3. A current, valid, contractor or trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with this bid;

I further certify that, during the term of the school facilities project, the Company will have in place a suitable quality control and quality assurance program and an appropriate safety and health plan.

I further certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the Company's existing aggregate rating limit.

Name of Company All Coast Service, Inc.

Name of Owner or Officer Robert J. Brown, Vice President

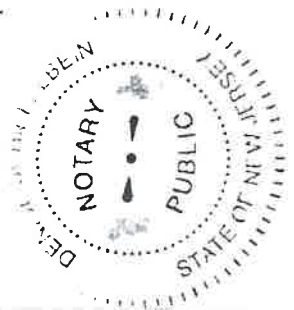
Signature of Owner or Officer 

Notarized before me this 17th day of August, 2022  
Month Year

 Denise Schiefelbein  
NOTARY PUBLIC SIGNATURE Print Name of Notary Public

My commission expires March 1, 2026  
Month Day Year

-SEAL-



**To be completed, signed, notarized and returned with bid.**

## Sworn Contractor Certification; Qualifications and Credentials

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, Craig Catino, the principal owner or officer of the Bidder (or, the "Company"), certify that the foregoing statements are true and the firm has the following qualifications and credentials:

1. A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq., a copy of which is submitted with this bid;
2. If a corporation or LLC formed under the laws of a state other than New Jersey, a current, valid "Certificate of Authority to perform work in New Jersey", a copy of which is submitted with this bid;
3. A current, valid, contractor or trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with this bid;

I further certify that, during the term of the school facilities project, the Company will have in place a suitable quality control and quality assurance program and an appropriate safety and health plan.

I further certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the Company's existing aggregate rating limit.

Name of Company DC Building Systems LLC

Name of Owner or Officer Craig Catino

Signature of Owner or Officer 

Notarized before me this 16th day of August, 2022  
Month Year



Taylor DiMarsico  
Print Name of Notary Public

NOTARY PUBLIC SIGNATURE

TAYLOR R. DIMARSICO  
NOTARY PUBLIC OF NEW JERSEY  
Commission # 50119263  
My Commission Expires 1/2/2025

My commission expires \_\_\_\_\_  
Month Day Year



**To be completed, signed, notarized and returned with bid.**

**EXHIBIT B**  
**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**  
**N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)**  
**N.J.A.C. 17:27-1.1 et seq.**  
**CONSTRUCTION CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affection or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer, recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- (A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as supplemented and amended from time to time and the American with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.



**EXHIBIT B (Continued)**

- (B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:
- 1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
  - 2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;
  - 3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
  - 4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;
  - 5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and nondiscrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;
  - 6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:
    - i. The contractor or subcontractor shall interview the referred minority or women worker.
    - ii. If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.
    - iii. The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.
    - iv. If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.
  - 7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program upon request.
- (C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which

**EXHIBIT B (Continued)**

result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ration established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

- (D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

(Revised: January, 2016)

Reviewed By: Robert J. Brown

Title: Vice President

Company: All Coast Service, Inc.

Date: 8/17/2022

Signature: 

## **EXHIBIT A**

### **MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**

N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127) and N.J.A.C. 17:27 et seq.

### **GOODS, GENERAL SERVICES, AND PROFESSIONAL SERVICES CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval;

Certificate of Employee Information Report; or

Employee Information Report Form AA-302 (electronically provided by the Division and distributed to the public agency through the Division's website at: <http://www.state.nj.us/treasury/contract/compliance>).

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

**NEW JERSEY ANTI-DISCRIMINATION PROVISIONS**  
**N.J.S.A. 10:2-1 ET SEQ.**

Pursuant to N.J.S.A. 10:2-1, if awarded a contract, the contractor agrees that:

- a. In the hiring of persons for the performance of work under this contract or any subcontract hereunder, or for the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under this contract, no contractor, nor any person acting on behalf of such contractor or subcontractor, shall, by reason of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex, discriminate against any person who is qualified and available to perform the work to which the employment relates;
- b. No contractor, subcontractor, nor any person on his behalf shall, in any manner, discriminate against or intimidate any employee engaged in the performance of work under this contract or any subcontract hereunder, or engaged in the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under such contract, on account of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex;
- c. There may be deducted from the amount payable to the contractor by the contracting public agency, under this contract, a penalty of \$50.00 for each person for each calendar day during which such person is discriminated against or intimidated in violation of the provisions of the contract; and
- d. This contract may be canceled or terminated by the contracting public agency, and all money due or to become due hereunder may be forfeited, for any violation of this section of the contract occurring after notice to the contractor from the contracting public agency of any prior violation of this section of the contract.

No provision in this section shall be construed to prevent a board of education from designating that a contract, subcontract or other means of procurement of goods, services, equipment or construction shall be awarded to a small business enterprise, minority business enterprise or a women's business enterprise pursuant to P.L.1985, c.490 (C.18A:18A-51 et seq.).

**AMERICANS WITH DISABILITIES ACT OF 1990**  
**Equal Opportunity for Individuals with Disability**

The contractor and the owner do hereby agree that the provisions of Title 11 of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 5121 *et seq.*), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, if any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

SECTION 004541 – CERTIFICATION OF NON-DEPARTMENT FOR  
FEDERAL GOVERNMENT CONTRACTS  
N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)


Public Works Contracts

Project No. FVHD - #5404 Title of Bid Multi-Zone Unit Replacement at Thomas Bowe School

This certification shall be completed, certified to, and submitted to the contracting unit **prior to contract award**, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	All Coast Service, Inc.
Address of Individual or Organization	69 Laird Avenue Neptune City, NJ 07753
DUNS Code (if applicable)	
CAGE Code (if applicable)	
<b>Check the box that represents the type of business organization:</b>	

- ☐ Sole Proprietorship (skip Parts III and IV) ☐ Non-Profit Corporation (skip Parts III and IV)  
☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC) ☐ Partnership  
☐ Limited Partnership ☐ Limited Liability Partnership (LLP)  
☐ Other (be specific): \_\_\_\_\_

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
<p>I hereby certify that the <b>individual or organization listed above in Part I</b> is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above- named organization; that the <u>Glassboro Board of Education</u> (“OWNER”) is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by “OWNER” to notify the “OWNER” in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the “OWNER”, permitting the “OWNER” to declare any contract(s) resulting from this certification void and unenforceable.</p>			
Full Name (Print):	Robert J. Brown	Title:	Vice President
Signature:		Date:	8/17/2022

**PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization**

**Section A (Check the Box that applies)**

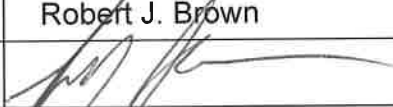
<input checked="checked" type="checkbox"/>	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.
<b>Name of Individual or Organization</b>	Tamara Brown
<b>Home Address (for Individual) or Business Address</b>	69 Laird Avenue Neptune City, NJ 07753
<b>OR</b>	
<input type="checkbox"/>	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.

**Section B (Skip if no Business entity is listed in Section A above)**

<input type="checkbox"/>	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.
<b>Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity</b>	
<b>Home Address (for Individual) or Business Address</b>	
<b>OR</b>	
<input type="checkbox"/>	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.

**Section C – Part III Certification**

I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the **Organization listed above in Part I** or, if applicable, owns greater than 50 percent of a parent entity of All Coast Service, Inc. (**name of organization**). I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the (“**OWNER**”) is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award “**OWNER**” to notify the “**OWNER**” in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the “**OWNER**”, permitting the “**OWNER**” to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Robert J. Brown	Title:	Vice President
Signature:		Date:	8/17/2022

**Part IV – CERTIFICATION OF Non-Debarment: Contractor – Controlled Entities****Section A**☐

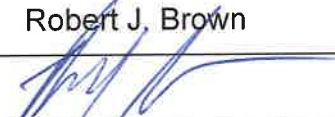
Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50 percent of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50 percent interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50 percent interest therein, as the case may be.

**Name of Business Entity****Business Address****\*\*Add additional sheets if necessary\*\*****OR**☐

The **Organization listed above in Part I** does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.



Section B (skip if no business entities are listed in Section A of Part IV)	
<input type="checkbox"/>	Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).
Name of Business Entity Controlled by Entity Listed in Section A of Part IV	Business Address
**Add additional Sheets if necessary**	
OR	
<input type="checkbox"/>	No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.

Section C – Part IV Certification of Non-Debarment			
<p>I hereby certify that the <b>Organization listed above in Part I</b> does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the (“<b>OWNER</b>”) is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by “<b>OWNER</b>” to notify “<b>OWNER</b>” in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the “<b>OWNER</b>”, permitting the “<b>OWNER</b>” to declare any contract(s) resulting from this certification void and unenforceable.</p>			
Full Name (Print):	Robert J. Brown	Title:	Vice President
Signature:		Date:	8/17/2022

**STATUS OF PRESENT CONTRACTS**

PURSUANT TO N.J.A.C. 17:19-2.13, BIDDER DECLARES THE FOLLOWING WITH RESPECT TO ITS UNCOMPLETED CONTRACTS, ON ALL WORK, FROM WHATEVER SOURCE (PUBLIC AND PRIVATE), BOTH IN NEW JERSEY AND FROM OTHER GOVERNMENTAL JURISDICTIONS.

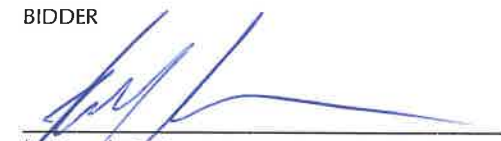
- Each classified bidder's aggregate rating shall be calculated in accordance with formula prescribed by N.J.A.C. 17:19-2.8.
- Calculations shall be based on Bidder's base bid amount only at time of bid or total amount of base bid and accepted Alternate Bids at time of Award.

Entity	Project Title	Original Contract Amount	Uncompleted Amount As of Bid Opening Date	Name and Telephone Number of Party To Be Contacted From Entity For Verification
Please see attached				

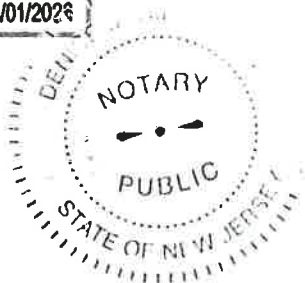
Sworn and Subscribed to before me  
this 17th day of August, 2022

  
Notary Public Denise Schiefelbein

BIDDER

  
(Print and Signature) Robert J. Brown, Vice President

**DENISE SCHIEFELBEIN**  
NOTARY PUBLIC OF NEW JERSEY  
Commission # 60152555  
My Commission Expires 03/01/2026



UNCOMPLETED CONTRACTS - List of all contracts uncompleted by All Coast Service, Inc.

8/16/2022

<u>Name of Project</u>	<u>Owner</u>	<u>Contract Amount</u>	<u>% Complete</u>	<u>Anticipated Completion Date</u>	<u>Uncompleted</u>
Beach Haven Offices Beach Haven	Twp of Beach Haven	\$109,817.00	5.46%	Mar-22	\$104,417.00
Highlands Waterwitch Pump Station	Twp of Highlands	\$46,085.00	0.00%		\$ 46,085.00
Brielle Elementary School Brielle	Brielle BOE	\$159,900.00	95.00%	Aug-22	\$8,816.11
Elmwood Park Memorial HS Elmwood Park	Elmwood Park BOE	\$96,728.00	100.00%	Aug-22	\$2,026.80
Hillers Elementary School Hackensack	Hackensack BOE	\$634,817.00	8.00%	Apr-23	\$590,362.95
Highlands Boro Hall Highlands	Highlands Borough	\$888,000.00	17.00%	Aug-22	\$756,715.20
Middletown Membrane Middletown HS N & S	Middletown BOE	\$6,850.00	100.00%	Aug-22	\$1,425.00
NJAW Training Room Howell	NJAW	\$119,912.00	95.00%	Aug-22	\$5,995.60
Two Rivers Pump House	Two Rivers Water Rec Auth	\$39,950.00	0.00%	Mar-23	\$39,950.00
NJAW Field Ops	New Jersey Am Water	\$105,000.00	0.00%	Oct-22	\$105,000.00

NJ DOT Bordertown Bldg 1,2 &3 NJ DOT Bordertown		\$370,150.00	95.00%	Aug-22	Barham Burt Barham	\$53,599.80
Ocean Township Intermediate School Ocean	Twp of Ocean BOE	\$49,817.00	95.00%	Aug-22	SRJ	\$ 2,490.85
Woodrow Wilson School Neptune City	Neptune City BOE	\$7,600.00	0.00%	Aug-22	Kappa	\$ 7,600.00
Robbins Elementary School	Trenton BOE	\$501,802.00	76.00%	Nov-22	Kappa	\$119,177.97
Shore Regional HS	Shore Reg HS District	\$ 310,634.00	3.00%	Apr-23	PRIME	\$303,509.00
Total Contracts		\$2,634,626.00	Total Uncompleted			\$2,147,171.28

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED  
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey**  
**New Jersey Office of the Attorney General**  
**Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE  
**Board of Examiners of HVACR Contractors**

HAS LICENSED

**Robert J. Brown**  
**69 Laird Avenue**  
**Neptune City NJ 07753**

FOR PRACTICE IN NEW JERSEY AS A(N): **Master HVACR Contractor**

04/26/2022 TO 06/30/2024

VALID

  
\_\_\_\_\_  
Signature of Licensee/Registrant/Certificate Holder

**19HC00900900**

LICENSE/REGISTRATION/CERTIFICATION #

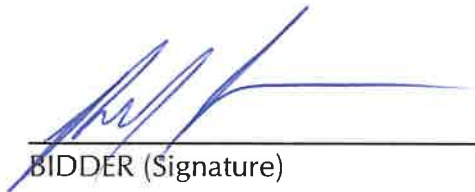
  
\_\_\_\_\_  
ACTING DIRECTOR

CERTIFICATION OF INSURANCE STATEMENT

The Bidder fully understands the Owner's insurance requirements as stated in the Supplementary Conditions and agrees to provide all insurance required by these documents at award of contract.

All Coast Service, Inc.

COMPANY NAME

A handwritten signature in blue ink, appearing to be "R. J. Brown", is written over a horizontal line.

BIDDER (Signature)

Robert J. Brown, Vice President

BIDDER (Print Name)

**Note:** Failure to sign this document may result in the rejection of your Proposal.

CERTIFICATION OF INSURANCE STATEMENT

PERFORMANCE RECORD

How many years has your organization been in business as a Contractor under your present business name? 17

How many years experience in construction work has your organization had:  
(a) As a Prime contractor? 17 (b) As a subcontractor? 17

What is the construction experience of the principal individuals of your organization?

Individual's Name	Present Position or Office	Years of Constr. Experience	Magnitude and Type of Work	In What Capacity
Please see attached				

Have you ever failed to complete any work contracted to you? No

If so, where and why? \_\_\_\_\_

\_\_\_\_\_

Has any officer or partner of your organization ever failed to complete a construction contract handled in its own name?

No

If so, state name of individual, name of owner, location and type of project and reason for the failure to complete.

\_\_\_\_\_

\_\_\_\_\_

PERFORMANCE RECORD (Continued)

List of all contracts completed by you.

Name of Owner	Name & Location of Project/ Type of Work	Prime or Sub- Contractor	Architect or Engineer in Charge for Owner	Contract Price (Omit Cost)	Date Completed	Was* Time Extension Necessary	Were any Penalties Imposed	Were* Liens Claims or Stop Notice Filed
Please see attached								

\*Explain "Yes" answers.



PERFORMANCE RECORD  
CERTIFICATION

Explanation of details in connection with non-completion of contracts, time extensions, penalties imposed, labor troubles experience, liens, termination of contracts, poor performance, debarment, claims and notices filed against contracts.

None

The information above is true and complete to the best of my knowledge and belief.

All Coast Service, Inc.

(Name of Organization)

  
(Signature)

Robert J. Brown, Vice President

(Title)

STATE OF New Jersey     )  
  )ss.  
COUNTY OF                     )

Robert J. Brown, being duly sworn to law, deposes and says that it is authorized to make this affidavit for, and on behalf of, the individual, partnership or corporation herein first named as the Bidder, that deponent is familiar with the books of the said Bidder and that the foregoing statement is a true and accurate statement taken from the books of said Bidder of such financial condition as of the date herein first named; that the answers to the foregoing interrogatories are true and correct.

Subscribed and sworn to before me

This 17th day of August, 2022.



(Seal) Notary Public of New Jersey/

Specify Other State

My Commission Expires March 1, 2026

**DENISE SCHIEFELBEIN**  
NOTARY PUBLIC OF NEW JERSEY  
Commission # 50152655  
My Commission Expires 03/01/2026



  
(Signature) Robert J. Brown, Vice President

---

69 Laird Avenue  
Neptune City, NJ 07753  
(732) 988-4717 Phone  
(848) 217-7281 Fax  
(732) 996-8602 Cell  
[desk@allcoastservice.com](mailto:desk@allcoastservice.com)  
[bob@allcoastservice.com](mailto:bob@allcoastservice.com)

# All Coast Service

To Whom It May Concern,

Please let this letter serve as a response to the "Bidder's Personnel and Experience" form required for the bid. The background and experience of the principals of All Coast Service, Inc are as follows:

- Robert J. Brown has been in the sheet metal/HVAC industry for 36 years. His experience has grown from starting as an apprentice and working his way to becoming a foreman and project manager on a multitude of projects. Presently, he is now the Vice President of a company he and his wife started in 2005. He has extensive experience in school and municipal construction projects throughout the State of New Jersey.
- Tamara Brown is the President and has managed all clerical aspects of All Coast Service, Inc. since its inception.

COMPLETED CONTRACTS - List of all contracts completed by All Coast Service, Inc.

7/13/2022

Name of Project		Owner	Contract Amount	Completion Date
Brick Memorial HS	Brick BOE		\$290,000.00	Nov-19
			Bill Dalton - JSC 732-206-0010 bill.dalton@jscbms.com	
MCVSD-CHS	MCVSD		\$1,630,942.99	Aug-21
			Mark Hayek - Straight Edge 732-223-7859 msh@straighte.com	
			Dan Balto - PS&S 732-430-7203 dbalto@psands.com	
Seawinds Egg Harbo	New Standard Seawinds		\$1,249,875.40	Dec-21
			Bryan Keeshen - Shorelands 732-229-4064 bryan@shorelandsmbnj.com	
Trenton Central Boiler House	Trenton BOE		\$333,440.00	Oct-21
			Phil/Gus Kamaratos - Kappa 732-380-7045 philk@kappaconcorp.com	
			Las Ryan - Clarke Caton 609-883-8383 tryan@cchnj.com	
Trenton Ninth Grade Academ	Trenton BOE		\$251,663.24	Oct-21
			Phil/Gus Kamaratos - Kappa 732-380-7045 philk@kappaconcorp.com	
			Las Ryan - Clarke Caton 609-883-8383 tryan@cchnj.com	
Lincoln ES & Jefferson MS	Rockaway BOE		\$117,468.96	Apr-22
			Phil/Gus Kamaratos - Kappa 732-380-7045 philk@kappaconcorp.com	
			mpson - Parette Somje 973-586-2400	
Fitness Center-Sayreville	Educational Services Com		\$210,000.00	Apr-22
			Ray Mellet - ICC 732-774-9200 rmellet@icc-hvac.com	
			ts, Planners & Interior 908-722-2300	
Thomas Grover MS	West Windsor BOE		\$333,102.18	Oct-21
			Nick Sapnar - Sunnyfield 732-922-0006 nsapnar@sunnyfieldcorp.com	
			ael - Fraytak, Veisz, Ho 609-883-7100	

Dutch Neck ES	West Windsor BOE	\$27,487.15	Nov-20	Nick Spanar - Sunnyfield 732-922-0006 nsapnar@sunnyfieldcorp.com	Kyle Berninger - PS&S 732-560-9700 berninger@psands.com
Marie Katzenbach School	State of NJ Dept of Treas	\$19,502.70	Nov-21	Paul DeVito - SRJ 908-635-1151 pdevitosrj@gmail.com	Princeton Engineering 609-452-9700 princetonengineering.se
Deal School Science Wing Addition	Deal BOE	\$74,000.00	Mar-21	Phil/Gus Kamaratos - Kappa 732-380-7045 philk@kappaconcorp.com	Sonnenfeld & Trocena 732-946-7777 aft@st-architects.com

**Compliance with New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.25 et seq.)**

Every contractor and subcontractor performing services in connection with this project, shall pay all workers a wage rate not less than the published prevailing wage rates, for the locality the work is being performed, as designated by the New Jersey Department of Labor and Workforce Development (NJ DLWD).

Wage rates for the county of the location of the school district, as published by the State Department of Labor and Workforce Development (DLWD), can be viewed at [https://www.nj.gov/labor/wagehour/wagerate/prevailing\\_wage\\_determinations.html](https://www.nj.gov/labor/wagehour/wagerate/prevailing_wage_determinations.html)

The contractor must complete and sign the "Prevailing Wage Certification" form included in the bid package and submit with his bid. This form confirms the contractor's intention to comply with the act. The Board may terminate the contract if contractor fails to pay workers prevailing wage.

The prevailing wage rates in affect at the time of award, will be included as a part of the construction contract.

## PREVAILING WAGES COMPLIANCE CERTIFICATION

It is the determination of the Board of Education that this is a public works project that in total will exceed \$2,000.00 (two thousand dollars), therefore prevailing wages rules and regulations apply as promulgated by the New Jersey Prevailing Wage Act and in conformance with N.J.S.A. 34:11-56:25 et seq.

### Certification

1. I certify that our company understands that this project of the Board of Education requires prevailing wages to be paid in full accordance with the law.
2. I further certify that all subcontractors named in this bid understand that this project requires the subcontractor to pay prevailing wages in full accordance with the law.

### Non-compliance Statement

If it is found that any worker, employed by the contractor or any subcontractor covered by said contract, has been paid a rate of wages less than the prevailing wage required to be paid by such contract, the Board of Education, may begin proceedings to terminate the contractor's or subcontractor's right to proceed with the work, or such part of the work as to which there has been a failure to pay required wages and to prosecute the work to completion or otherwise. The contractor and his sureties shall be liable for any excess costs occasioned thereby to the public body.

### NOTIFICATION OF VIOLATIONS – New Jersey Department of Labor and Workforce Development

Has the bidder or any person having an "interest" with the bidder, been notified by the New Jersey Department of Labor and Workforce Development by notice issued pursuant to N.J.S.A. 34:11-56a et seq that he/she has been in violation for failure to pay prevailing wages as required by the New Jersey Prevailing Wage Act within the last five (5) years?

\*Yes \_\_\_\_\_

No   X   \_\_\_\_\_

\*If yes, please attach a signed document explaining any/or all administrative proceedings with the Department within the last five (5) years. Please include any pending administrative proceedings with the Department if any.

### Submission of Certified Payroll Records

All certified payroll records are to be submitted to the Owner, Business Administrator, who is coordinating the activities for the project:

Name of Company All Coast Service, Inc.

Authorized Agent Robert J. Brown, Vice President

Authorized Signature  \_\_\_\_\_

# C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

## Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a “fair and open” process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of P.L. 2005, c. 271, s.2 (N.J.S.A. 19:44A-20.26). This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any State, county, or municipal committee of a political party
- any legislative leadership committee\*
- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
  - of the public entity awarding the contract
  - of that county in which that public entity is located
  - of another public entity within that county
  - or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$300 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an “interest” ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs).

When the business entity is a natural person, “a contribution by that person’s spouse or child, residing therewith, shall be deemed to be a contribution by the business entity.” [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor’s responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the contractor’s submission and is disclosable to the public under the Open Public Records Act.

The contractor must also complete the attached Stockholder Disclosure Certification. This will assist the agency in meeting its obligations under the law. **NOTE: This section does not apply to Board of Education contracts.**

\* N.J.S.A. 19:44A-3(s): “The term “legislative leadership committee” means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker of the General Assembly or the Minority Leader of the General Assembly pursuant to section 16 of P.L.1993, c.65 (C.19:44A-10.1) for the purpose of receiving contributions and making expenditures.”

## C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26


**This form or its permitted facsimile must be submitted to the local unit no later than 10 days prior to the award of the contract.**

## Part I – Vendor Information

Vendor Name:	All Coast Service, Inc.		
Address:	69 Laird Avenue		
City:	Neptune City	State: NJ	Zip: 07753

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

form.

  
Signature

Robert J. Brown

Printed Name \_\_\_\_\_

## Vice President

Title

## Part II – Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$300 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

☐ Check here if disclosure is provided in electronic form.[illegible]☐ Check here if the information is continued on subsequent page(s)



**CERTIFICATION OF PROHIBITED ACTIVITIES IN RUSSIA AND/OR BELARUS  
IN ACCORDANCE WITH FOR P.L. 2022, C.3**

On March 9, 2022, Governor Murphy signed S-1889/A-3090 into law (P.L. 2022, c.3). Pursuant to P.L. 2022, c.3, a State agency or local unit, as applicable, shall require a person seeking to enter into or renew a contract to certify, before the contract is awarded, renewed, amended, or extended, that the person is not identified on a list created by the New Jersey Department of the Treasury as engaging in prohibited activities in Russia or Belarus. The certification required shall be executed on behalf of the applicable person by an authorized officer or representative of the person. If a person is unable to make the certification required because the person or one of the person's parents, subsidiaries, or affiliates has engaged in prohibited activity in Russia or Belarus, the person shall provide to the State agency or local unit of government concerned, prior to the deadline for delivery of such certification, a detailed and precise description of such activities, such description to be provided under penalty of perjury. The certifications and disclosures provided shall be disclosed to the public.

"Engaged in prohibited activities in Russia or Belarus" means (1) companies in which the Government of Russia or Belarus has any direct equity share; (2) having any business operations commencing after March 9, 2022 that involve contracts with or the provision of goods or services to the Government of Russia or Belarus; (3) being headquartered in Russia or having its principal place of business in Russia or Belarus, or (4) supporting, assisting or facilitating the Government of Russia or Belarus in their campaigns to invade the sovereign country of Ukraine, either through in-kind support or for profit.

Accordingly, please select the appropriate response below.

☒ I, on behalf of the entity identified below ("Person/Company"), hereby certify that the Person/Company is not identified on a list created by the New Jersey Department of the Treasury as engaging in prohibited activities in Russia or Belarus, meaning (1) companies in which the Government of Russia or Belarus has any direct equity share; (2) having any business operations commencing after March 9, 2022 that involve contracts with or the provision of goods or services to the Government of Russia or Belarus; (3) being headquartered in Russia or having its principal place of business in Russia or Belarus, or (4) supporting, assisting or facilitating the Government of Russia or Belarus in their campaigns to invade the sovereign country of Ukraine, either through in-kind support or for profit.

OR

☐ I, on behalf of the Person/Company identified below, am unable to certify that the Person/Company is not identified on a list created by the Department of the Treasury as engaging in prohibited activities in Russia or Belarus, meaning (1) companies in which the Government of Russia or Belarus has any direct equity share; (2) having any business operations commencing after March 9, 2022 that involve contracts with or the provision of goods or services to the Government of Russia or Belarus; (3) being headquartered in Russia or having its principal place of business in Russia or Belarus, or (4) supporting, assisting or facilitating the Government of Russia or Belarus in their campaigns to invade the sovereign country of Ukraine, either through in-kind support or for profit. Please identify/explain why you cannot certify on the lines below.

---

---

---

---

---

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Person/Company, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that a State agency or local unit is relying on the information contained herein, and that the Person/Company is under a continuing obligation from the date of this certification through the completion of any contract(s) with a State agency or local unit to notify a State agency or local unit in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I may be subject to criminal prosecution under the law, and it will constitute a material breach of my contract(s) with a State agency or local unit, permitting a State agency or local unit to declare any contract(s) resulting from this certification void and unenforceable.

  
\_\_\_\_\_  
Signature Authorized Representative

Robert J. Brown, Vice President

\_\_\_\_\_  
Print Name and Title Authorized Representative

8/17/2022

\_\_\_\_\_  
Date

All Coast Service, Inc.

\_\_\_\_\_  
Print Name of Person/Company

**STATE OF NEW JERSEY -- DIVISION OF PURCHASE AND PROPERTY  
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

Quote Number: \_\_\_\_\_

Bidder/Offeror: All Coast Service, Inc.

**PART 1: CERTIFICATION**

**BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.**

**FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders **must** review this list prior to completing the below certification. **Failure to complete the certification will render a bidder's proposal non-responsive.** If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party

**PLEASE CHECK THE APPROPRIATE BOX:**

☒ I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. **I will skip Part 2 and sign and complete the Certification below.**

**OR**

☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

**PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

**EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL ACTIVITIES ENTRY" BUTTON.**

Name _____	Relationship to Bidder/Offeror _____
Description of Activities _____ _____	
Duration of Engagement _____	Anticipated Cessation Date _____
Bidder/Offeror Contact Name _____	Contact Phone Number _____

**Delete**

**ADD AN ADDITIONAL ACTIVITIES ENTRY**

Certification: I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder; that the State of New Jersey is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Robert J. Brown

Signature: \_\_\_\_\_

**Do Not Enter PIN as a Signature**

Title: Vice President

Date: 8/17/2022

**CONTRACTOR NOTICE OF PREQUALIFICATION**

for

All Coast Service, Inc.

69 Laird Avenue

Neptune City, NJ 07753

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: April 26, 2022

Expiration Date: April 19, 2024

Aggregate Limit: \$10 Million

<input type="checkbox"/> Construction Manager as Constructor	<input type="checkbox"/> Sprinkler Systems	<input type="checkbox"/> Pile Driving
<input type="checkbox"/> Design Build	<input type="checkbox"/> Sheet Metal (Mechanical)	<input type="checkbox"/> Prefabrication Buildings
<input type="checkbox"/> General Construction	<input type="checkbox"/> Electrical	<input type="checkbox"/> Prefabrication Music/Sound Clean Rooms
<input type="checkbox"/> General Construction/Alterations & Additions	<input type="checkbox"/> Communications Systems	<input type="checkbox"/> Relocatable Buildings
<input type="checkbox"/> Partitions/Ceilings	<input type="checkbox"/> Fire Alarm/Signal Systems	<input type="checkbox"/> Asbestos Removal/Treatment
<input type="checkbox"/> Doors & Hardware	<input type="checkbox"/> Security/Intrusion Alarms	<input type="checkbox"/> Asbestos Removal/Mechanical
<input type="checkbox"/> Windows	<input type="checkbox"/> Audio Visual Systems	<input type="checkbox"/> Waste Removal Toxic/Hazardous
<input type="checkbox"/> Siding & Gutters	<input type="checkbox"/> Site Work	<input type="checkbox"/> Radon Mitigation
<input type="checkbox"/> Carpeting	<input type="checkbox"/> Sewage & Water Treatment Plants	<input type="checkbox"/> Lead Paint Abatement
<input type="checkbox"/> Flooring/Tile	<input type="checkbox"/> Sewer Piping & Storm Drains	<input type="checkbox"/> Detention Equipment Systems
<input type="checkbox"/> Millwork	<input type="checkbox"/> Landscape Construction	<input type="checkbox"/> Energy Management Systems
<input type="checkbox"/> Insulation	<input type="checkbox"/> Underground Water & Utilities	<input type="checkbox"/> Elevators
<input type="checkbox"/> Acoustical	<input type="checkbox"/> Road Construction & Paving	<input type="checkbox"/> Museum Exhibits
<input type="checkbox"/> Concrete/Foundation Footings/ Masonry Work	<input type="checkbox"/> Athletic Fields/Tracks/Courts	<input type="checkbox"/> Test Boring
<input type="checkbox"/> Gunite	<input type="checkbox"/> Athletic Fields/Synthetic Turf	<input type="checkbox"/> Well Drilling
<input type="checkbox"/> Demolition	<input type="checkbox"/> Pumping Stations	<input type="checkbox"/> Microbial Remediation
<input type="checkbox"/> Fencing	<input type="checkbox"/> Landscape Irrigation	<input type="checkbox"/> Food Service Equipment
<input type="checkbox"/> Historical Light Fixture Restoration	<input type="checkbox"/> Roofing-Membrane EPDM	<input type="checkbox"/> School Furnishings
<input type="checkbox"/> Historical Restoration	<input type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE	<input type="checkbox"/> Lab Furniture/Equipment
<input type="checkbox"/> Pre-Cast Concrete	<input type="checkbox"/> Roofing-Membrane Modified Bitumen	<input type="checkbox"/> Seating/Bleachers
<input type="checkbox"/> Curtain Walls	<input type="checkbox"/> Roofing-Urethane	<input type="checkbox"/> Swimming Pools
<input type="checkbox"/> Architectural Cast Iron	<input type="checkbox"/> Roofing-Built Up	<input type="checkbox"/> Dust Collectors
<input type="checkbox"/> Welding	<input type="checkbox"/> Roofing-Metal	<input type="checkbox"/> Signage & Graphics
<input type="checkbox"/> Structural Steel & Ornamental Iron	<input type="checkbox"/> Roofing-Tile/Slate/Shingles	<input type="checkbox"/> Septic Systems
<input type="checkbox"/> Plumbing	<input type="checkbox"/> Caulking & Waterproofing	<input type="checkbox"/> Stage Equipment
<input type="checkbox"/> Oil & Gas Burners	<input type="checkbox"/> Scaffolding	<input type="checkbox"/> Underground Storage Tanks/Closure & Installation
<input checked="" type="checkbox"/> HVACR	<input type="checkbox"/> Roofing-Historical Sites	<input type="checkbox"/> Underground Storage Tanks/Installation
<input type="checkbox"/> Boilers (New Repair)	<input type="checkbox"/> Roofing-TPO	<input type="checkbox"/> Underground Storage Tanks/Closure
<input type="checkbox"/> Service Station	<input type="checkbox"/> Painting-General	<input type="checkbox"/> UST/Tank Testing
<input type="checkbox"/> Solar Energy Systems	<input type="checkbox"/> Painting-Tanks/Steel Structures/ Elevated Structures	<input type="checkbox"/> Underground Storage Tanks/ Corrosion Protection Systems Analysis
<input type="checkbox"/> Energy Services (ESCO)	<input type="checkbox"/> Painting-Historical Sites	<input type="checkbox"/> Above Ground Storage Tanks
<input type="checkbox"/> Geothermal Loop Systems	<input type="checkbox"/> Sandblasting	<input type="checkbox"/> Site Remediation
<input type="checkbox"/> Fireproof Applications	<input type="checkbox"/> Divers	<input type="checkbox"/> Inside Plant Cable
<input type="checkbox"/> Insulation (Mechanical)	<input type="checkbox"/> Barges	<input type="checkbox"/> Outside Plant Cable
<input type="checkbox"/> Fire Suppression Systems	<input type="checkbox"/> Bulkhead & Docks	<input type="checkbox"/> Fiber Installation & Splicing
<input type="checkbox"/> Control Systems	<input type="checkbox"/> Jetty & Breakwater	
<input type="checkbox"/> Parking & Control Systems	<input type="checkbox"/> Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

Certificate Number  
645693

Registration Date: 07/13/2021  
Expiration Date: 07/12/2023



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**Responsible Representative(s):**  
Tamara Brown, President

**Responsible Representative(s):**  
Robert J Brown, Vice-President

All Coast Service, Inc.  
**2021**

A handwritten signature in cursive script, reading "RA Angelo".

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:

ALL COAST SERVICE INCORPORATED

ADDRESS:

69 LAIRD AVENUE  
NEPTUNE CITY NJ 07753

EFFECTIVE DATE:

06/06/05

TRADE NAME:

SEQUENCE NUMBER:

1156399

ISSUANCE DATE:

09/09/05

*J.P. & Tully*  
Director

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY  
Certificate of Authority

DIVISION OF TAXATION  
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect:  
**NEW JERSEY SALES & USE TAX**

pursuant to: **N.J.S.A. 54:32B-1 ET SEQ.**

This authorization is good ONLY for the named person at the location specified herein.  
This authorization is null and void if any change of ownership or address is effected.

**ALL COAST SERVICE INCORPORATED  
69 LAIRD AVENUE  
NEPTUNE CITY NJ 07753**

Tax Registration No.: **203-022-138/000**

Tax Effective Date: **07-01-05**

Document Locator No.: **C0000179788**

Date Issued: **09-09-05**

*Robert K. Thompson*

Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certification 60743

# **CERTIFICATE OF EMPLOYEE INFORMATION REPORT**

INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-MAR-2019** to **15-MAR-2026**

**ALL COAST SERVICE, INC.**  
**69 LAIRD AVENUE**  
**NEPTUNE CITY**

**NJ 07753**



*Elizabeth Maher Muoio*

ELIZABETH MAHER MUOIO  
State Treasurer



## State of New Jersey

**PHIL MURPHY**  
*Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026

**SHEILA OLIVER**  
*Lt. Governor*

TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

**ELIZABETH MAHER MUOIO**  
*State Treasurer*

### APPROVED

*under the*  
Small Business Set-Aside Act

This certificate acknowledges ALL COAST SERVICE INCORPORATED as a Category 4 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki  
Deputy Director

Issued: 4/1/2021  
Certification Number: A0146-78

Expiration: 4/1/2024





## State of New Jersey

**PHIL MURPHY**  
*Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026

**SHEILA OLIVER**  
*Lt. Governor*

TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

**ELIZABETH MAHER MUOIO**  
*State Treasurer*

### APPROVED

*under the*  
Small Business Set-Aside Act

This certificate acknowledges DC BUILDING SYSTEMS LLC as a Category 5 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki  
Deputy Director

Issued: 3/30/2021  
Certification Number: A0146-41

Expiration: 3/30/2024

**CONTRACTOR NOTICE OF PREQUALIFICATION**for  
DC Building Systems, LLC  
729 Fischer Boulevard  
Toms River, NJ 08753

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: March 2, 2022

Expiration Date: November 7, 2023

**Aggregate Limit: \$10 Million**

<input type="checkbox"/> Construction Manager as Constructor	<input type="checkbox"/> Sprinkler Systems	<input type="checkbox"/> Pile Driving
<input type="checkbox"/> Design Build	<input type="checkbox"/> Sheet Metal (Mechanical)	<input type="checkbox"/> Prefabrication Buildings
<input type="checkbox"/> General Construction	<input checked="" type="checkbox"/> Electrical	<input type="checkbox"/> Prefabrication Music/Sound Clean Rooms
<input type="checkbox"/> General Construction/Alterations & Additions	<input type="checkbox"/> Communications Systems	<input type="checkbox"/> Relocatable Buildings
<input type="checkbox"/> Partitions/Ceilings	<input type="checkbox"/> Fire Alarm/Signal Systems	<input type="checkbox"/> Asbestos Removal/Treatment
<input type="checkbox"/> Doors & Hardware	<input type="checkbox"/> Security/Intrusion Alarms	<input type="checkbox"/> Asbestos Removal/Mechanical
<input type="checkbox"/> Windows	<input checked="" type="checkbox"/> Audio Visual Systems	<input type="checkbox"/> Waste Removal Toxic/Hazardous
<input type="checkbox"/> Siding & Gutters	<input type="checkbox"/> Site Work	<input type="checkbox"/> Radon Mitigation
<input type="checkbox"/> Carpeting	<input type="checkbox"/> Sewage & Water Treatment Plants	<input type="checkbox"/> Lead Paint Abatement
<input type="checkbox"/> Flooring/Tile	<input type="checkbox"/> Sewer Piping & Storm Drains	<input type="checkbox"/> Detention Equipment Systems
<input type="checkbox"/> Millwork	<input type="checkbox"/> Landscape Construction	<input type="checkbox"/> Energy Management Systems
<input type="checkbox"/> Insulation	<input type="checkbox"/> Underground Water & Utilities	<input type="checkbox"/> Elevators
<input type="checkbox"/> Acoustical	<input type="checkbox"/> Road Construction & Paving	<input type="checkbox"/> Museum Exhibits
<input type="checkbox"/> Concrete/Foundation Footings/Masonry Work	<input type="checkbox"/> Athletic Fields/Tracks/Courts	<input type="checkbox"/> Test Boring
<input type="checkbox"/> Gunite	<input type="checkbox"/> Athletic Fields/Synthetic Turf	<input type="checkbox"/> Well Drilling
<input type="checkbox"/> Demolition	<input type="checkbox"/> Pumping Stations	<input type="checkbox"/> Microbial Remediation
<input type="checkbox"/> Fencing	<input type="checkbox"/> Landscape Irrigation	<input type="checkbox"/> Food Service Equipment
<input type="checkbox"/> Historical Light Fixture Restoration	<input type="checkbox"/> Roofing-Membrane EPDM	<input type="checkbox"/> School Furnishings
<input type="checkbox"/> Historical Restoration	<input type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE	<input type="checkbox"/> Lab Furniture/Equipment
<input type="checkbox"/> Pre-Cast Concrete	<input type="checkbox"/> Roofing-Membrane Modified Bitumen	<input type="checkbox"/> Seating/Bleachers
<input type="checkbox"/> Curtain Walls	<input type="checkbox"/> Roofing-Urethane	<input type="checkbox"/> Swimming Pools
<input type="checkbox"/> Architectural Cast Iron	<input type="checkbox"/> Roofing-Built Up	<input type="checkbox"/> Dust Collectors
<input type="checkbox"/> Welding	<input type="checkbox"/> Roofing-Metal	<input type="checkbox"/> Signage & Graphics
<input type="checkbox"/> Structural Steel & Ornamental Iron	<input type="checkbox"/> Roofing-Tile/Slate/Shingles	<input type="checkbox"/> Septic Systems
<input type="checkbox"/> Plumbing	<input type="checkbox"/> Caulking & Waterproofing	<input type="checkbox"/> Stage Equipment
<input type="checkbox"/> Oil & Gas Burners	<input type="checkbox"/> Scaffolding	<input type="checkbox"/> Underground Storage Tanks/Closure & Installation
<input type="checkbox"/> HVACR	<input type="checkbox"/> Roofing-Historical Sites	<input type="checkbox"/> Underground Storage Tanks/Installation
<input type="checkbox"/> Boilers (New Repair)	<input type="checkbox"/> Roofing-TPO	<input type="checkbox"/> Underground Storage Tanks/Closure
<input type="checkbox"/> Service Station	<input type="checkbox"/> Painting-General	<input type="checkbox"/> UST/Tank Testing
<input type="checkbox"/> Solar Energy Systems	<input type="checkbox"/> Painting-Tanks/Steel Structures/Elevated Structures	<input type="checkbox"/> Underground Storage Tanks/Corrosion Protection Systems Analysis
<input type="checkbox"/> Energy Services (ESCO)	<input type="checkbox"/> Painting-Historical Sites	<input type="checkbox"/> Above Ground Storage Tanks
<input type="checkbox"/> Geothermal Loop Systems	<input type="checkbox"/> Sandblasting	<input type="checkbox"/> Site Remediation
<input type="checkbox"/> Fireproof Applications	<input type="checkbox"/> Divers	<input checked="" type="checkbox"/> Inside Plant Cable
<input type="checkbox"/> Insulation (Mechanical)	<input type="checkbox"/> Barges	<input type="checkbox"/> Outside Plant Cable
<input type="checkbox"/> Fire Suppression Systems	<input type="checkbox"/> Bulkhead & Docks	<input checked="" type="checkbox"/> Fiber Installation & Splicing
<input checked="" type="checkbox"/> Control Systems	<input type="checkbox"/> Jetty & Breakwater	
<input type="checkbox"/> Parking & Control Systems	<input type="checkbox"/> Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>



STATE OF NEW JERSEY

## SCHOOLS DEVELOPMENT AUTHORITY

## VENDOR SUMMARY INFORMATION

<b>DC Building Systems, LLC</b> 729 Fischer Boulevard Toms River NJ 08753 <b>E-mail:</b> Admin@dcbuildingsystems.com; craig@dcbuildingsystems.com <b>Region:</b> Ocean	<b>Contact:</b> Craig Catino <b>Phone:</b> (848) 221-2913 <b>Fax:</b> (848) 224-2917  <b>SDA Prequalification Expiration:</b> 8/1/2022	
<b>Additional Address and Contact Information</b>		
<b>DC Building Systems, LLC</b> 1 Executive Drive Unit T Toms River NJ 08755 <b>Email:</b>	<b>Contact:</b> <b>Phone:</b> <b>Fax:</b>	
<b>Trades/Disciplines</b>	<b>Limit</b>	
Control Systems		\$6,000,000.00
Electrical		\$6,000,000.00
Audio Visual Systems		\$6,000,000.00
Inside Plant Cable		\$6,000,000.00
Fiber Installation & Splicing		\$6,000,000.00

\* A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

04/17/18

Taxpayer Identification# 284-553-212/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section B2 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (800)232-8282.

I wish you continued success in your business endeavors.

Sincerely,

*James J. Fuspolone*

James J. Fuspolone  
Director  
New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 323 TRENTON, NJ 08646-0323
TAXPAYER NAME: DC BUILDING SYSTEMS LLC	TRADE NAME:	
ADDRESS: 728 FISCHER BLVD TOMS RIVER NJ 08788	SEQUENCE NUMBER: 1478842	
EFFECTIVE DATE: 04/01/00	ISSUANCE DATE: 04/17/18	
<i>James J. Fuspolone</i> Director New Jersey Division of Revenue		

Certificate Number  
677051

Registration Date: 04/22/2021  
Expiration Date: 04/21/2023



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):  
Joseph Dimarsico, Member

Responsible Representative(s):  
Craig Catino, Member

DC Building Systems LL  
2021

*Robert Asaro-Angelo*

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Examiners of Electrical Contractors

HAS LICENSED

Craig G. Catino  
729 Fischer Blvd  
Toms River NJ 08753

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/10/2021 TO 03/31/2024  
VALID

34EI01661500  
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Board of Examiners of Electrical Contractors  
HAS LICENSED  
Craig G. Catino  
Electrical Contractor

02/10/2021 TO 03/31/2024  
VALID

34EI01661500  
License/Registration/Certificate #

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Board of Examiners of Electrical Contractors  
P.O. Box 45006  
Newark, NJ 07101

PLEASE DETACH HERE

Craig G. Catino

EXPIRATION DATE 2024

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EI 01661500 . PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS  
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW.

Board of Examiners of Electrical Contractors  
P.O. Box 45006  
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.  
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON  
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE  
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

TELEPHONE  
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.  
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY  
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL  
CORRESPONDENCE.

HOME ☐

BUSINESS ☐

TELEPHONE  
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be  
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

DC BUILDING SYSTEMS, LLC  
729 FISCHER BLVD  
TOMS RIVER, NJ 08753

*State of New Jersey*

**DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND  
CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034**



**NOTICE OF CLASSIFICATION**

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$10,000,000	C052 -AUDIO-VISUAL SYSTEMS	11/08/2021	11/07/2023
	C043 -CONTROL SYSTEMS	11/08/2021	
	C047 -ELECTRICAL	11/08/2021	
	license #: 34EB01661500		
	C122 -FIBER INSTALLATION / SPLICING ONLY	11/08/2021	
	license #: 34EB01661500		
	C120 -INSIDE PLANT CABLE	11/08/2021	
	license #: 34EB01661500		

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).





*State of New Jersey*

DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 W. STATE STREET  
PO BOX 034  
TRENTON, NEW JERSEY 08625-0034

REPLY TO:  
TEL: (609) 943-3400  
FAX: (609) 292-7651

**TOTAL AMOUNT OF  
UNCOMPLETED CONTRACTS**

*(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)*

I Certify that the amount of uncompleted work on contracts is \$ 6,352,348.89

*The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.*

*I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.*

Affix  
corporate  
seal  
here

Respectfully submitted,

By DC Building Systems LLC

Name of Firm

  
Signature

Co-Owner

Title

729 Fischer Blvd

Business Address

Toms River, NJ 08753

(848) 221-2913

Phone

Sworn to and  
subscribed before me  
This 15th day of August  
2022

Notary Public



CHRISTINA M. CATINO  
Notary Public - State of New Jersey  
Commission #50082297  
My Commission Expires May 9, 2023

DPMC 701 (3/15)

to be placed on a non-reporting basis. Call or write the Division to obtain the proper forms (ST-8205) at  
State of New Jersey Division of Taxation, P.O. Box 252, Trenton, N.J. 08646-0252 (609) 292-9292.  
This Certificate of Authority (CA-1) must be displayed at your place of business.

264-553-212/000

**STATE OF NEW JERSEY**  
**Certificate of Authority**

DIVISION OF TAXATION  
TRENTON, NJ 08646

The person, partnership or corporation named below is hereby authorized to collect:  
**NEW JERSEY SALES & USE TAX**

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.  
This authorization is null and void if any change of ownership or address is notified.

**DC BUILDING SYSTEMS, LLC**  
**276 GRANDE RIVER BLVD**  
**TOMS RIVER NJ 08755**

Tax Registration No. **XXX-XXX-212/000**

Tax Effective Date **09-01-11**

Document Locator No. **10000443239**

Date Issued **02-24-14**

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

## **BIDDER'S CHECKLIST**

The following checklist must be signed and submitted with the bid package to the owner as part of the bid documents. Failure to submit documents marked (\*) mandatory shall be automatic cause for rejection of the bid. Items that are not marked (\*) mandatory are encouraged to submit with bid but must be provided prior to the contract award.

	<b><u>ITEM</u></b>
	REVIEWED THE CONTRACT DOCUMENTS (INCLUDING THE PERMITS OBTAINED BY THE BOARD), WORK SITE, LOCALITY, AND ALL LOCAL CONDITIONS AND LAWS AND REGULATIONS THAT IN ANY MANNER MAY AFFECT COST, PROGRESS, PERFORMANCE OR FURNISHING OF WORK
	REVIEWED GENERAL BOND REQUIREMENTS
	REVIEWED AGREEMENT (OWNER/CONTRACTOR)
(*)	BIDDER'S PROPOSAL
(*)	BID BOND, CERTIFIED CHECK, CASHIER'S CHECK OR ANY COMBINATION THEREOF IN AN AMOUNT OF TEN PERCENT (10%) OF THE TOTAL AMOUNT OF BID, NOT TO EXCEED \$20,000 (TWENTY THOUSAND DOLLARS) (with Power of Attorney)
(*)	PROPOSITION OF SURETY FOR 100% OF THE CONTRACT AMOUNT (with Power of Attorney)
(*)	SUBCONTRACTOR IDENTIFICATION STATEMENT
(*)	OWNERSHIP DISCLOSURE CERTIFICATION
	DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN - Encouraged to Submit with Bid but Required Prior to Contract Award
	CERTIFICATION OF PROHIBITED ACTIVITIES IN RUSSIA AND/OR BELARUS Encouraged to Submit with Bid but Required Prior to Contract Award
(*)	NON COLLUSION AFFIDAVIT
(*)	CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES - CONTRACTOR
(*)	CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES - SUBCONTRACTOR
	CURRENT NEW JERSEY DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT PUBLIC WORKS CONTRACTORS REGISTRATION ACT CERTIFICATE (N.J.S.A. 34:11-56.48) ALL CONTRACTOR(S) AND NAMED SUBCONTRACTOR(S) Encouraged to Submit with Bid but Required Prior to Contract Award
	BUSINESS REGISTRATION CERTIFICATE - ALL CONTRACTOR(S) AND SUBCONTRACTOR(S) - ENCOURAGED TO SUBMIT WITH BID BUT REQUIRED PRIOR TO CONTRACT AWARD
(*)	DIVISION OF PROPERTY MANAGEMENT & CONSTRUCTION (DPMC) FORM 701 - TOTAL AMOUNT OF UNCOMPLETED CONTRACTS, N.J.S.A. 34:11-56.48 ET SEQ. - ALL CONTRACTOR(S) AND SUBCONTRACTOR(S)

### **BIDDER'S CHECKLIST**

(*)	DIVISION OF PROPERTY MANAGEMENT & CONSTRUCTION (DPMC) CURRENT NOTICE OF CLASSIFICATION - ALL CONTRACTOR(S) AND SUBCONTRACTOR(S)
(*)	AMERICANS WITH DISABILITY ACT 1990
(*)	EQUIPMENT CERTIFICATION
(*)	SWORN CONTRACTOR CERTIFICATION; QUALIFICATIONS AND CREDENTIALS (CONTRACTOR AND SUBCONTRACTORS)
(*)	EXHIBIT B - MANDATORY EQUAL EMPLOYMENT OPPORTUNITY
	CERTIFICATION OF NON DEBARMENT FOR FEDERAL GOVERNMENT PROJECTS SHALL BE SUBMITTED PRIOR TO AWARD OF CONTRACT
	STATUS OF PRESENT CONTRACTS
	TRADE LICENSE
	HVACR MASTER LICENSE (HVACR CONTRACTORS)
	CERTIFICATION OF INSURANCE STATEMENT
	PERFORMANCE RECORD CERTIFICATION
	COMPLIANCE WITH NEW JERSEY PREVAILING WAGE ACT
	POLITICAL CONTRIBUTION DISCLOSURE FORM

By signing below, I acknowledge having read and fully understand all the requirements of each of the documents referenced herein.

  
BIDDER (Signature)

Dated: 8/17/2022

Robert J. Brown, Vice President  
BIDDER (Print Name)

## BID BOND

**THE UNDERSIGNED BIDDER** and "**Surety**", a corporation duly authorized to transact business in the State of New Jersey, are held and firmly bound unto Glassboro Board of Education, \* BOARD OF EDUCATION (the "**OWNER**") for the full and just sum of:

10% of the Bid Price not to exceed \$20,000.00 Dollars (\$ XXXXXXXXXXXXXXXXXX ),  
(10% of the Bid Price not to exceed \$20,000.00: words) (figures)

The payment of which sum the **BIDDER** has submitted a Bid to perform certain Work described in Bidding Documents entitled:

**TITLE:** FVHD #5404 - Multi-Zone Unit Replacement at Thomas Bowe School, 7 Mancuso Lane, Glassboro, NJ 08028

**CONTRACT NO.:** Single Overall Contract

The **Surety** hereby agrees to pay the full face value of this Bond to the **OWNER**, as Liquidated Damages, and not as a penalty, unless this Bond is void.

This Bond shall only be void if the **BIDDER** well, truly and faithfully performs all requirements contained in the Bidding/Contract Documents incident to an Award of the Contract including, but not limited to, proper execution and submission of the Contract Forms and all other required documentation.

On this 17th day of August 20 22, the **BIDDER** and **Surety** hereby bind themselves herein:

**FOR THE BIDDER:**

All Coast Service, Inc.  
69 Laird Avenue, Neptune City, NJ 07753  
(Name of **BIDDER**)

By:   
(Print Name-**BIDDER's** Authorized Representative)  
Robert J. Brown, Vice President

By: \_\_\_\_\_  
(Signature-**BIDDER's** Authorized Representative)

**FOR THE SURETY:**

NGM Insurance Company  
4601 Touchton Road East, Jacksonville, FL 32246  
(Name of **Surety**)

By: Dawn M. Jones, Attorney-in-Fact  
(Print Name of Attorney-in-Fact)

By:   
(Signature of Attorney-in-Fact)

**IMPORTANT – ATTACH AND SUBMIT WITH THE BID:**

- **A POWER OF ATTORNEY FOR THE ATTORNEY-IN-FACT WHICH IS CURRENTLY DATED AND VALID FOR THE ENTIRE AMOUNT OF THE BOND**

\* 560 Joseph L. Bowe Boulevard, Glassboro, NJ 08028

## FORM OF PROPOSITION OF SURETY

### PERFORMANCE BOND, PAYMENT BOND and MAINTENANCE BOND

For and in consideration of the sum of one dollar (\$1.00) lawful money of the United States, the receipt is hereby acknowledged, paid to the undersigned surety, and for other valuable consideration, the undersigned surety, authorized to transact business in the State of New Jersey, certifies and agrees that if the Contract entitled: \_\_\_\_\_

FVHD #5404 - Multi-Zone Unit Replacement at Thomas Bowe School, 7 Mancuso Lane, Glassboro, NJ 08028

CONTRACT \_\_\_\_\_, Single Overall Contract  
(NUMBER) (TITLE)

is awarded to: All Coast Service, Inc.  
(BIDDER'S NAME)

the undersigned hereby warrants that it is in all respects qualified to provide the required Bonds as set forth in the Contract Documents, and that it will provide and execute the **Performance Bond** in the full amount of awarded contract in the event that said contractor is awarded a contract for the above project, the **Payment Bond**, and the **Maintenance Bond** in the form and as otherwise required by the Contract Documents.

\_\_\_\_\_  
NGM Insurance Company  
(Print Name of Surety)

\_\_\_\_\_  
Dawn M. Jones, Attorney-in-Fact  
(Print Name of Attorney-in-Fact)

\_\_\_\_\_  
(Signature of Attorney-in-Fact)

**ATTACH AND SUBMIT WITH THE BID: A POWER OF ATTORNEY FOR THE ATTORNEY-IN-FACT WHICH IS CURRENTLY DATED AND VALID FOR THE TOTAL AMOUNT OF ALL BONDS.**

Proposition of Surety must be signed by an authorized agent or representative of a surety company and not by the individual or company representative submitting the bid.

NOTE: IF SUBCONTRACTORS ARE LISTED ON BID FORM, N.J.S.A. 18A:18A-18 REQUIRES THAT EVIDENCE OF PERFORMANCE SECURITY AS TO SUBCONTRACTORS BE SUBMITTED WITH THE BID, EITHER BE THE BIDDER ON ITS OWN BEHALF AND ON BEHALF OF ALL LISTED SUBCONTRACTORS, OR BY EACH SUBCONTRACTOR, OR ANY COMBINATION THEREOF, PROVIDED THAT THE PERFORMANCE SECURITY IN TOTAL EQUALS, BUT DOES NOT EXCEED, THE TOTAL AMOUNT OF THE BID.

PROPOSITION OF SURETY

## Surety Disclosure Statement and Certification

Pursuant to N.J.S.A. 2A:44-143

(For use when Surety has a certificate from U.S. Secretary of the Treasury in accordance with 31 U.S.C. Section 9305)

NGM Insurance Company, Surety on the attached bond, hereby certifies the following:

- 1) The capital and surplus, as determined in accordance with the applicable laws of this State, of the Surety participating in the issuance of the attached bond is in the following amounts as of the calendar year ended December 31, 2021 (most recent calendar year which capital and surplus amounts are available), which amounts have been certified by is PricewaterhouseCoopers LLP, One North Wacker, 11th Floor, Chicago, IL 60606

<u>Surety Company</u>	<u>Capital</u>	<u>Surplus</u>
NGM Insurance Company	\$5,250,000	\$562,745,202

- 2) With respect to each surety participating in the issuance of the attached bond that has received from the U.S. Secretary of the Treasury, a certificate of authority: pursuant to 31 U.S.C. Section 9305, the underwriting limitation established there on July 1, 2022 (most recent calendar year available) is as follows:

<u>Surety Company</u>	<u>Limitations</u>
NGM Insurance Company	\$54,739.00

- 3) The amount of the bond to which the statement and certification is attached is \$ not to exceed \$20,000.00 10% of the Bid Price

- 4) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item 4 above exceeds the total underwriting limitation of all sureties on the bond as set forth in item 3 above, then for each such contract of reinsurance:

- a) The name and address of each such reinsurer under the contract and the amount of the reinsurer's participation in the contract is as follows:

<u>Reinsurer</u>	<u>Address</u>	<u>Amount</u>
------------------	----------------	---------------

And;

- b) Each surety that is party to such contract of reinsurance certifies that each reinsurer listed under item 4(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243(C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

### Certificate

I, Dawn M. Jones as Attorney in Fact, for NGM Insurance Company, a company domiciled in the State of Florida. Hereby certify that, to the best of my knowledge, the foregoing statements made by me are true, and acknowledge that, if any of those statements made by me are false, this bond is void.

  
(Signature of certifying agent/officer)

Dawn M. Jones  
(Print name of certifying agent/officer)

Date: August 17, 2022

Attorney in Fact





I certify that at the Annual Meeting of the Directors of the NGM Insurance Company duly called and held at Jacksonville, Florida on March 10th, 2022, the following officers were elected and remain in office:

CHRISTOPHER R. LISTAU.....CHIEF EXECUTIVE OFFICER AND PRESIDENT  
KIMBERLY K. LAW..... VICE PRESIDENT, GENERAL COUNSEL & SECRETARY  
JOSEPH D. FREITAS ..... VICE PRESIDENT, CHIEF FINANCIAL OFFICER & TREASURER  
DAVID S. MEDVIDOFSKY ..... SENIOR VICE PRESIDENT, PRODUCT OPERATIONS  
RUTH C. MUNGER, ANNA D. PARKER, KEVIN A COMIER, NANCY L. GIORDANO-RAMOS, PRIYESH A. PATEL,  
ANDREW S. ROSE, THERESA E. BREUNIG-SILBERNAGEL ..... VICE PRESIDENTS

I further certify that the following statement of the Company is true as taken from the records of said Company as of December 31, 2021.

#### ADMITTED ASSETS

Bonds at Amortized Values.....	\$93,827,372
Stocks at Market Value .....	\$149,665,700
First Mortgage Loans .....	0
Real Estate .....	\$ 3,266,674
Cash in Office and Banks.....	(21,911,010)
Short Term Investments.....	\$3,233,592
Agent's Balance (Less than 90 Days) .....	\$298,575,653
Accrued Interest.....	\$441,279
Other Assets .....	\$319,261,956
TOTAL ADMITTED ASSETS .....	\$846,361,216

#### LIABILITIES

Reserve for Losses .....	0
Reserve for Loss Adjustment Expenses .....	0
Reserve for Unearned Premiums .....	0
Reserve for Other Underwriting Expenses.....	\$55,861,050
Reserve for Taxes, Licenses, and Fees.....	\$3,366,863
Loss Drafts in Transit.....	0
Other Liabilities .....	\$219,138,101
Total Liabilities .....	\$278,366,014
Policyholders' Surplus.....	\$567,995,202
TOTAL .....	\$846,361,216

Securities as deposited by law, included above = \$ 5,498,220

I further certify that the following is true and exact excerpt from Article IV, Section 2 of the By-Laws of NGM Insurance Company which is still valid and existing.

The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them."

Subscribed and sworn to before me on  
this 10 day of March, 2022

IN WITNESS THEREOF I hereunto subscribe  
my name and affix the seal of said company  
this 10 day of March, 2022

Kimberly K. Law  
Vice President, General Counsel & Secretary







NGM INSURANCE COMPANY  
A member of The Main Street America Group

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

"Article IV, Section 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them. "

does hereby make, constitute and appoint **Kenneth A. Gelok, Dawn M. Jones, Jeanne Primavera, Thomas S. Caruso-----**

its true and lawful Attorneys-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed, bonds, undertakings, recognizances, contracts of indemnity, or other writings obligatory in nature of a bond subject to the following limitation:

**1. No one bond to exceed Twenty Million Dollars (\$20,000,000.00)**

and to bind NGM Insurance Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of NGM Insurance Company; the acts of said Attorney are hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such office and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Vice President, General Counsel and Secretary and its corporate seal to be hereto affixed this 7th day of January, 2020.

NGM INSURANCE COMPANY By:

*Kimberly K. Law*

Kimberly K. Law  
Vice President,  
General Counsel and Secretary



State of Florida,  
County of Duval.

On this 7th day of January, 2020, before the subscriber a Notary Public of State of Florida in and for the County of Duval duly commissioned and qualified, came Kimberly K. Law of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me fully sworn, deposed and said that he is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and her signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Jacksonville, Florida this 7th day of January, 2020.

*Loa K. Penite*



I, Nancy Giordano-Ramos, Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Jacksonville, Florida this  
17th day of August, 2022.

*Nancy Giordano-Ramos*  
Nancy Giordano-Ramos, Vice President



State of New Jersey  
Department of Banking and Insurance

**CERTIFICATE OF AUTHORITY**

Date: **May 01, 2022**

NAIC Company Code: **14788**

THIS IS TO CERTIFY THAT THE **NGM INSURANCE COMPANY**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF MAY, 2023, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 - Fire and Allied Lines**
- 11 - Other Liability**
- 12 - Boiler and Machinery**
- 13 - Fidelity and Surety**
- 15 - Burglary and Theft**
- 16 - Glass**
- 17 - Sprinkler Leakage and Water Damage**
- 02 - Earthquake**
- 20 - Physical Loss to Buildings**
- 22 - Mechanical Breakdown/Power Failure**
- 03 - Growing Crops**
- 04 - Ocean Marine**
- 05 - Inland Marine**
- 06 - Workers Compensation and Employers Liability**
- 07 - Automobile Liability Bodily Injury**
- 08 - Automobile Liability Property Damage**
- 09 - Automobile Physical Damage**



MARLENE CARIDE  
COMMISSIONER OF  
BANKING AND INSURANCE

COMPANY NAME: NGM INSURANCE COMPANY NAIC COMPANY CODE:  
14788  
STATUTORY HOME ADDRESS:  
**4601 TOUCHTON ROAD EAST  
SUITE 3400  
JACKSONVILLE, FL 32246**