| Budget Comparison Report | Glassboro Board of Education |  |  |  |  | Page 1 of 31 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current budget year Started 7/1/2022 | Current budget year column includes adjustments thru 6/30/2023 |  |  |  |  | 03/09/23 15:44 |  |
| Starting account 10-\#\#\#-\#\#\#-\#\#\#-\#\#\#-\#\#-\#\#\# | Ending account 12-\#\#\#-\#\#\#-\#\#\#-\#\#\#-\#\#-\#\#\# |  |  |  |  |  |  |
| All Users |  | 2022 Adjusted Budg | 2023 <br> Original Budg | 2023 Adjusted Budg | 2024 Future Budg | Column 3 <br> Difference | \% chg |
| Fund 10 General Fund |  |  |  |  |  |  |  |
| 10-000-100-560-000-00-000 TRANSFER OF FUNDS TO CHA |  | \$111,336.00 | \$69,877.00 | \$69,877.00 | \$18,554.00 | (\$51,323.00) | -73.45\% |
| Leap Academy |  |  | \$18,554.00 | $x \quad 1=$ | \$18,554.00 |  |  |
|  | Fund Total | \$111,336.00 | \$69,877.00 | \$69,877.00 | \$18,554.00 | (\$51,323.00) | -73.45\% |











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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current budget year Started 7/1/2022 |  | Current budget year column includes adjustments thru 6/30/2023 |  |  |  |  | 03/09/23 15:44 |  |
| Starting account 10-\#\#\#-\#\#\#-\#\#\#-\#\#\#-\#\#-\#\#\# |  | Ending account 12-\#\#\#-\#\#\#-\#\#\#-\#\#\#-\#\#-\#\#\# |  |  |  |  |  |  |
| All Users |  |  |  |  |  | 2024 | Column 3 |  |
|  |  | Adjusted Budg | Original Budg |  | Adjusted Budg | Future Budg | Difference | \% chg |
| Fund 11 General Current Expense |  |  |  |  |  |  |  |  |
| 11-000-240-890-065-03-000 | MISCELLANEOUS EXPENDITUR | \$1,925.00 | \$12,010.00 |  | \$12,010.00 | \$4,400.00 | (\$7,610.00) | -63.36\% |
|  | NJPSA Dues |  | \$4,400.00 |  | $x \quad 1=$ | \$4,400.00 |  |  |
| 11-000-240-890-078-02-000 | MISCELLANEOUS EXPENDITUR | \$1,450.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11-000-240-890-080-04-000 | MISCELLANEOUS EXPENDITUR | \$1,072.00 | \$1,200.00 |  | \$1,200.00 | \$1,200.00 | \$0.00 | 0.00\% |
|  | NJPSA Dues |  | \$1,200.00 |  | x $1=$ | \$1,200.00 |  |  |
| 11-000-240-890-090-05-000 | MISCELLANEOUS EXPENDITUR | \$2,808.00 | \$3,000.00 |  | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
|  | NJPSA, NASSP, etc |  | \$3,000.00 |  | X $1=$ | \$3,000.00 |  |  |
| 11-000-251-100-000-11-100 | SALARIES | \$216,374.40 | \$216,133.84 |  | \$216,133.84 | \$221,107.10 | \$4,973.26 | 2.30\% |
|  | 5962 Lisa Ridgway |  | \$153,278.73 | 1 | x $11=$ | \$153,278.73 |  |  |
|  | 5966 Christian Albadine |  | \$67,828.37 | 1 | x 1 = | \$67,828.37 |  |  |
| 11-000-251-105-000-11-100 | SAL OF SECRETARIAL | \$59,063.62 | \$61,389.48 |  | \$61,389.48 | \$62,915.88 | \$1,526.40 | 2.49\% |
|  | 5642 Noelia Gonzalez |  | \$62,915.88 | 1 | X $1=$ | \$62,915.88 |  |  |
| 11-000-251-110-000-11-100 | OTHER SALARIES | \$157,451.34 | \$170,097.94 |  | \$170,097.94 | \$194,951.86 | \$24,853.92 | 14.61\% |
|  | 4690 Ginger Sinning |  | \$57,605.21 | 1 | X 1 | \$57,605.21 |  |  |
|  | $H R$ supervisor |  | \$80,422.56 | 1 | $x \quad 1$ | \$80,422.56 |  |  |
|  | 5993 Aileen Ojeda |  | \$56,924.09 | 1 | X 1 | \$56,924.09 |  |  |
| 11-000-251-110-000-15-100 | OTHER SALARIES | \$24,707.28 | \$25,847.33 |  | \$25,847.33 | \$26,262.66 | \$415.33 | 1.61\% |
|  | 4570 Jody Rettig |  | \$26,262.66 | 1 | x 1 = | \$26,262.66 |  |  |
| 11-000-251-330-000-00-000 | PURCHASED PROFESSIONAL S | \$5,905.00 | \$7,000.00 |  | \$52,657.00 | \$7,000.00 | (\$45,657.00) | -86.71\% |
|  | E Rate Consultant |  | \$7,000.00 |  | $x \quad 1=$ | \$7,000.00 |  |  |
| 11-000-251-330-000-09-000 | PURCHASED PROFESSIONAL S | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11-000-251-330-000-11-000 | PURCH PROF SVCS | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11-000-251-340-000-00-000 | PURCH TECH SVCS | \$34,686.00 | \$35,000.00 |  | \$60,052.00 | \$40,000.00 | (\$20,052.00) | -33.39\% |
|  | CSI \& Systems 3000 |  | \$40,000.00 |  | $x \quad 1=$ | \$40,000.00 |  |  |
| 11-000-251-440-000-00-000 | Lease Purchase - Copiers | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11-000-251-592-000-00-000 | MISCELLANEOUS PURCHASED | \$10,554.11 | \$10,000.00 |  | \$60,641.00 | \$7,000.00 | (\$53,641.00) | -88.46\% |
|  | Legal Notices |  | \$7,000.00 |  | - $1=$ | \$7,000.00 |  |  |
| 11-000-251-592-000-09-000 | MISC PURCH - TRAVEL | \$630.00 | \$1,630.00 |  | \$1,480.00 | \$1,500.00 | \$20.00 | 1.35\% |
| 11-000-251-592-000-11-000 | PURCHASED SVCS | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11-000-251-600-000-11-000 | SUPPLIES AND MATERIALS | \$7,500.00 | \$7,500.00 |  | \$8,020.00 | \$7,477.00 | (\$543.00) | -6.77\% |
| 11-000-251-610-000-00-000 | SUPPLIES AND MATERIALS | \$2,000.00 | \$2,000.00 |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11-000-251-890-000-00-000 | MISCELLANEOUS EXPENDITUR | \$9,449.00 | \$4,350.00 |  | \$14,380.00 | \$5,000.00 | (\$9,380.00) | -65.23\% |
| 11-000-252-100-000-17-100 | SALARIES | \$346,671.95 | \$349,155.70 |  | \$344,155.70 | \$360,121.23 | \$15,965.53 | 4.64\% |
|  | 5388 Charles Baur |  | \$104,070.40 | 1 | $\times 11=$ | \$104,070.40 |  |  |
|  | 6054 Nik Molewicz |  | \$72,240.00 | 1 | $x \quad 1=$ | \$72,240.00 |  |  |
|  | 5771 Patrick Foltyn |  | \$50,302.05 | 1 | $x \quad 1=$ | \$50,302.05 |  |  |
|  | 5937 Raymond Yansick |  | \$45,836.26 | 1 | $x \quad 1=$ | \$45,836.26 |  |  |
|  | 5963 Abigail Palen |  | \$43,836.26 | 1 | $x \quad 1=$ | \$43,836.26 |  |  |
|  | 6074 Adam Myers |  | \$43,836.26 | 1 | $x \quad 1=$ | \$43,836.26 |  |  |
| 11-000-252-100-000-17-101 | Tech Extra Salaries | \$0.00 | \$0.00 |  | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |




















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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current budget year Started 7/1/2022 |  | Current budget year column includes adjustments thru 6/30/2023 |  |  |  |  | 03/09/23 15:44 |  |
| Starting account 10-\#\#\#-\#\#\#-\#\#\#-\#\#\#-\#\#-\#\#\# |  | Ending account 12-\#\#\#-\#\#\#-\#\#\#-\#\#\#-\#\#-\#\#\# |  |  |  |  |  |  |
| All Users |  |  | 2022 | 2023 | 2023 | 2024 | Column 3 |  |
|  |  |  | Adjusted Budg | Original Budg | Adjusted Budg | Future Budg | Difference | \% chg |
| Fund 12 Capital Outlay |  |  |  |  |  |  |  |  |
| 12-000-252-730-000-17-000 | EQUIPMENT |  | \$230,300.00 | \$525,000.00 | \$525,000.00 | \$333,000.00 | (\$192,000.00) | -36.57\% |
|  | Dell Lease \#1 0 | of 5 St | top | \$145,000.00 | $x \quad 1=$ | \$145,000.00 |  |  |
|  | Dell Lease \#4 of Rodgers | of 4 Chr | ooks at Bullock and | \$90,000.00 | $x \quad 1$ | \$90,000.00 |  |  |
|  | Dell Lease \#4 Of | of 4 Lap |  | \$98,000.00 | $x \quad 1=$ | \$98,000.00 |  |  |
| 12-000-262-732-000-08-000 | NON-INSTR EQUIP |  | \$38,975.00 | \$90,000.00 | \$90,000.00 | \$15,000.00 | (\$75,000.00) | -83.33\% |
|  | Lease Purchase | Floor S | bers | \$15,000.00 | x $1=$ | \$15,000.00 |  |  |
| 12-000-263-732-000-08-000 | CARE AND UPKEEP OF GROUN | V EQUIP | \$15,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 12-000-266-730-000-00-000 | Alyssa's Law-Equip |  | \$104,313.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 12-000-270-733-000-10-000 | SCHOOL BUSES-REGULAR |  | \$118,811.00 | \$55,186.00 | \$55,186.00 | \$56,000.00 | \$814.00 | 1.48\% |
|  | Lease Payments | for Bus |  |  |  |  |  |  |
| 12-000-270-734-000-10-000 | SCHOOL BUSES-SPECIAL |  | \$54,766.00 | \$54,766.00 | \$54,766.00 | \$55,000.00 | \$234.00 | 0.43\% |
|  | Lease Purchase |  |  |  |  |  |  |  |
| 12-000-400-331-090-05-702 | Bowe Recon Legal Fees |  | \$29,237.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 12-000-400-334-000-02-000 | FA \& CS ARCH/ENG SVCS |  | \$232,573.73 | \$0.00 | \$42,842.57 | \$0.00 | (\$42,842.57) | -100.00\% |
| 12-000-400-334-090-05-701 | Bowe HVAC Project |  | \$0.00 | \$0.00 | \$145,000.00 | \$0.00 | (\$145,000.00) | -100.00\% |
| 12-000-400-334-090-05-702 | BOWE RECONARCHIT/ENGINEE | ER SERV | \$216,900.00 | \$0.00 | \$9,750.00 | \$0.00 | (\$9,750.00) | -100.00\% |
| 12-000-400-450-000-01-000 | CONSTRUCTION SERVICES |  | \$47,140.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 12-000-400-450-000-02-000 | CONSTRUCTION SERVICES |  | \$45,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 12-000-400-450-090-05-701 | Bowe HVAC Project |  | \$0.00 | \$3,500,000.00 | \$3,355,000.00 | \$0.00 | (\$3,355,000.00) | -100.00\% |
| 12-000-400-450-090-05-702 | Bowe Reconfigurations |  | \$2,727,734.22 | \$0.00 | \$1,554,585.55 | \$0.00 | (\$1,554,585.55) | -100.00\% |
| 12-000-400-450-090-05-703 | Bowe Science Lab |  | \$416,354.09 | \$0.00 | \$416,354.09 | \$0.00 | (\$416,354.09) | -100.00\% |
| 12-000-400-896-000-00-000 | OTHER OBJECTS |  | \$121,920.00 | \$121,920.00 | \$121,920.00 | \$121,920.00 | \$0.00 | 0.00\% |
|  | State Assessed | SDA Cha |  | \$121,920.00 | X 1 = | \$121,920.00 |  |  |
| 12-000-400-931-000-00-000 | Capital Reserve Projects |  | \$0.00 | \$0.00 | \$185,373.00 | \$0.00 | (\$185,373.00) | -100.00\% |
| 12-000-400-931-000-00-704 | Other Projects |  | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | (\$35,000.00) | -100.00\% |
| 12-105-100-730-090-04-000 | PRESCHOOL |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 12-110-100-730-090-04-000 | KIndergarten |  | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$0.00 | 0.00\% |
|  | Copier Lease |  |  | \$4,000.00 | x $1=$ | \$4,000.00 |  |  |
| 12-120-100-730-000-00-000 | GRADES 1-5 |  | \$0.00 | \$23,700.00 | \$23,700.00 | \$23,700.00 | \$0.00 | 0.00\% |
|  | Copier Lease |  |  | \$23,700.00 | x $1=$ | \$23,700.00 |  |  |
| 12-120-100-730-000-07-000 | Equipment |  | \$23,700.00 | \$5,700.00 | \$5,700.00 | \$5,700.00 | \$0.00 | 0.00\% |
|  | FM system |  |  | \$2,700.00 | $x \quad 1=$ | \$2,700.00 |  |  |
|  | Rifton chair |  |  | \$3,000.00 | $x \quad 1=$ | \$3,000.00 |  |  |
| 12-130-100-730-000-00-000 | GRADES 6-8 |  | \$21,000.00 | \$21,000.00 | \$21,000.00 | \$21,000.00 | \$0.00 | 0.00\% |
|  | Copier Lease |  |  | \$21,000.00 | x $1=$ | \$21,000.00 |  |  |
| 12-140-100-730-050-01-000 | GRADES 9-12 |  | \$67,995.67 | \$0.00 | \$13,995.00 | \$0.00 | (\$13,995.00) | -100.00\% |
| 12-140-100-731-050-01-000 | INSTRL EQUIPMENT |  | \$18,099.99 | \$13,750.00 | \$24,615.89 | \$13,750.00 | (\$10,865.89) | -44.14\% |
|  | Copier Lease |  |  | \$13,750.00 | X 1 | \$13,750.00 |  |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current budget year Started 7/1/2022 | Current budget year column includes adjustments thru 6/30/2023 |  |  |  |  | 03/09/23 15:44 |  |
| Starting account 10-\#\#\#-\#\#\#-\#\#\#-\#\#\#-\#\#-\#\#\# | Ending account 12-\#\#\#-\#\#\#-\#\#\#-\#\#\#-\#\#-\#\#\# |  |  |  |  |  |  |
| All Users |  | 2022 Adjusted Budg | 2023 Original Budg | 2023 Adjusted Budg | 2024 Future Budg | Column 3 <br> Difference | \% chg |
| Fund 12 Capital Outlay |  |  |  |  |  |  |  |
| 12-402-100-730-050-01-000 EQUIPMENT |  | \$7,887.28 | \$35,000.00 | \$57,887.28 | \$0.00 | (\$57,887.28) | -100.00\% |
|  | Fund Total | \$4,543,007.87 | \$4,450,022.00 | \$6,741,675.38 | \$649,070.00 | (\$6,092,605.38) | -90.37\% |
|  | Totals for all | \$41,842,779.54 | \$41,137,928.01 | \$43,484,478.23 | \$39,485,354.00 | (\$3,999,124.23) | -9.20\% |

