

Glassboro Public Schools



MEMO

To: Mark Silverstein

From: Lisa Ridgway

Date: March 11, 2022

Re: March Special Session Agenda Item

Recommend the board approval to award the bid for Reconfiguration and Related Renovations at Thomas E. Bowe Elementary (Middle) School, NJDOE #1730-090-21-1000 to the Kavi Construction, LLC, using the funds from the GIS settlement (attachment).

Vendor: Kavi Construction, LLC
Amount not to Exceed: \$1,574,000.00



John J. Veisz, AIA, CSBA
William D. Hopkins III, AIA, LEED AP, NCARB
George R. Duthie, AIA, PP
www.fvhdp.com

March 11, 2022

Via E-mail & Hand Delivery

Ms. Lisa Ridgway
Business Administrator/Board Secretary
Glassboro Public Schools
560 Joseph Bowe Boulevard
Glassboro, NJ 08028

Re: Reconfiguration and Related Renovations
at Thomas Bowe Elementary School
Glassboro School District
Gloucester Co., NJ
FVHD #5204A2

Dear Ms. Ridgway:

Enclosed herewith, are the Bid Tabulations for the referenced project and the **original bid documents**. This office has performed a preliminary review of the low bidder, Kavi Construction LLC and, finding no irregularities, have enclosed a Suggested Award.

Please notify this office as soon as possible with the Board's action so that we may issue the contractor's **Notice of Award** and return the Bid Bonds to the unsuccessful bidders.

Sincerely,

George R. Duthie, Jr., AIA, PP
Principal

GRD:cmw

Enclosures

RECONFIGURATION & RELATED RENOVATIONS AT THOMAS BOWE ELEMENTARY SCHOOL

for

GLASSBORO BOARD OF EDUCATION

GLOUCESTER COUNTY, NEW JERSEY

FVHD PROJECT NO.: 5204A2

SUGGESTED AWARD

March 11, 2022

CONTRACT
AMOUNT

Single Overall Contract

Kavi Construction, LLC

50 Egg Harbor Rd. Suite 16

Berlin, NJ 08009

Telephone: (856) 767-2491 Fax: (856) 767-5877

Lump Sum Bid

\$1,574,000.00

\$1,574,000.00

TOTAL SUGGESTED AWARD: \$1,574,000.00

BID TABULATION

Reconfiguration and Related Renovations
at Thomas Bowe Elementary School

SINGLE OVERALL CONTRACT - C008 OR C009 W/ C030, C032 & C047 SUBS			
Bidders	Kavi Construction	Straga Brothers, Inc.	Levy Construction Co.
Bid Security	Bond	Bond	Bond
Lump Sum Bid	\$1,574,000.00	\$1,696,000.00	\$1,732,600.00

ADDENDUM NO. 1

BID PROPOSAL FORM

SINGLE OVERALL CONTRACT

DPMC Classifications: C008 or C009 Prime Contractor
with C030, C032, C047 subcontractors

Glassboro Board of Education
560 Joseph L. Bowe Boulevard
Glassboro, NJ 08028

- The undersigned, having familiarized himself with the local conditions affecting the cost of the work, the drawings, the specifications and other Contract Documents, as in the Advertisement for Bids thereto, for the **Reconfiguration & Related Renovations at Thomas Bowe Elementary School (FVHD#5204A2)**, 7 Ruth Mancuso Lane, Glassboro, NJ 08028, together with all work incidental thereto, in accordance with the requirements of the drawings and specifications prepared by Fraytak Veisz Hopkins Duthie, P.C., Architects/Planners, Trenton, New Jersey, hereby proposes to furnish all labor, materials and equipment required for all Work and as follows:

SINGLE OVERALL CONTRACT - LUMP SUM BID: All Work at the above referenced school, including applicable Allowances - Section 01020, in accordance with the requirements of Contract Documents, for the sum of:

\$ 1,574,000.00
Numerical

ONE MILLION FIVE HUNDRED SEVENTY-FOUR THOUSAND
If written amount differs from the numerical figure, only the written amount will be accepted as the correct bid.

2. **UNIT PRICES - SECTION 01151 - GENERAL CONSTRUCTION: Materials in Place.**

Self-Drying Finishing Underlayment per Section 03450	\$ <u>1.25</u> per sq. ft.
Cement Based Self Leveling Underlayment per Section 03452	\$ <u>3.25</u> per sq. ft.
Replacement of existing damaged or deteriorated metal decking	\$ <u>100.00</u> per sq. ft.
Replacement of existing wet or deteriorated roof insulation board	\$ <u>100.00</u> per sq. ft.

Submitted by: Kavi Construction, LLC.
(Firm Name)

3. Bidder hereby acknowledges receipt of the following Addenda:

No Addenda Issued

Addendum No. <u>1</u>	issued <u>3/1/2022</u>	received _____ (initial)
Addendum No. <u> </u>	issued _____	received _____ (initial)
Addendum No. <u> </u>	issued _____	received _____ (initial)
Addendum No. <u> </u>	issued _____	received _____ (initial)


4. In submitting this bid, it is understood that the right is reserved by the Board of Education to accept or to reject any or all bids, and it is agreed that this bid may not be withdrawn for a period of sixty (60) days from the date set of the opening thereof.

5. Bid Security in the sum of 10% OF THE AMOUNT BID NOT TO EXCEED \$ 10% in the form of BID BOND (Certified Check, Cashier's Check, or Bid Bond) is submitted herewith in accordance with the requirements of the specifications.

6. The undersigned is an individual (X) a partnership () a corporation () under the laws of the State of New Jersey, having principal office in the _____ Town of Berlin, County of Camden, and State of New Jersey.

Respectfully Submitted,

Kavi Construction, LLC.
(Company Name, if Bidder is a company)

BIDDER'S SIGNATURE

(Company Officer, if Bidder is a Corporation or LLC)

(Seal, if Corporation) Karl Auwarter, President
Printed or Typed Name Title of Officer (if the Bidder is a Company)

50 Egg Harbor Road, Suite 16
Address

Berlin, NJ 08009
City, State, Zip Code

856-767-2491/5877
Phone & Fax

3/10/2022
Dated

kauwarter@kaviconstruction.com
Email Address

NOTE: SEE BIDDERS CHECKLIST

Submitted by: Kavi Construction, LLC.
(Firm Name)

PENNSYLVANIA NATIONAL
MUTUAL CASUALTY INSURANCE COMPANY
HARRISBURG, PA

BID BOND

KNOW ALL MEN BY THESE PRESENTS: That **KAVI CONSTRUCTION LLC**
50 EGG HARBOR RD SUITE 16
BERLIN NJ 08009, Principal,
and PENNSYLVANIA NATIONAL MUTUAL CASUALTY INSURANCE COMPANY, Surety, are held and
firmly bound unto **Glassboro Board of Education**
560 Joseph Bowe Blvd, Glassboro NJ 08028, Obligee,
in the sum of **10% of the Amount Bid not to exceed \$20,000**

Dollars (\$10%)

for the payment of which we bind ourselves, our legal representatives, successors and assigns, jointly and severally,
firmly by these presents.

WHEREAS, Principal has submitted or is about to submit a proposal to Obligee on a contract for

Project# 5204A2 Thomas Bowe ES

NOW, THEREFORE, if the said contract be awarded to Principal and Principal shall, within such time as may be specified, enter into the contract in writing and give such bond or bonds as may be specified in the bidding or contract documents with surety acceptable to Obligee; or if Principal shall fail to do so, pay to Obligee the damages which Obligee may suffer by reason of such failure not exceeding the penalty of this bond, then this obligation shall be null and void; otherwise to remain in full force and effect. The Surety's liability shall not exceed the difference between the first and second lowest bidder, or the amount of this bid bond, whichever is lower.

SIGNED, SEALED AND DATED this 3/4/2022.

KAVI CONSTRUCTION LLC

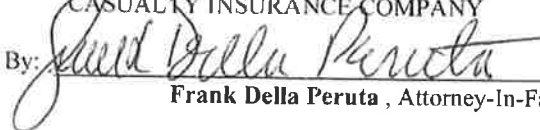


Principal

(Seal)

PENNSYLVANIA NATIONAL MUTUAL
CASUALTY INSURANCE COMPANY

By:



Frank Della Peruta, Attorney-In-Fact

PENNSYLVANIA NATIONAL MUTUAL CASUALTY INSURANCE COMPANY
Harrisburg, Pennsylvania

BID CONSENT OF SURETY

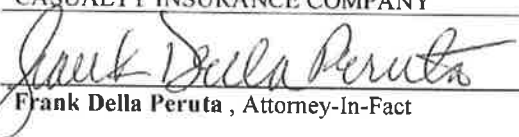
Glassboro Board of Education
560 Thomas Bowe Blvd, Glassboro NJ 08028

PENNSYLVANIA NATIONAL MUTUAL CASUALTY INSURANCE COMPANY, a corporation duly organized under the laws of the Commonwealth of Pennsylvania and duly authorized and licensed to do business in the State of New Jersey, hereby agrees that if **KAVI CONSTRUCTION LLC** is the successful Bidder for **Project# 5204A2 Thomas Bowe ES**, it as Surety, will provide the Bidder with a bond in such form and sum as required in the advertisement or in the specifications.

Signed, Sealed, and Dated on **3/4/2022**

PENNSYLVANIA NATIONAL MUTUAL
CASUALTY INSURANCE COMPANY

By:


Frank Della Peruta, Attorney-In-Fact

PENNSYLVANIA NATIONAL MUTUAL CASUALTY INSURANCE COMPANY
Harrisburg, Pennsylvania

8664

POWER OF ATTORNEY

Bid Bond

Know All Men By these Presents, That PENNSYLVANIA NATIONAL MUTUAL CASUALTY INSURANCE COMPANY, a corporation of the Commonwealth of Pennsylvania, does hereby make, constitute and appoint ANITA M. ZALEGOWSKI, ROSE GONTESKI, FRANK DELLA PERUTA, JOHN A. LATIMER AND KEVIN J. MCGINNIS, ALL OF RIVERTON, NEW JERSEY (EACH) its true and lawful Attorney(s)-in-Fact to make, execute, seal and deliver for and on its behalf, as surety, as its act and deed:

ANY AND ALL BONDS AND UNDERTAKINGS PROVIDED THE AMOUNT OF NO ONE BOND OR UNDERTAKING EXCEEDS THE SUM OF TWO MILLION DOLLARS ----- (\$2,000,000.00) ALL POWER AND AUTHORITY HEREBY CONFERRED SHALL HEREBY EXPIRE AND TERMINATE WITHOUT NOTICE AT MIDNIGHT ON AUGUST 31, 2028, AS RESPECTS EXECUTION SUBSEQUENT THERETO.

And the execution of such bonds in pursuance of these presents shall be as binding upon said Company as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its office in Harrisburg, Pennsylvania, in their own proper persons.

This appointment is made by and under the authorization of a resolution adopted by the Board of Directors of the Company on October 24, 1973 at Harrisburg, Pennsylvania which is shown below and is now in full force and effect.

RESOLVED, that (1) the President, any Vice President, the Secretary, or any Department Secretary shall have power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Company, and affix the Company's seal thereto, bonds, undertakings, recognizance's, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any of such Officers of the Company may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-Fact with authority to execute waivers and consents on behalf of the Company; and (3) the signature of any such Officer or of any Assistant Secretary or Department Assistant Secretary and the Company seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seal when so used whether heretofore or hereafter, being hereby adopted by the Company as the original signature of such Officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

In Witness Whereof: PENNSYLVANIA NATIONAL MUTUAL CASUALTY INSURANCE COMPANY has caused these presents to be signed and its corporate seal to be hereto affixed on August 21, 2018.



PENNSYLVANIA NATIONAL MUTUAL CASUALTY INSURANCE COMPANY

Mark Fitzgerald
Mark Fitzgerald, Vice President - Surety

Commonwealth of Pennsylvania, County of Dauphin – ss:

On August 21, 2018, before me appeared Mark Fitzgerald to me personally known, who being by me duly sworn, did say that he resides in the New Jersey, that he is the Vice President – Surety of PENNSYLVANIA NATIONAL MUTUAL CASUALTY INSURANCE COMPANY, that he is the individual described in and who executed the preceding instrument, and that the seal affixed to said instrument is the corporate seal of said Company, and that said instrument was signed and sealed on behalf of said Company by authority and direction of said Company, and the said office acknowledged said instrument to be the free act and deed of said Company.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Traci A Kimmich, Notary Public
City Of Harrisburg, Dauphin County
My Commission Expires Oct 31, 2020
Member, Pennsylvania Association of Notaries

Traci A. Kimmich
Notary Public

I, Mark Fitzgerald, Vice President – Surety of the PENNSYLVANIA NATIONAL MUTUAL CASUALTY INSURANCE COMPANY, a corporation of the Commonwealth of Pennsylvania, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by the said Company, which is still in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the corporate seal of said Company on 3-4-2022

Mark Fitzgerald
Vice President - Surety



CONSOLIDATED STATUTORY BALANCE SHEET AT DECEMBER 31, 2020

ADMITTED ASSETS

Investments:	
Bonds	\$1,326,736,456
Stocks	187,422,006
Loans to affiliates	14,915,986
Other invested assets	393
Cash, cash equivalents and short-term investments	53,374,430
Total cash, cash equivalents and investments	<u>1,582,449,271</u>
Agents' balances and uncollected premiums	214,434,589
Investment income due and accrued	9,332,350
Amounts recoverable from reinsurers	4,220,006
Deferred income taxes	11,097,212
Other assets	<u>8,823,354</u>
Total admitted assets	<u>\$1,830,356,782</u>

LIABILITIES

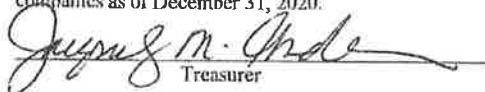
Reserves for losses and loss adjustment expenses	\$ 696,997,022
Unearned premiums	342,523,169
Premium taxes and other expenses	27,889,483
Other liabilities	<u>58,968,687</u>
Total liabilities	<u>1,126,378,361</u>

POLICYHOLDERS' SURPLUS

Surplus notes	29,500,000
Unassigned surplus	<u>674,478,421</u>
Total policyholders' surplus	<u>703,978,421</u>
Total liabilities and policyholders' surplus	<u>\$1,830,356,782</u>

Commonwealth of Pennsylvania
County of Dauphin

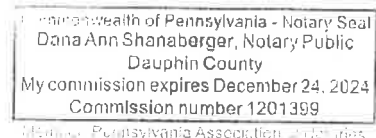
We, Jacquelyn M. Anderson, Treasurer, and Karen C. Yarrish, Secretary, respectively of PENNSYLVANIA NATIONAL MUTUAL CASUALTY INSURANCE COMPANY, PENN NATIONAL SECURITY INSURANCE COMPANY AND FOUNDERS INSURANCE COMPANY, do hereby certify that the foregoing is a true statement of the financial condition of said companies as of December 31, 2020.


Treasurer


Secretary

Subscribed and sworn to before me this 29th day of May, 2021.


Notary Public



SUBCONTRACTOR IDENTIFICATION STATEMENT

The following information is to be provided in the case of all subcontractors who will furnish labor of the various trades governed by N.J.S.A. 18A:18A-18 (b) (General Construction, Steel, Plumbing, HVAC, Electric) and all DPMC Specialty Trades, where applicable.

TRADE	Contractor's Name/Address/Telephone	NJ License No.
Plumbing	JJM PLUMBING 13 WEST NINTH AVE BLANDFORD, NJ 08029	30A18100558920
HVAC	FRATSCA MECHANICAL, INC 3329 NORTH MILL ROAD VINELAND, NJ 08360	1914C000192200
PLUMBING (ELECTRIC)	PO BOX 526 BELLING, NJ 08009	84615006412200
STRUCTURAL STEEL	5 NJ STREET 7541 NORTH EAST BLVD. VINELAND, NJ 08360	

If work of the types designated by the above referenced law will be performed by the Bidder, the Bidder shall state below and shall enclose copies of licenses covering each trade.

TRADE	N.J. License No.

BIDDER

WALL CONSTRUCTION, LLC

STATEMENT OF OWNERSHIP DISCLOSURE
 N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Kavi Construction, LLC.

Organization Address: 50 Egg Harbor Road, Suite 16

City, State, ZIP: Berlin, NJ 08009

Part I Check the box that represents the type of business organization:

- Sole Proprietorship
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)
- Other (be specific): _____

Part II Check the appropriate box

- The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**
- OR**
- No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address (for Individuals) or Business Address
Karl Auwarter	149 1st Ave Sicklerville, NJ 08081

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address (for Individuals) or Business Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the _____ **Board of Education** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the **Board of Education** to notify the **Board of Education** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the **Board of Education** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Karl Auwarter	Title:	President
Signature:		Date:	3/10/2022

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

PERFORMANCE RECORD

How many years has your organization been in business as a Contractor under your present business name? 16

How many years experience in construction work has your organization had:

(a) As a Prime contractor? X 16 (b) As a subcontractor? _____

What is the construction experience of the principal individuals of your organization?

Individual's Name	Present Position or Office	Years of Constr. Experience	Magnitude and Type of Work	In What Capacity
<i>WALD ARWARTER</i>	<i>PRESIDENT</i>	<i>25</i>	<i>GENERAL CONTRACTING</i>	<i>OWNER</i>

Have you ever failed to complete any work contracted to you? No

If so, where and why? _____

Has any officer or partner of your organization ever failed to complete a construction contract handled in its own name? No

If so, state name of individual, name of owner, location and type of project and reason for the failure to complete.

PERFORMANCE RECORD (Continued)

List of all contracts completed by you.

Name of Owner	Name & Location of Project/ Type of Work	Prime or Sub- Contractor	Architect or Engineer in Charge for Owner	Contract Price (Omit Cost)	Date Completed	Was* Time Extension Necessary	Were any Penalties Imposed	Were* Liens Claims or Stop Notice Filed
WEST PORTFORD BOE	MIDDLE SCHOOLS ADMIN BUILDING RENOVATION	PAINE	K. J. V	\$246k	9/1/21	No	No	No
BLACKWOOD	WOLVERTON LIBRARY RENOVATIONS	PAINE	ANCTOR POINT	\$200k	9/1/21	No	No	No
BURGANTING BOE	PUBLIC SCHOOL TABLE RM RENOVATION	PAINE	SPELLE	\$200k	9/1/21	No	No	No
VOORHEES BOE	SIGNIFICANT MEET CENTER	PAINE	LAN CONTACT	\$200k	9/1/21	No	No	No

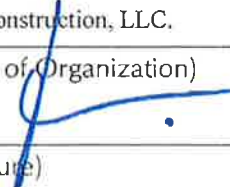
*Explain "Yes" answers.

PERFORMANCE RECORD
CERTIFICATION

Explanation of details in connection with non-completion of contracts, time extensions, penalties imposed, labor troubles experience, liens, termination of contracts, poor performance, debarment, claims and notices filed against contracts.

None

The information above is true and complete to the best of my knowledge and belief.

Kavi Construction, LLC.
(Name of Organization)

(Signature)
President
(Title)

STATE OF New Jersey)
) ss.
COUNTY OF Camden)

Karl Auwarter, being duly sworn to law, deposes and says that it is authorized to make this affidavit for, and on behalf of, the individual, partnership or corporation herein first named as the Bidder, that deponent is familiar with the books of the said Bidder and that the foregoing statement is a true and accurate statement taken from the books of said Bidder of such financial condition as of the date herein first named; that the answers to the foregoing interrogatories are true and correct.

Subscribed and sworn to before me

This 10 day of March, 2022.


(Signature)

(Seal) Notary Public 
Specify Other State **GAROLINE M. AUWARTER**
My Commission Expires **NOTARY PUBLIC OF NEW JERSEY**
My Commission Expires 1/16/2023

Compliance with New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.25 et seq.)

Every contractor and subcontractor performing services in connection with this project, shall pay all workers a wage rate not less than the published prevailing wage rates, for the locality the work is being performed, as designated by the New Jersey Department of Labor and Workforce Development (NJ DLWD).

Wage rates for the county of the location of the school district, as published by the State Department of Labor and Workforce Development (DLWD), can be viewed at https://www.nj.gov/labor/wagehour/wagerate/prevailing_wage_determinations.html

The contractor must complete and sign the "Prevailing Wage Certification" form included in the bid package and submit with his bid. This form confirms the contractor's intention to comply with the act. The Board may terminate the contract if contractor fails to pay workers prevailing wage.

The prevailing wage rates in affect at the time of award, will be included as a part of the construction contract.

PREVAILING WAGES COMPLIANCE CERTIFICATION

It is the determination of the Board of Education that this is a public works project that in total will exceed \$2,000.00 (two thousand dollars), therefore prevailing wages rules and regulations apply as promulgated by the New Jersey Prevailing Wage Act and in conformance with N.J.S.A. 34:11-56:25 et seq.

Certification

- 1. I certify that our company understands that this project of the Board of Education requires prevailing wages to be paid in full accordance with the law.
- 2. I further certify that all subcontractors named in this bid understand that this project requires the subcontractor to pay prevailing wages in full accordance with the law.

Non-compliance Statement

If it is found that any worker, employed by the contractor or any subcontractor covered by said contract, has been paid a rate of wages less than the prevailing wage required to be paid by such contract, the Board of Education, may begin proceedings to terminate the contractor's or subcontractor's right to proceed with the work, or such part of the work as to which there has been a failure to pay required wages and to prosecute the work to completion or otherwise. The contractor and his sureties shall be liable for any excess costs occasioned thereby to the public body.

NOTIFICATION OF VIOLATIONS – New Jersey Department of Labor and Workforce Development

Has the bidder or any person having an "interest" with the bidder, been notified by the New Jersey Department of Labor and Workforce Development by notice issued pursuant to N.J.S.A. 34:11-56a et seq that he/she has been in violation for failure to pay prevailing wages as required by the New Jersey Prevailing Wage Act within the last five (5) years?

*Yes _____ No X

*If yes, please attach a signed document explaining any/or all administrative proceedings with the Department within the last five (5) years. Please include any pending administrative proceedings with the Department if any.

Submission of Certified Payroll Records

All certified payroll records are to be submitted to the Owner, Business Administrator, who is coordinating the activities for the project:

Name of Company Kavi Construction, LLC

Authorized Agent Karl Auwarter, President

Authorized Signature 

NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY/ _____
(Specify, if Other)

COUNTY OF Camden

I, Karl Auwarter, of the (City, Town, Borough) of
Sicklerville State of New Jersey, of full age, being duly
sworn according to law on my oath depose and say that:

I am President of the firm of Kavi Construction, LLC. the
Bidder making the Proposal for the above named Projects, and that I executed the said Proposal with
full authority to do so; that said Bidder has not, directly or indirectly, entered into any agreement,
participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in
connection with the above named Project; and that all statements contained in said Proposal and in
this affidavit are true and correct, and made with full knowledge, and the State of New Jersey relies
upon the truth of the statements contained in this affidavit in awarding the contract for the said Project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure
such contract upon an agreement or understanding for a commission, percentage, brokerage or
contingent fee, except bona fide employees or bona fide established commercial or selling agencies
maintained by Kavi Construction, LLC. (Name of Contractor)

(N.J.S.A. 52:34-15)

By: 
(Signature of Authorized Representative)

Subscribed and sworn to before me
this 10 day of March, 2022

(Seal) Notary Public of New Jersey/

Specify Other State

My Commission Expires _____



THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED, AND SUBMITTED WITH BID

CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES

Bidder's Name: Kavi Construction, LLC.

Address: 50 Egg Harbor Road, Suite 16 Berlin, NJ 08009

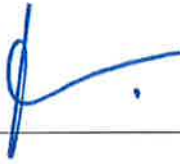
1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the Bidder, as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last twelve (12) months preceding the date of opening of bids for this contract.

2. I certify, as required by N.J.S.A. 18A:18A-32, that there has been no material adverse change in the qualification except:

None

Karl Auwarter, President

(Name and Title of Signer - Please print or type)



(Signature)

3/10/2022

(Date)

STATUS OF PRESENT CONTRACTS


PURSUANT TO N.J.A.C. 17:19-2.13, BIDDER DECLARES THE FOLLOWING WITH RESPECT TO ITS UNCOMPLETED CONTRACTS, ON ALL WORK, FROM WHATEVER SOURCE (PUBLIC AND PRIVATE), BOTH IN NEW JERSEY AND FROM OTHER GOVERNMENTAL JURISDICTIONS.

- Each classified bidder's aggregate rating shall be calculated in accordance with formula prescribed by N.J.A.C. 17:19-2.8.
- Calculations shall be based on Bidder's base bid amount only at time of bid or total amount of base bid and accepted Alternate Bids at time of Award.


Entity	Project Title	Original Contract Amount	Uncompleted Amount As of Bid Opening Date	Name and Telephone Number of Party To Be Contacted From Entity For Verification
Rutgers	JACQUES CoustEAU Renov.	\$265k	\$250k	THOMAS ROSENBLUM 732-266-3065
Howarth	CAF & CAP Renov.	\$172k	\$10,000	Jim LAURIT 609-273-4577
Aspinwall	SoHo Sotom LANDSCAPE WORK	\$200k	\$100k	LUCA'S HEVERLEY 769-558-6139
Camden County	ACOUSTIC HABITAT INSTALLATION	\$96,000	\$73,000	JENNIFER BONDICORSI 856-374-2586

Sworn and Subscribed to before me
 this 10 day of MARCH, 2022

CAROLINE M. AUWARTER
 NOTARY PUBLIC OF NEW JERSEY
 My Commission Expires 1/16/2023


 Notary Public

BIDDER


 Carol M. Auwarter
 (Print and Signature)

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a "fair and open" process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of P.L. 2005, c. 271, s.2 (N.J.S.A. 19:44A-20.26). This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any State, county, or municipal committee of a political party
- any legislative leadership committee*
- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
 - of the public entity awarding the contract
 - of that county in which that public entity is located
 - of another public entity within that county
 - or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$300 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor's responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the contractor's submission and is disclosable to the public under the Open Public Records Act.

The contractor must also complete the attached Stockholder Disclosure Certification. This will assist the agency in meeting its obligations under the law. **NOTE: This section does not apply to Board of Education contracts.**

* N.J.S.A. 19:44A-3(s): "The term "legislative leadership committee" means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker of the General Assembly or the Minority Leader of the General Assembly pursuant to section 16 of P.L.1993, c.65 (C.19:44A-10.1) for the purpose of receiving contributions and making expenditures."

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

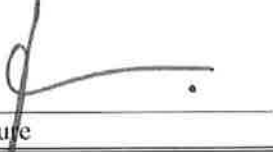
Required Pursuant To N.J.S.A. 19:44A-20.26

**This form or its permitted facsimile must be submitted to the local unit
no later than 10 days prior to the award of the contract.**

Part I – Vendor Information

Vendor Name:	Kavi Construction, LLC.		
Address:	50 Egg Harbor Road, Suite 16		
City:	Berlin	State:	NJ
		Zip:	08009

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

	Karl Auwarter	President
Signature	Printed Name	Title

Part II – Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$300 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

Check here if disclosure is provided in electronic form.

Contributor Name	Recipient Name	Date	Dollar Amount
None			\$

Check here if the information is continued on subsequent page(s)

STATE OF NEW JERSEY -- DIVISION OF PURCHASE AND PROPERTY
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Quote Number: _____

Bidder/Offeror: Kavi Construction, LLC.

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. **Failure to complete the certification will render a bidder's proposal non-responsive.** If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party

PLEASE CHECK THE APPROPRIATE BOX:

I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. **I will skip Part 2 and sign and complete the Certification below.**

OR

I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL ACTIVITIES ENTRY" BUTTON.

Name _____ Relationship to Bidder/Offeror _____	<input type="button" value="Delete"/>
Description of Activities _____	
Duration of Engagement _____ Anticipated Cessation Date _____	
Bidder/Offeror Contact Name _____ Contact Phone Number _____	
<input type="button" value="ADD AN ADDITIONAL ACTIVITIES ENTRY"/>	

Certification: I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder; that the State of New Jersey is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Karl Auwarter

Signature: _____

Do Not Enter PIN as a Signature

Title: President

Date: 3/10/2022

**AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability**

The contractor and the Board of Education (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Name of Company Kavi Construction, LLC.

Authorized Agent Karl Auwarter

Title or Position President

Signature  _____ Date 3/10/2022

EQUIPMENT CERTIFICATION

Title of Bid: Thomas Bowe ES Renovations

Bid No. 5204A2

Bid Date: 3/10/2022
(Weekday, Month 00, 20__)

In accordance with N.J.S.A. 18A:18A-23, I hereby certify that

A) Kavi Construction, LLC. (Name of Company) owns all the necessary equipment as required by the specifications and to complete the specified public work project.

or

B) _____ (Name of Company) leases or controls all the necessary equipment as required by the specifications and to complete the specified public work project.

PLEASE NOTE: If your company is not the actual owner of the equipment, **you shall submit with the bid**

1. A certificate stating the source from which the equipment will be obtained and
2. Obtain and submit with the bid a certificate from the owner and person in control of the equipment, definitely granting to the bidder the control of the equipment required during such time it may be necessary for the completion of that portion of the contract for which said equipment will be necessary.

Name of Company Kavi Construction, LLC.

Authorized Agent Karl Auwarter Title President

Authorized Signature _____


Sworn Contractor Certification; Qualifications and Credentials

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, Karl Auwarter, the principal owner or officer of the Bidder (or, the "Company"), certify that the forging statements are true and the firm has the following qualifications and credentials:

1. A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq., a copy of which is submitted with this bid;
2. If a corporation or LLC formed under the laws of a state other than New Jersey, a current, valid "Certificate of Authority to perform work in New Jersey", a copy of which is submitted with this bid;
3. A current, valid, contractor or trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with this bid;

I further certify that, during the term of the school facilities project, the Company will have in place a suitable quality control and quality assurance program and an appropriate safety and health plan.

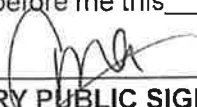
I further certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the Company's existing aggregate rating limit.

Name of Company Kavi Construction, LLC.

Name of Owner or Officer Karl Auwarter

Signature of Owner or Officer 

Notarized before me this 10 day of March, 2022
Month Year

 Caroline Auwarter
NOTARY PUBLIC SIGNATURE Print Name of Notary Public

CAROLINE M. AUWARTER
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 1/16/2023

My commission expires _____
Month Day Year

-SEAL-


To be completed, signed, notarized and returned with bid.

CERTIFICATION OF INSURANCE STATEMENT

The Bidder fully understands the Owner's insurance requirements as stated in the Supplementary Conditions and agrees to provide all insurance required by these documents at award of contract.

Kavi Construction, LLC.

COMPANY NAME



BIDDER (Signature)

Karl Auwarter

BIDDER (Print Name)

Note: Failure to sign this document may result in the rejection of your Proposal.

CERTIFICATION OF INSURANCE STATEMENT

EXHIBIT B
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)
N.J.A.C. 17:27-1.1 et seq.
CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affection or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer, recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- (A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as supplemented and amended from time to time and the American with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

EXHIBIT B (Continued)

- (B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:
- 1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
 - 2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;
 - 3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
 - 4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;
 - 5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and nondiscrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;
 - 6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:
 - i. The contractor or subcontractor shall interview the referred minority or women worker.
 - ii. If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.
 - iii. The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.
 - iv. If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.
 - 7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program upon request.
- (C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which

EXHIBIT B (Continued)

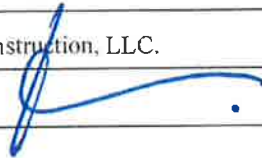
result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ration established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

- (D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

(Revised: January, 2016)

Reviewed By: Karl Auwarter
Company: Kavi Construction, LLC.
Signature: 

Title: President
Date: 3/10/2022

SECTION 004541 – CERTIFICATION OF NON-DEPARTMENT FOR
 FEDERAL GOVERNMENT CONTRACTS
 N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)


Public Works Contracts

Project No. 5204A2 Title of Bid Thomas Bowe ES Renovations

This certification shall be completed, certified to, and submitted to the contracting unit **prior to contract award**, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	Kavi Construction, LLC.
Address of Individual or Organization	50 Egg Harbor Road, Suite 16 Berlin, NJ 08009
DUNS Code (if applicable)	
CAGE Code (if applicable)	
Check the box that represents the type of business organization:	

- Sole Proprietorship (skip Parts III and IV)
 Non-Profit Corporation (skip Parts III and IV)
 For-Profit Corporation (any type)
 Limited Liability Company (LLC)
 Partnership
 Limited Partnership
 Limited Liability Partnership (LLP)
 Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above- named organization; that the _____ (“ OWNER ”) is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by “ OWNER ” to notify the “ OWNER ” in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the “ OWNER ”, permitting the “ OWNER ” to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Karl Auwarter	Title:	President
Signature:		Date:	3/10/2022

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization

Section A (Check the Box that applies)


<input checked="" type="checkbox"/>	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.
Name of Individual or Organization	Karl Auwarter
Home Address (for Individual) or Business Address	149 1st Ave Sicklerville, NJ 08081
OR	
<input type="checkbox"/>	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.

Section B (Skip if no Business entity is listed in Section A above)

<input type="checkbox"/>	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.
Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity	
Home Address (for Individual) or Business Address	
OR	
<input type="checkbox"/>	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.

Section C – Part III Certification

I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the **Organization listed above in Part I** or, if applicable, owns greater than 50 percent of a parent entity of _____ (*name of organization*). I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the (“**OWNER**”) is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award “**OWNER**” to notify the “**OWNER**” in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the “**OWNER**”, permitting the “**OWNER**” to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Karl Auwärter	Title:	President
Signature:		Date:	3/10/2022

Part IV – CERTIFICATION OF Non-Debarment: Contractor – Controlled Entities

Section A

Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50 percent of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50 percent interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50 percent interest therein, as the case may be.

Name of Business Entity

Business Address

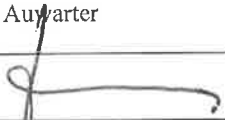
Name of Business Entity	Business Address

Add additional sheets if necessary

OR

The **Organization listed above in Part I** does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.

Section B (skip if no business entities are listed in Section A of Part IV)	
<input type="checkbox"/>	Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).
Name of Business Entity Controlled by Entity Listed in Section A of Part IV	Business Address
Add additional Sheets if necessary	
OR	
<input type="checkbox"/>	No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.

Section C – Part IV Certification of Non-Debarment			
<p>I hereby certify that the Organization listed above in Part I does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the (“OWNER”) is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by “OWNER” to notify “OWNER” in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the “OWNER”, permitting the “OWNER” to declare any contract(s) resulting from this certification void and unenforceable.</p>			
Full Name (Print):	Karl Auyarter	Title:	President
Signature:		Date:	3/10/2022

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

KAVI CONSTRUCTION LIMITED LIABILITY COMP

TRADE NAME:

ADDRESS:

**50 EGG HARBOR ROAD SUITE 16
BERLIN NJ 08009**

SEQUENCE NUMBER:

1202414

EFFECTIVE DATE:

ISSUANCE DATE:

06/11/09



Director
New Jersey Division of Revenue

FORM-BRC

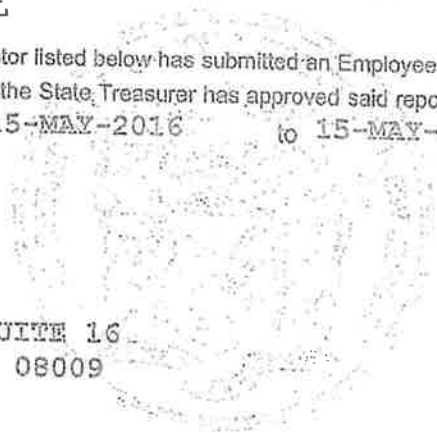
(04-08), D205846V

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-MAY-2016 to 15-MAY-2023



KAVI CONSTRUCTION
50 EGG HARBOR ROAD, SUITE 16
BERLIN NJ 08009



FORD M. SCUDDER
Acting State Treasurer

Karl

From: CClass@treas.state.nj.us
Sent: Wednesday, November 4, 2020 7:25 AM
To: Karl
Subject: Notice of Classification

KAVI CONSTRUCTION, LLC
50 EGG HARBOR ROAD, SUITE 16
BERLIN, NJ 08009

State of New Jersey

**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$4,000,000	C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS	11/06/2020	11/05/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Home Improvement Contractors

HAS REGISTERED

KAVI CONSTRUCTION
Dedra Lombardi
50 Egg Harbor Road, Suite 16
Berlin NJ 08009

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

03/23/2021 TO 03/31/2022
VALID

13VH03066500
LICENSE/REGISTRATION/CERTIFICATION #

Dedra Lombardi
ACTING DIRECTOR

Signature of Licensee/Registrant/Certificate Holder

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Home Improvement Contractors
HAS REGISTERED
KAVI CONSTRUCTION
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE
03/23/2021 TO 03/31/2022
VALID
13VH03066500
License/Registration/Certificate #
SIGNATURE
Dedra Lombardi
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PLEASE DETACH HERE

Certificate Number
653938

Registration Date: 05/22/2021
Expiration Date: 05/21/2023



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

KAVI Construction, LLC
2021

Responsible Representative(s):
Karl Auwarter, Member

Handwritten signature of Robert Asaro-Angelo in black ink.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

NON TRANSFERABLE



State of New Jersey

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges KAVI CONSTRUCTION LIMITED LIABILITY COMPANY as a Category approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki
Deputy Director

Issued: 9/27/2019
Certification Number: A0092-63

Expiration: 9/27/2022

**CONTRACTOR NOTICE OF PREQUALIFICATION**

for

Kavi Construction, LLC
50 Egg Harbor Road, Suite 16
Berlin, NJ 08009

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: November 6, 2020

Expiration Date: November 5, 2022

Aggregate Limit: \$4 Million

<input type="checkbox"/> Construction Manager as Constructor	<input type="checkbox"/> Sprinkler Systems	<input type="checkbox"/> Pile Driving
<input type="checkbox"/> Design Build	<input type="checkbox"/> Sheet Metal (Mechanical)	<input type="checkbox"/> Prefabrication Buildings
<input type="checkbox"/> General Construction	<input type="checkbox"/> Electrical	<input type="checkbox"/> Prefabrication Music/Sound Clean Rooms
<input checked="" type="checkbox"/> General Construction/Alterations & Additions	<input type="checkbox"/> Communications Systems	<input type="checkbox"/> Relocatable Buildings
<input type="checkbox"/> Partitions/Ceilings	<input type="checkbox"/> Fire Alarm/Signal Systems	<input type="checkbox"/> Asbestos Removal/Treatment
<input type="checkbox"/> Doors & Hardware	<input type="checkbox"/> Security/Intrusion Alarms	<input type="checkbox"/> Asbestos Removal/Mechanical
<input type="checkbox"/> Windows	<input type="checkbox"/> Audio Visual Systems	<input type="checkbox"/> Waste Removal Toxic/Hazardous
<input type="checkbox"/> Siding & Gutters	<input type="checkbox"/> Site Work	<input type="checkbox"/> Radon Mitigation
<input type="checkbox"/> Carpeting	<input type="checkbox"/> Sewage & Water Treatment Plants	<input type="checkbox"/> Lead Paint Abatement
<input type="checkbox"/> Flooring/Tile	<input type="checkbox"/> Sewer Piping & Storm Drains	<input type="checkbox"/> Detention Equipment Systems
<input type="checkbox"/> Millwork	<input type="checkbox"/> Landscape Construction	<input type="checkbox"/> Energy Management Systems
<input type="checkbox"/> Insulation	<input type="checkbox"/> Underground Water & Utilities	<input type="checkbox"/> Elevators
<input type="checkbox"/> Acoustical	<input type="checkbox"/> Road Construction & Paving	<input type="checkbox"/> Museum Exhibits
<input type="checkbox"/> Concrete/Foundation Footings/ Masonry Work	<input type="checkbox"/> Athletic Fields/Tracks/Courts	<input type="checkbox"/> Test Boring
<input type="checkbox"/> Gunite	<input type="checkbox"/> Athletic Fields/Synthetic Turf	<input type="checkbox"/> Well Drilling
<input type="checkbox"/> Demolition	<input type="checkbox"/> Pumping Stations	<input type="checkbox"/> Microbial Remediation
<input type="checkbox"/> Fencing	<input type="checkbox"/> Landscape Irrigation	<input type="checkbox"/> Food Service Equipment
<input type="checkbox"/> Historical Light Fixture Restoration	<input type="checkbox"/> Roofing-Membrane EPDM	<input type="checkbox"/> School Furnishings
<input type="checkbox"/> Historical Restoration	<input type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE	<input type="checkbox"/> Lab Furniture/Equipment
<input type="checkbox"/> Pre-Cast Concrete	<input type="checkbox"/> Roofing-Membrane Modified Bitumen	<input type="checkbox"/> Seating/Bleachers
<input type="checkbox"/> Curtain Walls	<input type="checkbox"/> Roofing-Urethane	<input type="checkbox"/> Swimming Pools
<input type="checkbox"/> Architectural Cast Iron	<input type="checkbox"/> Roofing-Built Up	<input type="checkbox"/> Dust Collectors
<input type="checkbox"/> Welding	<input type="checkbox"/> Roofing-Metal	<input type="checkbox"/> Signage & Graphics
<input type="checkbox"/> Structural Steel & Ornamental Iron	<input type="checkbox"/> Roofing-Tile/Slate/Shingles	<input type="checkbox"/> Septic Systems
<input type="checkbox"/> Plumbing	<input type="checkbox"/> Caulking & Waterproofing	<input type="checkbox"/> Stage Equipment
<input type="checkbox"/> Oil & Gas Burners	<input type="checkbox"/> Scaffolding	<input type="checkbox"/> Underground Storage Tanks/Closure & Installation
<input type="checkbox"/> HVACR	<input type="checkbox"/> Roofing-Historical Sites	<input type="checkbox"/> Underground Storage Tanks/Installation
<input type="checkbox"/> Boilers (New Repair)	<input type="checkbox"/> Roofing-TPO	<input type="checkbox"/> Underground Storage Tanks/Closure
<input type="checkbox"/> Service Station	<input type="checkbox"/> Painting-General	<input type="checkbox"/> UST/Tank Testing
<input type="checkbox"/> Solar Energy Systems	<input type="checkbox"/> Painting-Tanks/Steel Structures/ Elevated Structures	<input type="checkbox"/> Underground Storage Tanks/ Corrosion Protection Systems Analysis
<input type="checkbox"/> Energy Services (ESCO)	<input type="checkbox"/> Painting-Historical Sites	<input type="checkbox"/> Above Ground Storage Tanks
<input type="checkbox"/> Geothermal Loop Systems	<input type="checkbox"/> Sandblasting	<input type="checkbox"/> Site Remediation
<input type="checkbox"/> Fireproof Applications	<input type="checkbox"/> Divers	<input type="checkbox"/> Inside Plant Cable
<input type="checkbox"/> Insulation (Mechanical)	<input type="checkbox"/> Barges	<input type="checkbox"/> Outside Plant Cable
<input type="checkbox"/> Fire Suppression Systems	<input type="checkbox"/> Bulkhead & Docks	<input type="checkbox"/> Fiber Installation & Splicing
<input type="checkbox"/> Control Systems	<input type="checkbox"/> Jetty & Breakwater	
<input type="checkbox"/> Parking & Control Systems	<input type="checkbox"/> Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>



State of New Jersey

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

under the
Veteran-Owned Business Act

This certificate acknowledges KAVI CONSTRUCTION LIMITED LIABILITY COMPANY as a Category approved Veteran-Owned Business (DVOB) that has met the criteria established by N.J.S.A. 52:32-49 et seq..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the VOB registration will lapse and the business VOB status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Veteran-Owned businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki
Deputy Director

Issued: 10/1/2019
Certification Number: A0092-64

Expiration: 10/1/2022

County Workforce Standards Affidavit

Any workers employed on this significant public works project, whether employees of the contractor or any subcontractor, shall be covered by:

- a. A health and hospital insurance plan issued by an insurer licensed by the New Jersey Department of Banking and Insurance; and
- b. A qualified retirement plan that adheres to applicable standards promulgated by the Internal Revenue Service; and
- c. An apprentice training program in the appropriate trade(s), registered in the State of New Jersey, with the United States Department of Labor, Bureau of Apprenticeship and Training.

1) My company provides each and every one of its employees working on the project that is the subject of this bid with a health and hospital insurance plan issued by an insurer licensed by the New Jersey Department of Banking and Insurance.

The name of this health and hospital insurance plan is: NJ Carpenters Health Fund

The group number for this health and hospital insurance plan is: NJ Carpenters Funds

2) My company provides each and every one of its employees working on the project that is the subject of this bid with a qualified retirement plan that adheres to applicable standards promulgated by the Internal Revenue Service.

The name of this retirement plan is: NJ Carpenters Pension Fund

This plan is administered through: NJ Carpenters Funds

3) My company has an apprentice training program in the appropriate trade (s), registered in the State of New Jersey, with the United States Department of Labor, Bureau of Apprenticeship and Training.

The registration number for this apprentice training program in NJ: NJ004000026

The apprentice training program trade classification is: Carpenter 860.381-022

Residential Carpenter	860.381-640
Cabinetmaker	660.280-010
Floorcoverer	864.418-010

APPRENTICESHIP AND TRAINING STANDARDS FOR

State Council: New Jersey Regional Council of Carpenters

Local Union Number(s): 6, 15, 124, 1342, 36, 155, 620, 715, 1006, 1107, 2212, 31, 455,781,
2018, 2250, 821, 393, 542, 623, 121, 1743, 1489, 1578, 2098

Name of Program(s): New Jersey Regional Council of Carpenters JATC

Address: 221 South 31st Street Kenilworth, NJ 07033

Geographical Area Covered: State of New Jersey

Developed in Cooperation with the Bureau of Apprenticeship and Training, Employment and Training Administration, U.S. Department of Labor, and the Carpenters' National Joint Apprenticeship and Training Committee.

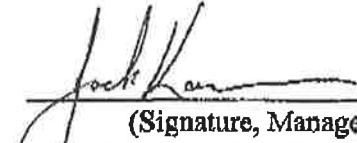
REVISED 2002

Approval:



(Signature, Labor)

Frank Spencer Executive Sec Treas
NJ Regional Council of Carpenters
Chairman JATC



(Signature, Management)

Jack Kocsis Executive Director
Building Contractors Assoc. of New Jersey
Secretary JATC

Name of Joint Committee: New Jersey Regional Council of Carpenters JATC

Address: 221 South 31st Street Kenilworth, NJ 07033

Telephone: 908 241 8866 FAX: 908 241 6121

Registered as part of the National Apprenticeship Program in accordance with the basic standards of apprenticeship established by the Secretary of Labor.

Registration Agency: US Department of Labor, Bureau of Apprenticeship & Training

Registration #: 05004000026

Registration Agency Representative:  Date: 06/21/02
Dennis Fitzgerald

Registered and Approved by United Brotherhood of Carpenters NJATC

Executive Director:  Date: 7/27/02
Dudley Light



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 594,836.85

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Kavi Construction, LLC.

Name of Firm

Signature

Karl Auwarter, President

Title

50 Egg Harbor Road, Suite 16

Business Address

Berlin, NJ 008009

856-767-2491

Phone

Sworn to and subscribed before me This 9 day of March 2022

Notary Public

CAROLINE M. AUWARTER
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 1/16/2023

jay@jjmplumbing.com

From: CClass@treas.state.nj.us
Sent: Friday, February 18, 2022 8:22 AM
To: jay@jjmplumbing.com
Subject: Notice of Classification

J.J. MCGINNISS PLUMB T/A JJM PLUMBING
13 WEST NINTH AVE
GLENDORA, NJ 08029

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$4,700,000	C032 -HVACR license #: 19HC00192100 C030 -PLUMBING license #: 36B100558900	03/14/2022 03/14/2022	03/13/2024

- Licenses associated with certain Trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

JOHN J. MC GINNISS
843 LITTLE GLOUSTER RD
LAUREL SPRINGS NJ 08021

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS LICENSED
JOHN J. MC GINNISS
Master Plumber

SIGNATURE
Patricia Russo

05/21/2021 TO 06/30/2023
VALID

36B100558900

05/21/2021 TO 06/30/2023
VALID

John J. Mc Giniss
Signature of Licensee/Registrant/Certificate Holder

36B100558900
LICENSE/REGISTRATION/CERTIFICATION #
Patricia Russo
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

JOHN J. MC GINNISS
YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 36B1 00558900 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW

EXPIRATION DATE 2023

Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME

BUSINESS

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE

HOME

BUSINESS

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be displayed within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

Certificate Number
631488

Registration Date: 07/15/2021
Expiration Date: 07/14/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Mary F. McGinniss, President

Handwritten signature of Robert Asaro-Angelo in black ink.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

JAM
McGinniss Company
2021

Responsible Representative(s):
John J. McGinniss, Vice-President

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

NON TRANSFERABLE

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N. J. 08646

The person, partnership or corporation named below is hereby authorized to collect
NEW JERSEY SALES & USE TAX

pursuant to: **N. J. S. A. 54:32B-1 ET SEQ.**

This authorization is good ONLY for the named person at the location specified herein
This authorization is null and void if any change of ownership or address is effected

J. J. MCGINNISS PLUMBING CONTRA
13 W 9TH AVENUE
GLENDORA NJ 08029

Tax Registration No **XXX-XXX-6687000**

Tax Effective Date: **04-01-03**

Document Locator No **C0000033688**

Date Issued. **07-13-09**

Cheryl Felt
Acting Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08695

The person, partnership or corporation named below is hereby authorized to collect
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Cheryl Fisher
Acting Director, Division of Taxation

J.J. MCGINNISS PLUMBING CONTRA
13 W 9TH AVENUE
GLENORA NJ 08029

Tax Registration No: XXX-XXX-668/000

Tax Effective Date: 04-01-03

Document Locator No: C0000033688

Date Issued: 07-13-09

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES

Bidder's Name: JJM Plumbing Company

Address: 13 W. 9th Ave, Glendora, NJ 08029

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the Bidder, as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last twelve (12) months preceding the date of opening of bids for this contract.
2. I certify, as required by N.J.S.A. 18A:18A-32, that there has been no material adverse change in the qualification except:

NONE

John J. McGinniss
(Name and Title of Signer - Please print or type)

[Signature]
(Signature)

3/9/2022
(Date)

Sworn Contractor Certification; Qualifications and Credentials

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, John J. McGinniss, the principal owner or officer of the Bidder (or, the "Company"), certify that the forging statements are true and the firm has the following qualifications and credentials:

1. A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq., a copy of which is submitted with this bid;
2. If a corporation or LLC formed under the laws of a state other than New Jersey, a current, valid "Certificate of Authority to perform work in New Jersey", a copy of which is submitted with this bid;
3. A current, valid, contractor or trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with this bid;

I further certify that, during the term of the school facilities project, the Company will have in place a suitable quality control and quality assurance program and an appropriate safety and health plan.

I further certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the Company's existing aggregate rating limit.

Name of Company JJM Plumbing Company

Name of Owner or Officer John J. McGinniss VP

Signature of Owner or Officer [Signature]

Notarized before me this 9th day of March, 2022
Month Year

[Signature]
NOTARY PUBLIC SIGNATURE

June Campbell
Print Name of Notary Public

My commission expires August 10 2024
Month Day Year

-SEAL-

JUNE CAMPBELL
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 8/10/2024

To be completed, signed, notarized and returned with bid.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 848,293.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By JTM Plumbing Co.
Name of Firm

Signature: [Handwritten Signature]

VP
Title

13 W 9th Ave
Business Address
Glendora, NJ 08029

856 939 9626
Phone

Sworn to and subscribed before me
This 9th day of March
2022

Notary Public
June Campbell

JUNE CAMPBELL
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 8/10/2024



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: J.J. MCGINNISS PLUMBING CONTRACTORS, INC.

Trade Name:

Address: 13 W 9TH AVENUE
GLENDDORA, NJ 08029-1201

Certificate Number: 0972784

Effective Date: February 11, 2003

Date of Issuance: August 13, 2021

For Office Use Only:

20210813094426351

Tom Gallina

From: CClass@treas.state.nj.us
Sent: Tuesday, April 20, 2021 8:11 AM
To: Tom Gallina
Subject: Notice of Classification

Follow Up Flag: Follow up
Flag Status: Flagged

FALASCA MECHANICAL, INC.
3329 NORTH MILL ROAD
VINELAND, NJ 08360

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
Unlimited	C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS C032 -HVACR license #: 19HC00019200 C030 -PLUMBING license #: 36BI01039600	05/01/2021 05/01/2021 05/01/2021	04/30/2023

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dPMC/Assets/Files/dPMC-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

CONTRACTOR NOTICE OF PREQUALIFICATION

for
 Falasca Mechanical Inc.
 3329 North Mill Road
 Vineland, NJ 08360

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: April 23, 2021
 Expiration Date: April 30, 2023

Aggregate Limit: Unlimited

<input type="checkbox"/> Construction Manager as Constructor	<input type="checkbox"/> Sprinkler Systems	<input type="checkbox"/> Pile Driving
<input type="checkbox"/> Design Build	<input type="checkbox"/> Sheet Metal (Mechanical)	<input type="checkbox"/> Prefabrication Buildings
<input type="checkbox"/> General Construction	<input type="checkbox"/> Electrical	<input type="checkbox"/> Prefabrication Music/Sound Clean Rooms
<input checked="" type="checkbox"/> General Construction/Alterations & Additions	<input type="checkbox"/> Communications Systems	<input type="checkbox"/> Relocatable Buildings
<input type="checkbox"/> Partitions/Ceilings	<input type="checkbox"/> Fire Alarm/Signal Systems	<input type="checkbox"/> Asbestos Removal/Treatment
<input type="checkbox"/> Doors & Hardware	<input type="checkbox"/> Security/Intrusion Alarms	<input type="checkbox"/> Asbestos Removal/Mechanical
<input type="checkbox"/> Windows	<input type="checkbox"/> Audio Visual Systems	<input type="checkbox"/> Waste Removal Toxic/Hazardous
<input type="checkbox"/> Siding & Gutters	<input type="checkbox"/> Site Work	<input type="checkbox"/> Radon Mitigation
<input type="checkbox"/> Carpeting	<input type="checkbox"/> Sewage & Water Treatment Plants	<input type="checkbox"/> Lead Paint Abatement
<input type="checkbox"/> Flooring/Tile	<input type="checkbox"/> Sewer Piping & Storm Drains	<input type="checkbox"/> Detention Equipment Systems
<input type="checkbox"/> Millwork	<input type="checkbox"/> Landscape Construction	<input type="checkbox"/> Energy Management Systems
<input type="checkbox"/> Insulation	<input type="checkbox"/> Underground Water & Utilities	<input type="checkbox"/> Elevators
<input type="checkbox"/> Acoustical	<input type="checkbox"/> Road Construction & Paving	<input type="checkbox"/> Museum Exhibits
<input type="checkbox"/> Concrete/Foundation Footings/ Masonry Work	<input type="checkbox"/> Athletic Fields/Tracks/Courts	<input type="checkbox"/> Test Boring
<input type="checkbox"/> Gunite	<input type="checkbox"/> Athletic Fields/Synthetic Turf	<input type="checkbox"/> Well Drilling
<input type="checkbox"/> Demolition	<input type="checkbox"/> Pumping Stations	<input type="checkbox"/> Microbial Remediation
<input type="checkbox"/> Fencing	<input type="checkbox"/> Landscape Irrigation	<input type="checkbox"/> Food Service Equipment
<input type="checkbox"/> Historical Light Fixture Restoration	<input type="checkbox"/> Roofing-Membrane EPDM	<input type="checkbox"/> School Furnishings
<input type="checkbox"/> Historical Restoration	<input type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE	<input type="checkbox"/> Lab Furniture/Equipment
<input type="checkbox"/> Pre-Cast Concrete	<input type="checkbox"/> Roofing-Membrane Modified Bitumen	<input type="checkbox"/> Seating/Bleachers
<input type="checkbox"/> Curtain Walls	<input type="checkbox"/> Roofing-Urethane	<input type="checkbox"/> Swimming Pools
<input type="checkbox"/> Architectural Cast Iron	<input type="checkbox"/> Roofing-Built Up	<input type="checkbox"/> Dust Collectors
<input type="checkbox"/> Welding	<input type="checkbox"/> Roofing-Metal	<input type="checkbox"/> Signage & Graphics
<input type="checkbox"/> Structural Steel & Ornamental Iron	<input type="checkbox"/> Roofing-Tile/Slate/Shingles	<input type="checkbox"/> Septic Systems
<input checked="" type="checkbox"/> Plumbing	<input type="checkbox"/> Caulking & Waterproofing	<input type="checkbox"/> Stage Equipment
<input type="checkbox"/> Oil & Gas Burners	<input type="checkbox"/> Scaffolding	<input type="checkbox"/> Underground Storage Tanks/Closure & Installation
<input checked="" type="checkbox"/> HVACR	<input type="checkbox"/> Roofing-Historical Sites	<input type="checkbox"/> Underground Storage Tanks/Installation
<input type="checkbox"/> Boilers (New Repair)	<input type="checkbox"/> Roofing-TPO	<input type="checkbox"/> Underground Storage Tanks/Closure
<input type="checkbox"/> Service Station	<input type="checkbox"/> Painting-General	<input type="checkbox"/> UST/Tank Testing
<input type="checkbox"/> Solar Energy Systems	<input type="checkbox"/> Painting-Tanks/Steel Structures/ Elevated Structures	<input type="checkbox"/> Underground Storage Tanks/ Corrosion Protection Systems Analysis
<input type="checkbox"/> Energy Services (ESCO)	<input type="checkbox"/> Painting-Historical Sites	<input type="checkbox"/> Above Ground Storage Tanks
<input type="checkbox"/> Geothermal Loop Systems	<input type="checkbox"/> Sandblasting	<input type="checkbox"/> Site Remediation
<input type="checkbox"/> Fireproof Applications	<input type="checkbox"/> Divers	<input type="checkbox"/> Inside Plant Cable
<input type="checkbox"/> Insulation (Mechanical)	<input type="checkbox"/> Barges	<input type="checkbox"/> Outside Plant Cable
<input type="checkbox"/> Fire Suppression Systems	<input type="checkbox"/> Bulkhead & Docks	<input type="checkbox"/> Fiber Installation & Splicing
<input type="checkbox"/> Control Systems	<input type="checkbox"/> Jetty & Breakwater	
<input type="checkbox"/> Parking & Control Systems	<input type="checkbox"/> Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
20 W. STATE STREET
PO BOX 042
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 115,245,692.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By Falasca Mechanical, Inc.

Name of Firm

Handwritten signature of Daniel Falasca

Daniel Falasca

Signature

President

Title

3329 North Mill Road

Business Address

Vineland, NJ 08360

856-794-2010

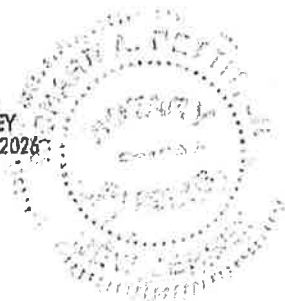
Phone

Affix corporate seal here

Sworn to and subscribed before me This 10th day of March 2022

Notary Public

RICHARD A. PETTIT, JR.
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires February 7, 2026
I.D. 2404167



**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**



THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

AS LICENSED

**DANIEL FALASCA
T/A FALASCA MECH INC
329 NORTH MILL ROAD
INELAND NJ 08360**

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
AS LICENSED
DANIEL FALASCA
Master Plumber


 SIGNATURE
 04/30/2021 TO 06/30/2023
 VALID

 ACTING DIRECTOR
 36BI01039600
 License/Registration/Certificate #

04/30/2021 TO 06/30/2023
VALID

36BI01039600
LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

DANIEL FALASCA EXPIRATION DATE **2023**
YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **36BI 01039800** . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

**Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101**

PRINT YOUR NEW ADDRESS OF RECORD BELOW
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME
BUSINESS

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME
BUSINESS

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

**DANIEL FALAŞCA
3329 NO MILL ROAD
VINELAND NJ 08360**

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
**THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
DANIEL FALAŞCA
Master HVACR Contractor**

Daniel Falasca
SIGNATURE
Paul Rodriguez
ACTING DIRECTOR
05/06/2020 TO 06/30/2022
VALID
19HC00019200
License/Registration/Certificate #

05/06/2020 TO 06/30/2022
VALID

19HC00019200
LICENSE/REGISTRATION/CERTIFICATION #

Daniel Falasca
Signature of Licensee/Registrant/Certificate Holder

Paul Rodriguez
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Contractor
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

DANIEL FALAŞCA EXPIRATION DATE **2022**
YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **19HC 00019200** . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

**Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101**

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME
BUSINESS

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME
BUSINESS

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08646

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

FALASCA MECHANICAL, INC.
3329 NORTH MILL RD
VINELAND NJ 08360

Robert K. Thompson

Director, Division of Taxation

Tax Registration No.: 223-607-624/000

Tax Effective Date: 09-26-98

Document Locator No.: C0000121517

Date Issued: 03-30-05

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

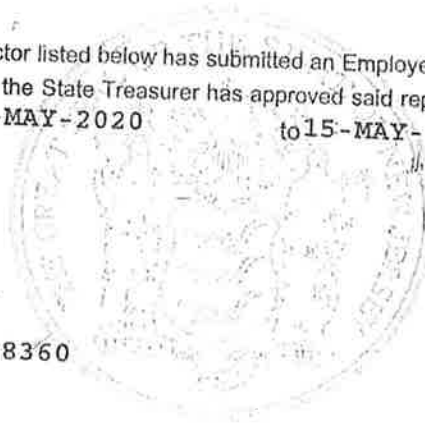
Certification 28383

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-MAY-2020 to 15-MAY-2023

FALASCA MECHANICAL INC.
3329 NORTH MILL ROAD
VINELAND NJ 08360



ELIZABETH MAHER MUOIO
State Treasurer

NO MATERIAL CHANGE OF CIRCUMSTANCES

AFFIDAVIT

I, Daniel Falasca being of full age under oath depose and say:

1. I am a(n) owner, partner, shareholder or officer of the company set forth below and am duly authorized to execute this affidavit on its behalf.
2. A statement as to the financial ability, adequacy of plant and equipment, organization and prior experience of [Bidder], as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within one (1) year preceding the date of opening of bids for this contract.
3. I certify, as required by N.J.S.A. 18A:18A-32 that there has been no material adverse change in the qualification information of [Bidder] since such statement was submitted to the Department of Treasury except: _____

None

SEAL

Daniel Falasca Daniel Falasca
SIGNATURE

President

TITLE

Falasca Mechanical, Inc.

COMPANY

Sworn to and subscribed
before me this 10th day
of March, 2022

Deborah A. Pettit
Notary Public
DEBORAH A. PETTIT
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires December 2, 2024
I.D. #2322097



May 21, 2012

Falasca Mechanical
3329 N Mill Road
Vineland, NJ 08360

Dear Sir:

Due to the fact that you are signed with Local Union 322's Collective Bargaining Agreement it provides for Health & Welfare, Pension and a Certified Registered Apprenticeship Program. Enclosed is documentation regarding the Apprenticeship Program.

If you should need any additional information, please do not hesitate to contact me.

Very truly yours,

LOCAL UNION 322

James B. Kehoe
Business Manager

JBK/af

United States Department of Labor
Bureau of Apprenticeship and Training

Certificate of Registration

PLUMBERS LOCAL UNION #322 JAFB
WESTVILLE, NEW JERSEY

For the trade classifications of PLUMBER, PIPEFITTER AND PIPEFITTER (REFRIGERATION & AIR CONDITIONING SPECIALIST)

*Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor*



APRIL 19, 1977

DATE

(REVISED OCTOBER 29, 1981)

11298

REGISTRATION NO.

Raymond J. Proctor

SECRETARY OF LABOR

Robert C. Maguire

ASSISTANT SECRETARY FOR EMPLOYMENT AND TRAINING

James P. Mitchell

ADMINISTRATOR, BUREAU OF APPRENTICESHIP AND TRAINING

State of New Jersey, Department of Education
Division of Vocational Education and Career
Preparation

TRENTON

Certificate of Approval for Apprentices Training

This is to certify that

PLUMBERS LOCAL UNION #322 JATC

has applied to the Department of Education for approval to train apprentices and has agreed to conduct this program in conformity with the standards for apprentice training established by the New Jersey Department of Education. The facilities of this establishment have been inspected and are hereby approved for training in the trade noted in this application to the Division of Vocational Education and Career Preparation.

Given at Trenton, New Jersey, this 17th day

of NOVEMBER 19 89

Charles A. Burke
Commissioner of Education

UNITED STATES DEPARTMENT OF LABOR

Office of Apprenticeship Training, Employer and Labor Services
Bureau of Apprenticeship and Training
Certificate of Registration

PLUMBERS IATC LOCAL #322 - RESIDENTIAL - WINSLOW, NJ
for the trade classification of PLUMBER
Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor



JANUARY 27, 2006
Date

NJ005050060
Registration No.

Loi. Chao
Secretary of Labor

Anthony Swasey
Administrator, Apprenticeship Training, Employer and Labor Services

State of New Jersey

Department of Military and Veterans Affairs

STATE APPROVING AGENCY: NON-COLLEGE DEGREE PROGRAMS

Certificate of Approval

This is to certify that LOCAL UNION #322 PLUMBING & PIPEFITTING
has complied with the New Jersey standards for the approval of conducting veterans education and training programs and
is hereby granted this Certificate of Approval to provide instruction in all approved courses to veterans and eligibles at
the WINSLOW campus by the: Division of Veterans Programs, New Jersey Department of
Military and Veterans Affairs.

This certificate may be renewed upon expiration provided the above named school is in compliance with the current federal and
state regulations concerning certification of veterans education and training programs. This Certificate of Approval is
issued in accordance with rules and regulations adopted pursuant to Title 38 U.S. Code and New Jersey law.

Issued 01 01 95 Expires 01 01 97
Day Month Year Day Month Year
Carl H. Brown Paul J. Blazer
ASSISTANT DIRECTOR STATE APPROVING AGENCY THE ADJUTANT GENERAL

DUPLICATE

United States Department of Labor

Office of Apprenticeship Training, Employer and Labor Services
Bureau of Apprenticeship and Training

Certificate of Registration

PLUMBERS & PIPEFITTERS LOCAL UNION NO. 9, IATC
for the trade classifications of PLUMBER & PIPEFITTER

Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor



JANUARY 29, 1979

Date

NJ002790015

Registration No.

Leo F. Chao
Secretary of Labor

Anthony Swope
Administrator, Apprenticeship Training, Employer and Labor Services

CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES

Bidder's Name: Falasca Mechanical, Inc.

Address: 3329 North Mill Road, Vineland, NJ 08360

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the Bidder, as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last twelve (12) months preceding the date of opening of bids for this contract.
2. I certify, as required by N.J.S.A. 18A:18A-32, that there has been no material adverse change in the qualification except:

NONE

Daniel Falasca - President

(Name and Title of Signer - Please print or type)


(Signature)

3/10/22
(Date)



CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, NJ 08646-0252

TAXPAYER NAME:

FALASCA MECHANICAL, INC.

TAXPAYER IDENTIFICATION #

223-607-624/000-

ADDRESS:

3329 NORTH MILLER ROAD/
VINELAND NJ 08360

EFFECTIVE DATE:

08/26/98

TRADE NAME:

CONTRACTOR CERTIFICATION #

0098017

ISSUANCE DATE:

09/19/01

Patricia A. Chivukula

Director, Division of Revenue

FORM-BRC(98-04)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at every address.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: FALASCA MECHANICAL, INC.

Trade Name:

Address: 3329 NORTH MILL RD
VINELAND, NJ 08360

Certificate Number: 0098017

Effective Date: November 19, 1998

Date of Issuance: February 27, 2007

For Office Use Only:

20070227095229904

Certificate Number
64699

Registration Date: 05/03/2021
Expiration Date: 05/02/2023



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Daniel Falasca, President

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

Falasca Mechanical Inc.
2021

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Janice Vogt

From: CClass@treas.state.nj.us
Sent: Tuesday, June 22, 2021 11:12 AM
To: Janice Vogt
Subject: Notice of Classification

External (cclass@treas.state.nj.us)

[Report This Email](#) [FAQ](#) [Skout Email Protection](#)

DEC ELECTRICAL CONTRACTORS INC
PO BOX 326
BERLIN, NJ 08009

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$40,000,000	C047 -ELECTRICAL license #: 34EB00646200	06/26/2021	06/25/2023

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08648-0252

TAXPAYER NAME:

DEC ELECTRICAL CONTRACTORS, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#

222-062-358/000

CONTRACTOR CERTIFICATION#

0097318

ADDRESS

R D 2 BOX 385 RT 73
BERLIN NJ 08009

ISSUANCE DATE:

09/19/01

EFFECTIVE DATE:

03/25/75

Patricia A. Chacchis

Director, Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08683

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Robert K. Thompson

Director, Division of Taxation

DEC ELECTRICAL CONTRACTORS, IN
235 RT 73 NORTH
WEST BERLIN NJ 08091

Tax Registration No.: 222-062-356/000

Tax Effective Date: 03-25-75

Document Locator No.: A0000409065

Date Issued: 09-21-01

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



State of New Jersey

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges DEC ELECTRICAL CONTRACTORS, INC. as a Category approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki
Deputy Director

Issued: 4/29/2020
Certification Number: A0109-18

Expiration: 4/29/2023

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

JOSEPH R. GOULD
19 W. LAKE ROAD
MEDFORD NJ 08055

FOR PRACTICE IN NEW JERSEY AS A(N): **Electrical Contractor**

02/18/2021 TO 03/31/2024
VALID

34E100646200
LICENSE/REGISTRATION/CERTIFICATION #



Signature of Licensee/Registrant/Certificate Holder



ACTING DIRECTOR

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

DEC ELEC CONTRS INC
JOSEPH R GOULD
P.O. Box 326
Berlin NJ 08009

FOR PRACTICE IN NEW JERSEY AS A(N): **Electrical Business Permit**

03/16/2021 TO 03/31/2024
VALID

34E00646200
LICENSE/REGISTRATION/CERTIFICATION #



Signature of Licensee/Registrant/Certificate Holder



ACTING DIRECTOR



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: DEC ELECTRICAL CONTRACTORS, INC.

Trade Name:

Address: 235 RT 73 NORTH
WEST BERLIN, NJ 08091-2514

Certificate Number: 0097318

Effective Date: March 25, 1975

Date of Issuance: April 15, 2014

For Office Use Only:

20140415114004407

**STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
SHORT FORM STANDING**

DEC ELECTRICAL CONTRACTORS, INC.
3432160000

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on March 25, 1975.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

*DOROTHY A. TURNER
235 RT. 73 NORTH
W. BERLIN, NJ 08091*



*IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed
my Official Seal at Trenton, this
14th day of January, 2021*

A handwritten signature in black ink, appearing to read "Elizabeth Maher Muoio".

*Elizabeth Maher Muoio
State Treasurer*

Certificate Number : 2532837919

Verify this certificate online at

https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp

The United States Department of Labor

Office of Apprenticeship Training, Employer and Labor Services

Bureau of Apprenticeship and Training

Certificate of Registration

ELECTRICIANS LOCAL UNION NO. 351
VINELAND, NEW JERSEY

for the trade classifications of ELECTRICIAN AND TELECOMMUNICATIONS TECHNICIAN

*Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor*

Date JANUARY 8, 1947

Registration No. N7005470002



W. J. Chas
Secretary of Labor
Anthony Savage
Administrator, Apprenticeship Training, Employer and Labor Service

Certificate Number
589134

Registration Date: 04/04/2020
Expiration Date: 04/03/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Dorothy Turner, President

Responsible Representative(s):
Joseph Gould, Vice-President

DEC Electrical Contractors, Inc.

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



Joint Apprenticeship Training Committee

Local #351 IBEW - Southern New Jersey Division NECA
1837 Northeast Boulevard
Vineland, NJ 08360
856-696-2333
Fax: 856-696-2447



February 22, 2012

To Whom It May Concern:

This letter is to confirm that Dec Electric is signatory to the International Brotherhood of Electrical Workers Local Union #351 collective bargaining agreement. Therefore, they actively engage in hiring indentured apprentices enrolled in our apprenticeship program. The registration number of our apprentice-training program is NJ005470002.

Should you need any further information, please do not hesitate to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "John Biondi".

John Biondi
Training Director

JB:pjp



CONTRACTOR NOTICE OF PREQUALIFICATION

for
DEC Electrical Contractors Inc
PO Box 326
Berlin, NJ 08009

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: June 24, 2021
Expiration Date: June 25, 2023

Aggregate Limit: \$40 Million

Table with 3 columns and 48 rows of construction services, each with a checkbox. 'Electrical' is checked.

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 984-8495

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 23,119,074.84

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By DEC Electrical Contractors, Inc.
Name of Firm

Signature (Handwritten signature)

President
Title

P.O. Box 326
Business Address

Berlin, NJ 08009

joeg@dec-electricinc.com

(856) 767-6000; (P) (856) 768-3439 (F)

Phone

Sworn to and subscribed before me This 10th day of March, 20 22.

Notary Public (Handwritten signature)

MARIA GILFILLAN
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2435925
My Commission Expires 7/3/2023

NO MATERIAL CHANGE OF CIRCUMSTANCES

AFFIDAVIT

I, Joseph R. Gould, President being of full age under oath depose and say:

1. I am a(n) owner, partner, shareholder or officer of the company set forth below and am duly authorized to execute this affidavit on its behalf.
2. A statement as to the financial ability, adequacy of plant and equipment, organization and prior experience of [Bidder], as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within one (1) year preceding the date of opening of bids for this contract.
3. I certify, as required by N.J.S.A. 18A:18A-32 that there has been no material adverse change in the qualification information of [Bidder] since such statement was submitted to the Department of Treasury except: _____

_____ NONE _____

SEAL

Joseph R. Gould
SIGNATURE: Joseph R. Gould

President

TITLE

DEC Electrical Contractors, Inc.

COMPANY

Sworn to and subscribed
before me this 10th day
of March, 2022

Maria Gilfillan
Notary Public Maria Gilfillan

MARIA GILFILLAN
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2435925
My Commission Expires 7/3/2023

NO MATERIAL CHANGE OF CIRCUMSTANCES

PAGE 1 OF 1

SOUTHERN NEW JERSEY STEEL CO INC
2591 NORTH EAST BLVD
VINELAND, NJ 08360

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON	01/29/2021	01/28/2023

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

Certificate Number
603821

Registration Date: 04/30/2020
Expiration Date: 04/29/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Hugh McCaffrey, President
Charles Yula, Vice-President

Responsible Representative(s):
Dennis Bachman, Vice-President
Linda Dods, Secretary

Southern New Jersey Steel Co Inc
2020

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

OFFICE PHONE: (856) 456-9323
FAX: (856) 456-8702

International Association

OF BRIDGE, STRUCTURAL, ORNAMENTAL AND REINFORCING IRON WORKERS

Local Union No. 399



409 CROWN POINT ROAD - POST OFFICE BOX 409 - WESTVILLE, NEW JERSEY 08093-0409
ROBERT C. SWENEY
President and Business Manager
RICHARD M. SWENEY
Financial Secretary-Treasurer
PAUL W. LENKOWSKI
Business Representative

To Whom It May Concern:
Southern Steel Erectors of NJ is a signatory contractor of Ironworkers Local #399. Southern Steel Erectors employs journeymen and apprentice Ironworkers from Local Union #399. As a signatory contractor Southern Steel Erectors contributes to the Joint Apprenticeship Training Fund.

Southern Steel Erectors participates in an apprentice training program pursuant to the standards established under the Department of Labor and Industry Act of 1948 (N.J.S.A. 34:1A-34, et seq.). The Apprentice training program is described as follows: The Apprentice Training Program is established by and administered by Iron Worker Local 399, 409 Crown Point Road, Westville, NJ 08093 according with the standards set forth by the Iron Workers International Union, 1750 New York Avenue, NW, Suite 400, Washington, DC 20006. This is a three-year program, which is certified by the State of New Jersey. Program Number: NJ005-0016, Registration Number: NJ005530001, D.O.T. Code: 801-361-014. Attached is the United States Department of Labor official Certificate of Registration.

Sincerely yours;

Paul W. Lenkowski
Business Representative
Ironworkers Local #399

United States Department of Labor

Office of Apprenticeship Training, Employer and Labor Services
Bureau of Apprenticeship and Training

Certificate of Registration

Iron Workers Local Union No. 399 - Westville, New Jersey
for the trade classification of IRONWORKER
Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor



OCTOBER 2, 1953

Date

NJ005530001

Registration No.

Loi. Chao
Secretary of Labor

Anthony Suro
Administrator, Apprenticeship Training, Employer and Labor Services

09/19/01

SOUTHERN NEW JERSEY STEEL COMPANY, INC.
2591 NORTHEAST BLVD
VINELAND NJ 08360
Taxpayer Identification# 222-371-536/000

Dear Business Representative:

Recently enacted State law (Public Law 2001, c.134) requires all contractors and subcontractors with State, county and municipal agencies to provide proof of their registration with the Department of the Treasury, Division of Revenue. The law became effective September 1, 2001.

Our records indicate that you are currently registered with the Division of Revenue, and accordingly, we have attached a Proof of Registration Certificate for your use. If you are currently under contract or entering into a contract with a State, county or local agency, you must provide a copy of the certificate to the contracting agency.

Please note that the law sets forth penalties for non-compliance with the provisions above. See N.J.S.A. 54:52-20.

Finally, please note that the new law amended Section 92 of the Casino Control Act, which deals with the casino-service industry.

Should you have any questions or require more information about the attached certificate, or are involved with the casino service industry, call (809) 282-1730.

Thank you in advance for your consideration and cooperation.

Sincerely,

Patricia A. Chiacchio

Patricia A. Chiacchio
Director, Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 332
TRENTON, N.J. 08646-0332

TRADE NAME:

SOUTHERN NEW JERSEY STEEL COMPANY, INC.

CONTRACTOR CERTIFICATION#

0097449

ISSUANCE DATE:

09/19/01

Patricia A. Chiacchio
Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

FORM-BRC(08-01)

08/18/81

EFFECTIVE DATE:

2591 NORTHEAST BLVD
VINELAND NJ 08360

ADDRESS

222-371-536/000

TAXPAYER IDENTIFICATION#

STATE OF NEW JERSEY
SALES TAX CERTIFICATE OF AUTHORITY
 DIVISION OF TAXATION
 THE NEW JERSEY SALES AND USE TAX ACT (C. 50, L. 1981)

The person, partnership or corporation named below is hereby authorized to collect sales taxes pursuant to the New Jersey Sales and Use Tax Act. This authorization is good ONLY for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected.

Paul H. Thompson
 Director, Division of Taxation

SOUTHERN NEW JERSEY STEEL CO
 2591 NORTHEAST BLVD.
 VINELAND, NJ 00360

Tax Registration No. 222-371-536/000
 Sales Tax Effective Date 02-01-92
 Document Locator No. A0000601598
 Date Issued 03-18-92

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

Certification 41049

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of

15-DEC-2014 to 15-DEC-2021

SOUTHERN NEW JERSEY STREET CO.
2591 NORTH EAST BOULEVARD
VINELAND NJ 08360



Andrew P. Sidamon-Eristoff
State Treasurer



CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES

Bidder's Name: Southern New Jersey Steel Co Inc.

Address: 2591 North East Boulevard, Vineland, NJ 08360

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the Bidder, as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last twelve (12) months preceding the date of opening of bids for this contract.
2. I certify, as required by N.J.S.A. 18A:18A-32, that there has been no material adverse change in the qualification except:

None

Scott Vesper, Vice-President

(Name and Title of Signer - Please print or type)



(Signature)

3/10/2022

(Date)

Sworn Contractor Certification; Qualifications and Credentials

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, Scott Vesper, Vice-President, the principal owner or officer of the Bidder (or, the "Company"), certify that the forging statements are true and the firm has the following qualifications and credentials:

1. A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq., a copy of which is submitted with this bid;
2. If a corporation or LLC formed under the laws of a state other than New Jersey, a current, valid "Certificate of Authority to perform work in New Jersey", a copy of which is submitted with this bid;
3. A current, valid, contractor or trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with this bid;

I further certify that, during the term of the school facilities project, the Company will have in place a suitable quality control and quality assurance program and an appropriate safety and health plan.

I further certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the Company's existing aggregate rating limit.

Name of Company Southern New Jersey Steel Co Inc.

Name of Owner or Officer Scott Vesper, Vice-President

Signature of Owner or Officer 

Notarized before me this 10th day of March, 2022
Month Year


NOTARY PUBLIC SIGNATURE

Print Name of Notary Public

Linda Sue Dods
NOTARY PUBLIC
State of New Jersey
My Commission Expires 3/24/2025

My commission expires _____
Month Day Year

-SEAL-

To be completed, signed, notarized and returned with bid.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 8,074,704.36

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Southern New Jersey Steel Co., Inc.

Name of Firm

Scott Vesper
Signature

Scott Vesper, Vice-President

Title

Sworn to and
subscribed before me
This 28th day of February
20 22

Notary Public

Elizabeth R. Phillips
ELIZABETH R. PHILLIPS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires October 22, 2025
I.D. #50025724

Business Address

2591 North East Boulevard

Vineland NJ 08360

856-696-1612

Phone

DPMC 701 (3/15)



CONTRACTOR NOTICE OF PREQUALIFICATION

for
Southern N.J. Steel Co. Inc
2591 North East Blvd
Vineland, NJ 08360

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: February 11, 2021

Expiration Date: January 28, 2023

Aggregate Limit: \$15 Million

Table with 3 columns and 40 rows of prequalification items, each with a checkbox. The first checkbox in the 14th row is checked.

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx

Certification 41049

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-Dec-2021 to 15-Dec-2028

SOUTHERN NEW JERSEY STEEL CO, INC.
2591 NORTH EAST BOULEVARD
VINELAND NJ 08360



Elizabeth Maher Muoio
ELIZABETH MAHER MUOIO
State Treasurer

BIDDER'S CHECKLIST

ORIGINAL

The following checklist must be signed and submitted with the bid package to the owner as part of the bid documents. Failure to submit documents marked (*) mandatory shall be automatic cause for rejection of the bid. Items that are not marked (*) mandatory are encouraged to submit with bid but must be provided prior to the contract award.

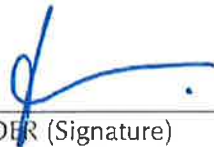
ITEM

- REVIEWED THE CONTRACT DOCUMENTS (INCLUDING THE PERMITS OBTAINED BY THE BOARD), WORK SITE, LOCALITY, AND ALL LOCAL CONDITIONS AND LAWS AND REGULATIONS THAT IN ANY MANNER MAY AFFECT COST, PROGRESS, PERFORMANCE OR FURNISHING OF WORK
- REVIEWED GENERAL BOND REQUIREMENTS
- REVIEWED AGREEMENT (OWNER/CONTRACTOR)
- (*) BIDDER'S PROPOSAL
- (*) BID BOND, CERTIFIED CHECK, CASHIER'S CHECK OR ANY COMBINATION THEREOF IN AN AMOUNT OF TEN PERCENT (10%) OF THE TOTAL AMOUNT OF BID, NOT TO EXCEED \$20,000 (TWENTY THOUSAND DOLLARS) (with Power of Attorney)
- (*) PROPOSITION OF SURETY FOR 100% OF THE CONTRACT AMOUNT (with Power of Attorney)
- (*) SUBCONTRACTOR IDENTIFICATION STATEMENT
- (*) OWNERSHIP DISCLOSURE CERTIFICATION
- DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN ENCOURAGED TO SUBMIT WITH BID BUT REQUIRED PRIOR TO CONTRACT AWARD
- (*) NON COLLUSION AFFIDAVIT
- (*) CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES - CONTRACTOR
- (*) CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES - SUBCONTRACTOR
- (*) CURRENT NEW JERSEY DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT PUBLIC WORKS CONTRACTORS REGISTRATION ACT CERTIFICATE (N.J.S.A. 34:11-56.48) ALL CONTRACTOR(S) AND NAMED SUBCONTRACTOR(S) ENCOURAGED TO SUBMIT WITH BID BUT REQUIRED PRIOR TO CONTRACT AWARD
- BUSINESS REGISTRATION CERTIFICATE - ALL CONTRACTOR(S) AND SUBCONTRACTOR(S) ENCOURAGED TO SUBMIT WITH BID BUT REQUIRED PRIOR TO CONTRACT AWARD
- (*) DIVISION OF PROPERTY MANAGEMENT & CONSTRUCTION (DPMC) FORM 701 - TOTAL AMOUNT OF UNCOMPLETED CONTRACTS, N.J.S.A. 34:11-56.48 ET SEQ. - ALL CONTRACTOR(S) AND SUBCONTRACTOR(S)
- (*) DIVISION OF PROPERTY MANAGEMENT & CONSTRUCTION (DPMC) CURRENT NOTICE OF CLASSIFICATION/PRE-QUALIFICATION CERTIFICATE(S) - ALL CONTRACTOR(S) AND SUBCONTRACTOR(S)

BIDDER'S CHECKLIST

- (*) AMERICANS WITH DISABILITY ACT 1990
 - (*) EQUIPMENT CERTIFICATION
 - (*) SWORN CONTRACTOR CERTIFICATION; QUALIFICATIONS AND CREDENTIALS (CONTRACTOR AND SUBCONTRACTORS)
 - (*) EXHIBIT B - MANDATORY EQUAL EMPLOYMENT OPPORTUNITY
- CERTIFICATION OF NON DEBARMENT FOR FEDERAL GOVERNMENT PROJECTS SHALL BE SUBMITTED PRIOR TO AWARD OF CONTRACT
- STATUS OF PRESENT CONTRACTS
- TRADE LICENSE
- HVACR MASTER LICENSE (HVACR CONTRACTORS)
- CERTIFICATION OF INSURANCE STATEMENT
- PERFORMANCE RECORD CERTIFICATION
- COMPLIANCE WITH NEW JERSEY PREVAILING WAGE ACT
- POLITICAL CONTRIBUTION DISCLOSURE FORM

By signing below, I acknowledge having read and fully understand all the requirements of each of the documents referenced herein.



BIDDER (Signature)

Dated: 3/10/2022

Kavi Construction, LLC
BIDDER (Print Name)