## GLASSBORO PUBLIC SCHOOLS GLASSBORO, NEW JERSEY

TO:

Mark Silverstein

FROM:

Walter S. Pudelko

DATE:

April 30, 2014

RE:

Agenda Item for April 30, 2014

Educational Information & Resource Center (EIRC)

Request Board approval for the attached Consortia Agreement between Glassboro Public Schools and Educational Information & Resource Center (EIRC) for the

2014-2015 school year.

WSP/b



(856) 582-7000 • Fax: (856) 582-4206 107 Gilbreth Parkway • Mullica Hill, NJ 08062

## CONSORTIA AGREEMENT BETWEEN GLASSBORO PUBLIC SCHOOLS, A NEW JERSEY SCHOOL DISTRICT AND THE EDUCATIONAL INFORMATION & RESOURCE CENTER (EIRC)

- I. Client/Service Provider GLASSBORO PUBLIC SCHOOLS agrees to enter into an Inter-Local Agency/Shared Service Agreement/Consortia with the EIRC to provide products and services to the GLASSBORO PUBLIC SCHOOLS per 40A:65-1 et. seq., the Uniform Shared Services and Consolidation Act and 18A:6-95.1 Educational Information and Resource Center; establishment; services provided.
- II. Provisions
  All services and products included in the 2014-2015 EIRC catalog would be eligible and available for GLASSBORO PUBLIC SCHOOLS to participate. Proposals will be submitted for approval on items in the catalog that need specific pricing based on the needs of the district.
- III. Payment/Purchase Orders
  All Purchase Orders and checks are to be made payable to EIRC, 107 Gilbreth Parkway, Ste. 200, Mullica Hill, NJ 08062
- IV. This constitutes the entire Agreement between EIRC and GLASSBORO PUBLIC SCHOOLS for the delivery of Products and Services. Any modifications of this Agreement may only be made in writing with the approval of both parties.

Signatures below indicate that this Agreement has been received, read, and its provisions accepted. This agreement is for July 1, 2014 - June 30, 2015 school year.

**EDUCATIONAL INFORMATION** 

Terms on all purchases: Net 30

| GLASSBORO | <b>PUBLIC</b> | <b>SCHOOLS</b> |
|-----------|---------------|----------------|
|-----------|---------------|----------------|

|       |                 | AND RESOURCE CENTER    |  |
|-------|-----------------|------------------------|--|
| BY:   |                 | BY: Sepher W. Wolffma  |  |
|       | Board President | Business Administrator |  |
| BY:   |                 | DATE: 4-16-14          |  |
|       | Board Secretary |                        |  |
| DATE: |                 |                        |  |